

# AFFIDAVIT

## CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

### MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name JOSEPH E. WARD and LUCY M. WARD
2. Physical location of home 933 LOYOLA STREET, CARSON CITY, NV 89705
3. Description: Manufacturer FLEETWOOD Year 1981 Model STONERIDGE  
Length 56 Width 24 Serial Number CAFL2ABBB16172843
4. New lienholder (if any): Name: NONE  
Address: \_\_\_\_\_
5. Unsecured personal property taxes are paid in full through fiscal year 2002/03. Amount \$ 0

### LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1420-07-817-014
2. Legal Description: Lot 14 Block C Subdivision IMPALA MH Other \_\_\_\_\_  
ESTATES UNIT NO. 1

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

### PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

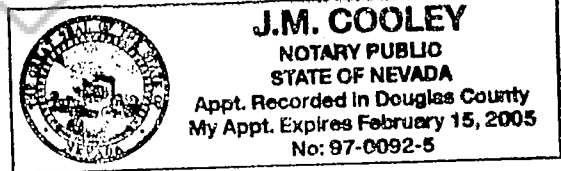
Joseph E. Ward  
Owner/Buyer (Date)

Lucy M. Ward  
Owner/Buyer (Date)

JOSEPH E. WARD  
Print or Type Name

LUCY M. WARD  
Print or Type Name

On October 23, 2002 before me the undersigned, a Notary Public, in and for the State of Nevada, County of Douglas personally appeared JOSEPH E. WARD and LUCY M. WARD who acknowledged that they executed this affidavit.



J.M. Cooley Notary Public

PART 3. The above described home will be placed on the next tax roll of \_\_\_\_\_ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:  
STEWART TITLE  
1650 NO. LUCERNE  
MINDEN, NV 89423  
FOR RECORDER'S USE ONLY

Leslie Hobbs 11-27-02  
Signature of county assessor (Date)

Leslie Hobbs - Assessor's Clerk II  
Print Name/Title

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

DISTRIBUTION  
Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division  
2501 E Sahara Ave #204 Las Vegas, NV 89104

2002 NOV 27 PM 4:17  
LINDA SLATER  
RECORDER  
\$14.00 PAID KO DEPUTY

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City) 5.30.00

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BK 1102 PG 13104