

A.P. No. 1320-33-714-023
Escrow No. 142-2038614-KM/JEJ
R.P.T.T. \$311.35

WHEN RECORDED MAIL TO:
Grantee

MAIL TAX STATEMENT TO:
Mr. and Mrs. Sanchez 1483 Marion Russell
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Aaron Taylor and Lisa Taylor, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

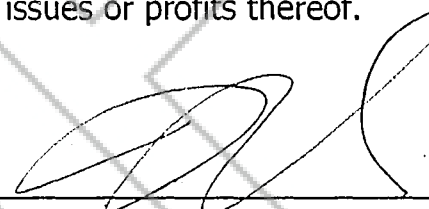
A.
Gilbert Sanchez and Brenda Sanchez, husband and wife as joint tenants with right of survivorship

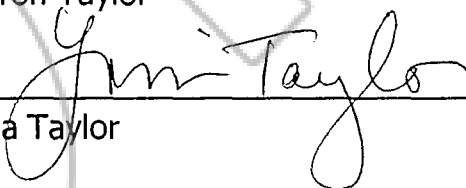
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23, in Block C, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document No. 486411.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2002

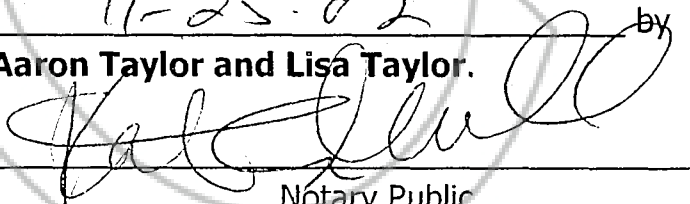


Aaron Taylor


Lisa Taylor

STATE OF NEVADA)
): ss.
COUNTY OF)
DOUGLAS




This instrument was acknowledged before me on
11-25-02
by
Aaron Taylor and Lisa Taylor


Notary Public
(My commission expires: 10-19-03)

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 27 PM 3: 04

LINDA SLATER
RECORDER

\$ 14.00 PAID  DEPUTY

0559314

BK 1102 PG 12645