

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306997

Lot 34, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-815-002

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 NOV 27 PM 3: 37

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KY* DEPUTY

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