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RPTT # 5,20
NEW 1319-30-724-013 (PTN)
APN # 42-261-12 (PTN)

STATE OF NEVADA
COUNTY OF DOUGLAS

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 15 day of NOVEMBER, 2002, between PAUL K. TASHIRO AND MARLYN P. TASHIRO, husband and wife, whose mailing address is PO Box 1353, Freedom, CA 95019, Grantor, and DAN W. BAER AND CYNTHIA S. BAER, husband and wife as joint tenants with right of survivorship, whose mailing address is 3230 E. Imperial Hwy. #200, Brea, CA 92821, as Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of FOUR THOUSAND AND NO/100 DOLLARS (\$4,000.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

[Handwritten signature of Paul K. Tashiro]

Paul K. Tashiro

[Handwritten signature of Marlyn P. Tashiro]

Marlyn P. Tashiro

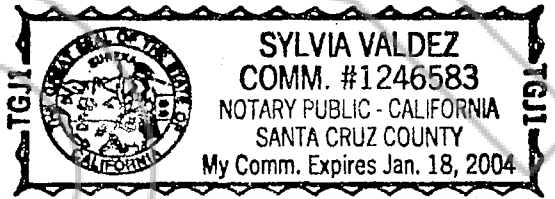
STATE OF California }

COUNTY OF Santa Cruz }

On NOV 15 2002 before me, Sylvia Valdez, personally appeared Paul K. Tashiro and Marlyn P. Tashiro, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Handwritten signature of Sylvia Valdez]*



(This area for official notarial seal)

Dan W. Baer
Dan W. Baer

Cynthia S. Baer
Cynthia S. Baer

STATE OF California }

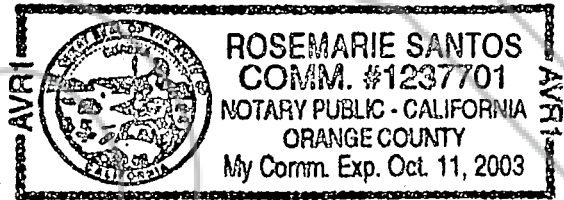
COUNTY OF Orange }

On November 13, 2002 before me, Rosemarie Santos, Notary public

personally appeared Dan W. Baer and Cynthia S. Baer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Rosemarie Santos



(This area for official notarial seal)

EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit NO. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document NO. 182057; and (B) Unit No. 012 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week every year in the Prime "Season" as defined in and in accordance with said Declarations.

END OF EXHIBIT "A"

COPY

REQUESTED BY
Rice Rice + Rice
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 26 PM 2:41

LINDA SLATER
RECORDER

\$ 17.00 PAID K2 DEPUTY