Name: LLOYD J. CABRAL Address: PO BOX 970 City & State: APTOS, CA 95001 Zip: SPACE ABOVE THIS LINE FOR RECORDER'S USE 1420-18-510-039 ASSESSORS PARCEL NO. **GRANT DEED** The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: 0.00 INTERSPOUSAL TRANSFER Documentary transfer tax is \$ #7 Computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale. X Unincorporated area: City of and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KAREN A. CABRAL, an unmarried Woman hereby GRANT(S) to LLOYD J. CABRAL, an unmarried Man the following described real property in the County of DOUGLAS , State of California: SEE ATTACHMENT "A" ATTACHED HERETO AND MADE A PART HEREOF Kiren (Cabra Dated 11-27-02 State of California SANTA CRUZ County of on Nov. 27, 2002 before me, Erin A. Stephens KAREN A. CABRAL personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) (s) are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her/their authorized capacity(jes), and that by his/heir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. **ERIN A. STEPHENS** WITNESS my hand and official sea Commission ₽ 1341678 Notary Public - California Santa Cruz County My Comm. Expires Jan 28, 2006 The state of the s Escrow, Loan, or Attorney File No. Title Order No. MAIL TAX STATEMENTS TO: LLOYD J. CABRAL / PO BOX 970 / APTOS, CA 95001 CITY, STATE, ZIP

NONJC-010 Martin Dean's Essential FormsTM

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

GRANT DEED

CABRAL

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 10, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995, in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

A.P.N. 1420-18-510-039

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2002 DEC -2 PM 12: 34

LINDA SLATER
RECORDER

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