A.P.N. # 1420-34-201-041

R.P.T.T. \$ 312.00

ESCROW NO. 020107852

Full Value

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 2708 STEWART AVENUE MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM T. DALEY and DIANA L. DALEY, TRUSTEES OF THE DALEY FAMILY TRUST, U/D/T 11/9/94

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

WILLIAM C. WHARTON and VALERIE K. WHARTON, husband and wife AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

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J	SUZANNE CHE	ECHO	V 🕨
١	Notary Public - State	of Neva	da 🖟
N	Appointment Recorded in Coul	nly of Doug	las 🕽
Ž	99-35456-5 My Appointment Expires Ju	no 25, 2000	3
C	99.36456.5		-

DATE:

October 29, 2002

U/D/T 11/9/94

BY: WILLIAM T. DALEY

TRUSTEE

THE DALEY FAMILY TRUST

DIANA L. DALE: TRUSTEE

STATE OF NV } ss

This instrument was acknowledged before me on by, WILLIAM T. DALEY and DIANA L. DALEY

Signature Muhic Mechur-Notary Public

EXHIBIT "A"

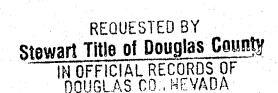
LEGAL DESCRIPTION

ESCROW NO.: 020107852

BEGINNING at the one-quarter corner common to Sections 33 and 34, Township 14 North, Range 20 East, M.D.B.&M.; thence North 89°55'20" East 1,676.70 feet; thence North 0°02'47" East 188.50 feet to the True Point of Beginning; thence North 0°02'47" East 158.50 feet; thence North 89°55'20" East 305 feet; thence South 0°02'47" West 158.50 feet; thence South 89°55'20" West 305 feet to the True Point of Beginning and being a portion of the West 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M.

Assessors Parcel No. 1420-34-201-041

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 20, 1998, BOOK 198, PAGE 2836, AS FILE NO. 430806, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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LINDA SLATER RECORDER _PAID

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