(x) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.) Unincorporated area: () City of , FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DAVID L. O'KEEFE, who took title as one of the joint tenants in the below described property ASSESSORS PARCEL NO. hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to JEANNE M. OLIVAS, all of his interest in the following described real property in the County of Douglas LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A This Quitclaim Deed is given in accordance with that certain Judgment of Dissolution of Marriage entered March 9, 200,1in the Sacramento Superior Court, Case No. 00FL05345which provided in part that the property subject of the Quitclaim Deed was awarded to YOSHIKO O'KEEFE, deceased. 0L0 10

DILLING

RECORDING REQUESTED BY ANDERSON, GOFF & WILSON

AND WHEN RECORDED MAIL TO:

Jeanne Olivas

5608 Andrea Blvd. Sacramento, CA 95842

APN 0000-42-200-220

State of California

County of

Signature

STATEMENTS TO:

MAIL TAX

1319-30-722-017 (AN)

Documentary transfer tax is \$ 0 # 7 + 11

CRAMENTO

personally appeared DAVID U O'KEEFE

WITNESS my hand and official seal

behalf of which the person(s) acted, executed the instrument.

NAME

Name

Address

79.19 Pebble Beach Dr., #102 Citrus Heights, CA 95610

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

181619

. State of California: Nevada DAVID L. O'KEEFE - NOTARY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by(his/her/their signature(s) on the instrument the person(s) or the entity upon MAURICIA RILLING COMMISSION #1298202 NOTARY PUBLIC - CALIFORNIA & SACRAMENTO COUNTY **CEB** 1202PG00023CITY,STATE, ZIP

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom unit 101 to 120 Amended Map and as corrected by said Certificate of Amendment (b) Unit No. 116 as shown and defined on said last mentioned map and as corrected by said Certificate of Amendment.

A non-exclusive right to use the real property known as Parcel A non-exclusive right to use the real property known as Parcel An on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,

- and (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded January 11, 1982, as Document No. 63825 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

Aderson Goff Wilson

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 DEC -2 AM 9: 57

LINDA SLATER RECORDER

S PAID & DEPUTY

8559396

BK 1202PG00024