

15
APN 1319-30-712-001 PTN

A Portion of APN: ~~0000-40-050-450~~
Transfer Tax: 1.30
Contract No. 1601022C

When Recorded Return to:
Sunterra Corporation
9921 Covington Cross Dr.
Suite #105
Las Vegas, Nv 89144

Deed in Lieu of Foreclosure

THIS DEED is made this 24 day of July, 2000, between **Dr. Paul Riste and Fran Riste, Husband and Wife** having the address of 24016 Gymkhana Road, Ramona, Ca 92065 and **The Ridge Pointe**, a Nevada Limited Partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situated in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by **Dr. Paul Riste and Fran Riste, Husband and Wife** as trustor therein to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on 06/04/99 in Book 699 as Page Number 892 as Document Number 469571 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first here in above written.

Dated: 7/24/00

Dr. Paul Riste
Dr. Paul Riste

Fran Riste
Fran Riste

STATE OF California
COUNTY OF San Diego

On this 24th day of July, 2000, before me, a notary public, in and for said county and state, personally appeared **Dr. Paul Riste, and Fran Riste, Husband and Wife**, personally known to me to be the person who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

Katherine L. Cerda
NOTARY PUBLIC

MY COMMISSION EXPIRES:

5/29/01



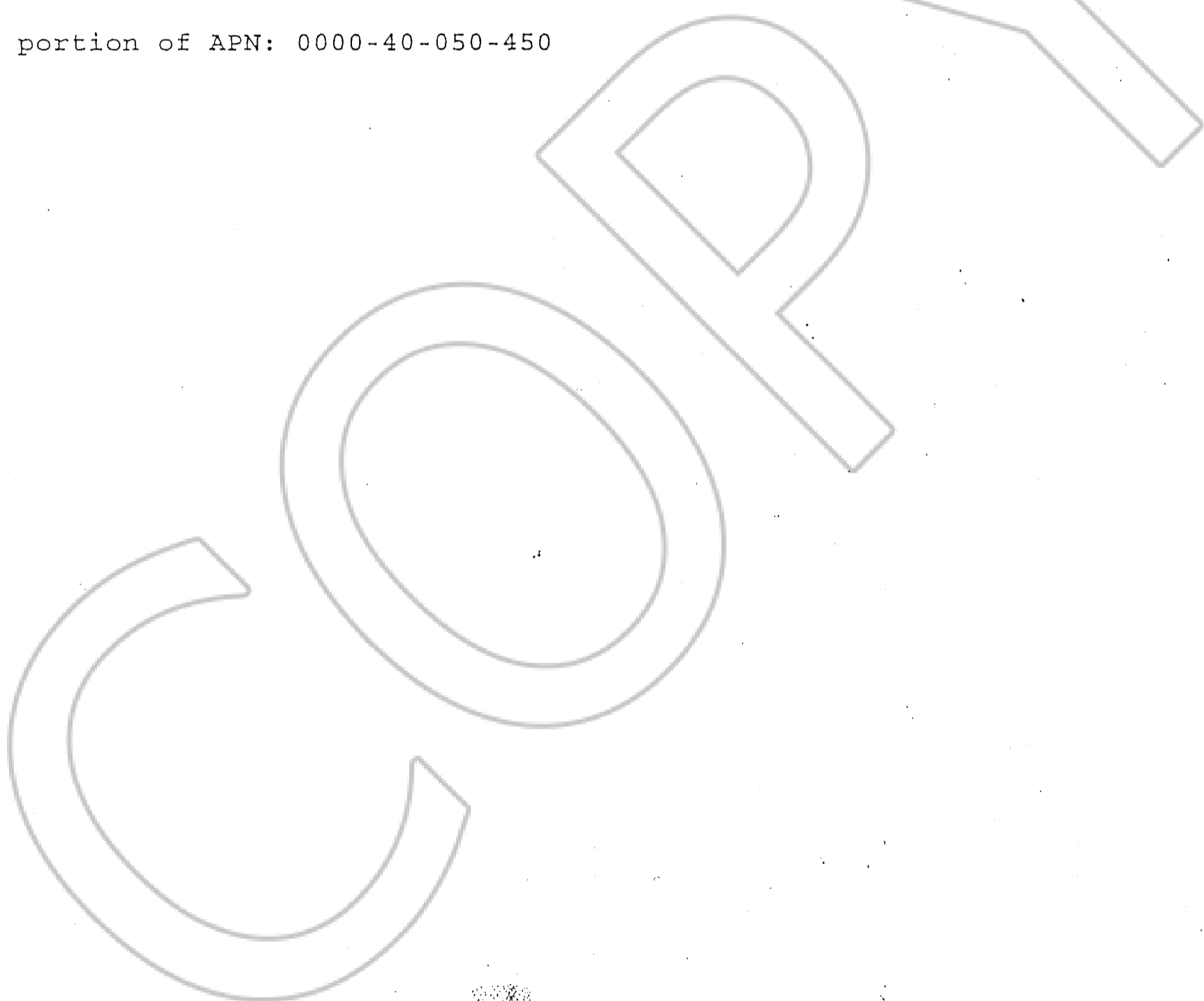
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BK1202PG00207

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even-numbered years in accordance with said Declaration.

A portion of APN: 0000-40-050-450



REQUESTED BY
Sawterra
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
2002 DEC -2 AM 11:34
LINDA SLATER
RECORDER
\$15⁰⁰ PAID *KJ* DEPUTY

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