MAPN 1420-33-510-016

Account Number 0381095322

WHEN RECORDED MAIL TO:

Homecomings Financial Network, Inc. 2711 N. Haskell Avenue, Suite 900

Dallas, TX 75204

Attn.: Correspondence Department

THE SUBORDINATION IS NOT VALID FOR RECORDING AFTER NINETY (90) DAYS FROM THE DATE FIRST APPEARING BELOW. ANY CHANGES TO THIS DOCUMENT WITHOUT PRIOR WRITTEN SUBORDINATING LENDER APPROVAL WILL RENDER THIS SUBORDINATION NULL AND VOID.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **Subordination Agreement**

THIS SUBORDINATION AGREEMENT ("Agreement") is made this 22 November, 2002, by The Chase Manhattan Bank as Indenture Trustee, Residential Funding Corporation, Attorney in Fact ("Subordinating Lender").

WHEREAS, Thomas A Walter and Patricia L Walter ("Borrower"), whether one or more, executed a note in the original principal sum of \$21,000.00 dated 11/17/1998, secured by a deed of trust or mortgage of even date therewith in favor of MORTGAGE CAPITAL RESOURCE CO. covering property located at 1314 Raeline Drive, Minden, NV 89423, ("Property") recorded on 12/18/1998, as Instrument Number: 456888, Book: 1298, Page: 4517, in Official Records of said County; and

WHEREAS, the note and deed of trust or mortgage have been assigned to Subordinating Lender; and

WHEREAS, Borrower has executed, or is about to execute, a deed of trust or mortgage and note not to exceed the sum of \$153,723.00 ("New Loan") in favor of

Realty Mortgage Corporation ("New Lender"); and

WHEREAS, New Lender is willing to make the New Loan provided the deed of trust or mortgage securing same is a lien or charge upon the Property prior and superior to the lien or charge of the deed of trust held by Subordinating Lender, and provided that Subordinating Lender will specifically and unconditionally subordinate its lien to the lien or charge of the deed of trust or mortgage in favor of New Lender; and

WHEREAS, it is to the mutual benefit of the Borrower, New Lender and Subordinating Lender that New Lender make such New Loan to Borrower; and Subordinating Lender is willing that the deed of trust or mortgage securing same shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien or charge held by Subordinating Lender.

NOW, THEREFORE, in consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce New Lender to make the New Loan, it is hereby declared, understood and agreed as follows:

**05**59503 BK 1 2 0 2 PG 0 0 3 3 8 Account Number 0381095322
Borrower Name Thomas A Walter and Patricia L Walter Subordination Agreement
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- 1. The deed of trust or mortgage securing the New Loan in favor of New Lender, and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the Property, prior and superior to Subordinating Lender's lien or charge.
- 2. New Lender would not make its New Loan without this Agreement.
- 3. This Agreement shall be the whole and only agreement with regard to the subordination of the Subordinating Lender's lien or charge to the New Lender's lien or charge.

The Chase Manhattan Bank as Indenture Trustee, Residential Funding Corporation, Attorney in Fact, by and through its attorney in fact, Residential Funding Corporation

By:

Paul A. Williams
Assistant Vice President

## ACKNOWLEDGMENT BY SUBORDINATING LENDER

State of	77				
County of	Dallas	`			
		f November 14 · william			Notary Public, proved to me on
the basis of	satisfactory evid	ence) to be the p to me that he/she	erson whose na	ame is subscribe	ed to the within
Assistant Vice	e-President of R	esidential Funding	Corporation, fo		

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

(Notary Seal)
REQUESTED BY
FIRST AMERICAN TITLE CO.

ROBERTO A. MORENO

Notary Public, State of Texas
My Commission Expires
09/24/2005

IN OFFICIAL RECORDS OF DOUGLAS CO. HEYADA

2002 DEC -2 PM 12: 22

LINDA SLATER
RECORDER

SPAID DEPUTY

**0559503 BK1202PG00339**