

EXHIBIT "A"

LEGAL DESCRIPTION #

ESCROW NO.: 020306996

Lot 8, in Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-023

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REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 26 PM 3: 37

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KY* DEPUTY

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BK 1102 PG 11506