

A.P.N. # 1319-03-811-027

R.P.T.T. \$ 539.50  
ESCROW NO. 020708462  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**GRANTEE**  
287 GENOA SPRINGS DRIVE  
GENOA, NEVADA 89411

### GRANT, BARGAIN, SALE DEED

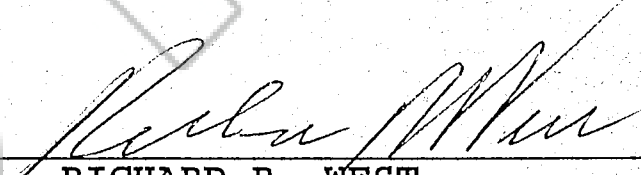
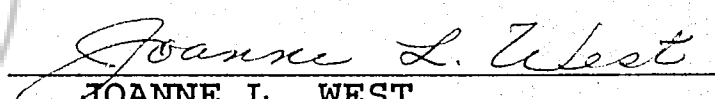
THIS INDENTURE WITNESSETH: That **RICHARD R. WEST and JOANNE L. WEST, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFERY C. HANNON and SYDNEY HANNON, husband and wife, as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

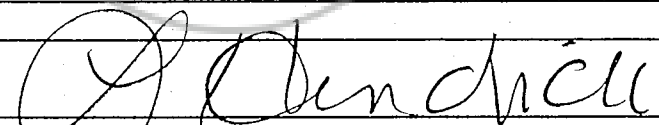
DATE: **November 11, 2002**

  
\_\_\_\_\_  
**RICHARD R. WEST**  
  
\_\_\_\_\_  
**JOANNE L. WEST**

STATE OF Nevada }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 11-14-02,  
by, RICHARD R. WEST and JOANNE L. WEST

Signature   
\_\_\_\_\_  
Notary Public

0559105  
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# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020708462

### PARCEL 1:

Unit 27, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No. 1319-03-811-027

### PARCEL 2:

That certain Exclusive Use and Landscape Easement located within a portion of the South one-half of Section 3, Township 13 North, Range 19 East, M.D.B.&M., Douglas County Nevada, being more particularly described as follows:

Commencing at the Northwesterly corner of Unit 27 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development Document No. 338683 of the Douglas County Recorder's Office, said point bears  $16^{\circ}29'23''$  West, 74.33 feet from Tie Point "A" as shown on the Genoa Lakes Phase 2 Final Map; thence South  $24^{\circ}01'01''$  West, along the Westerly lines of said Unit 27, 56.33 feet to the True Point of Beginning; thence South  $24^{\circ}01'01''$  West 24.00 feet; thence South  $43^{\circ}29'19''$  East, 40.95 feet; thence South  $48^{\circ}43'03''$  East, 33.69 feet; thence North  $24^{\circ}01'01''$  East, 30.00 feet to the Southwesterly corner of Unit 26 of said Genoa Lakes Phase 2 Final Map; thence North  $24^{\circ}01'01''$  East, along the Westerly line of said Unit 26, 50.33 feet; thence North  $65^{\circ}58'59''$  West, 4.00 feet; thence North  $24^{\circ}01'01''$  East, 10.00 feet; thence North  $65^{\circ}58'59''$  West, 11.00 feet to a point on the Easterly line of said Unit 27; thence along the Easterly and Southerly boundary lines of said Unit 27 the following 8 courses:

1. South  $24^{\circ}01'01''$  West, 62.34 feet;
2. North  $65^{\circ}58'59''$  West, 2.33 feet;
3. South  $24^{\circ}01'01''$  West, 2.00 feet;
4. North  $65^{\circ}58'59''$  West, 12.50 feet;
5. North  $24^{\circ}01'01''$  East, 2.00 feet;
6. North  $65^{\circ}58'59''$  West, 2.33 feet;
7. North  $24^{\circ}01'01''$  East, 21.67 feet;
8. North  $65^{\circ}58'59''$  West, 37.83 feet to the True Point of Beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 25, 1995, BOOK 0895, PAGE 4200, AS FILE NO. 369095, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 26 PM 3: 58

LINDA SLATER  
RECORDER

\$ 16<sup>00</sup> PAID AB DEPUTY

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