AND WHEN RECORDED MAIL TO:	이 없이 있는 말로 가장하는 것도 되었다. 그런 사람이 하는 것 같아 하는데 되었다. 그는 사람들이 보고 있는 것 같아 하는데 하는데 하는데 되었다. 그런 것 같아 나는데 없는데 하는데 되었다.
Name: LLOYD J. CABRAL Address: PO BOX 970 City & State: APTOS, CA	
Zip: 95001	
ASSESSORS PARCEL NO. 1420-18-510-038 GRANT I	
The undersigned Grantor(s) declare(s) under penalty of perjury  Documentary transfer tax is \$ ## 7 0.00 INTER	that the following is true and correct: RSPOUSAL TRANSFER
Computed on full value of property conveyed, or	KOLOODIE IKUNDIEK
Computed on full value less value of liens and encumbrances remainded unincorporated area: City of	maining at time of sale. , and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby a	cknowledged,
KAREN A. CABRAL, an unmarried Woman	
hereby GRANT(S) to	
LLOYD J. CABRAL, an unmarried Man	`
the following described real property in the County of DOUG	LAS , State of California:
SEE ATTACHMENT "A" ATTACHED HERI	ETO AND MADE A PART HEREOF
	Horas (a Cabral
Dated   - 27-02	V A Cal. I
State of California County of SANTA CRUZ	Naven 17 - Loval
on Nov. 27, 2002	
before me, Erin A. Stephens	
personally appeared KAREN A. CABRAL	nuidanaa) ta ha tha naraan/at uuhaaa nama/a)/abara
personally known to me (or proved to me or the basis of satisfactory of subscribed to the within instrument and acknowledged to me that help	
capacity(ies), and that by his/hei/their signature(s) on the instrument the	he person(s), or the entity upon behalf of which
the person(s) acted, executed the instrument.	ERIN A. STEPHENS
WITNESS my hand and official seal.	Commission # 1341678  Notary Public - California  Santa Cruz County  My Comm. Expires Jan 28, 2006
Title Order No.	Escrow, Loan, or Attorney File No.
i ille Oldei No.	ESCIOW, LOAN, OF ALLOTTIEV FILE NO.

LLOYD J. CABRAL / NAME

NONJC-010
Martin Dean's Essential Forms<sup>TM</sup>

RECORDING REQUESTED BY

**GRANT DEED** 

PO BOX 970 / APTOS, CA 95001

CABRAL

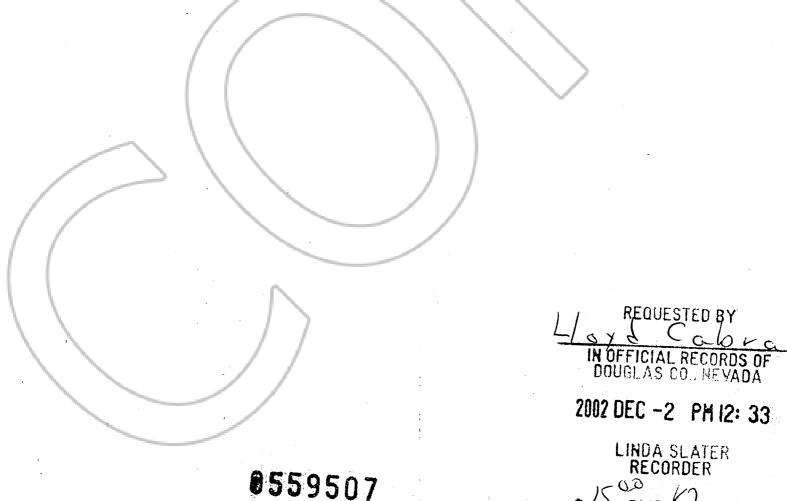
BK1202PG00365

CITY,STATE,ZIP

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 9, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 1420-18-510-038



BK1202PG00366