

A.P.N.: 000-40-050-460 PTN: 1319-30-712-001

THIS DOCUMENT PREPARED BY AND
WHEN RECORDED RETURN TO:
HOLIDAY TRANSFER SERVICES
3605 Airport Way S., Ste. 200
Seattle, Washington 98134

Mail Tax Statements To:
Ridge Point POA
P.O. Box 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

Interval No. 16-013-02-01

R.P.T.T.\$5.85

THE GRANTOR David Skinner, L.L.C., a Nevada Limited-Liability Company, whose address is 3605 Airport Way South, Suite 200, Seattle, Washington 98134

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to **THE GRANTEE** Charles P. Crosby and Virginia L. Crosby, husband and wife as tenants by the entirety, whose address is 6453 Kipling Street, Arvada, Colorado 80004-2841

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1326 interest in and to Lot 160 as designated on Tahoe Village Unit No. 1-14th Amended Map, recorded Septmeber 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, excepting therefrom that certain real property described as follows:

Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the point of beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Pointe recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999, as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of The Ridge Pointe dated October 8, 1997, and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

Date: November 25, 2002

Grantor: David Skinner, L.L.C.

By: Alan Renberger, Authorized agent

0559444

BK1202PG00112

Corporate Acknowledgment

State of Washington)

)Ss

County of King)

I hereby certify that I have satisfactory evidence that Alan Renberger, ~~authorized agent~~ is the person(s) who appeared before me, and said person(s) acknowledged that he/~~she/they~~ signed this instrument, on oath stated that he/~~she/they~~ is/~~are~~ authorized to execute the instrument and acknowledged it as the authorized agent and _____ of David Skinner LLC to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Date: 11/26/02

Teresa A Kelly

Notary Sign Above

Notary Print Name Here TERESA A. Kelly

Notary Public in and for said State

My appointment expires 3-19-06



COPIES

REQUESTED BY
Holiday Transfer
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -2 AM 10:40

LINDA SLATER
RECORDER

\$ 15.00 PAID KJ DEPUTY

0559444

BK1202PG00113