

A.P.N. # 1420-34-201-041

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 312.00  
ESCROW NO. 020107852  
Full Value

**GRANTEE**  
**2708 STEWART AVENUE**  
**MINDEN, NEVADA 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**WILLIAM T. DALEY and DIANA L. DALEY, TRUSTEES OF THE DALEY FAMILY TRUST, U/D/T 11/9/94**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**WILLIAM C. WHARTON and VALERIE K. WHARTON, husband and wife**  
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 29, 2002**

**THE DALEY FAMILY TRUST,  
U/D/T 11/9/94**

BY: *William T. Daley*  
**WILLIAM T. DALEY**  
TRUSTEE

BY: *Diana L. Daley*  
**DIANA L. DALEY**  
TRUSTEE



99-36456-5

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/22/02  
by, WILLIAM T. DALEY and DIANA L. DALEY

Signature *Suzanne Cheechov*  
Notary Public

0559292

BK 1102 PG 12458

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020107852

BEGINNING at the one-quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55'20" East 1,676.70 feet; thence North 0°02'47" East 188.50 feet to the True Point of Beginning; thence North 0°02'47" East 158.50 feet; thence North 89°55'20" East 305 feet; thence South 0°02'47" West 158.50 feet; thence South 89°55'20" West 305 feet to the True Point of Beginning and being a portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

Assessors Parcel No. 1420-34-201-041

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 20, 1998, BOOK 198, PAGE 2836, AS FILE NO. 430806, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 NOV 27 PM 1:46

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Ch* DEPUTY

0559292

BK 1102 PG 12459