

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALTER T. RADABAUGH and SHEILA B. RADABAUGH, HUSBAND AND WIFE in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KELLY MEYER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY and to the heirs and assigns of such Grantee forever, all that real property situated 995 SUNNYCREST DRIVE, Carson City, NV 89705, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hands this 2 day of DEC., 2002.

Walter T. Radabaugh
WALTER T. RADABAUGH

Sheila B. Radabaugh
SHEILA B. RADABAUGH


STATE OF NEVADA
COUNTY OF DOUGLAS

ON DEC. 2, 2002, before me, STEPHEN M. ATKINSON
personally appeared WALTER T. RADABAUGH
SHEILA B. RADABAUGH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature [Signature]


STEPHEN M. ATKINSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 90-2113-5 - Expires October 27, 2003

RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: MRS. MEYER
ADDRESS: P.O. BOX 4067
CITY/ST/ZIP: STATELINE, NV. 89449

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0559514

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LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA DESCRIBED AS FOLLOWS:

LOT 7, IN BLOCK H AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 3, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994 IN BOOK 694, PAGE 1, AS DOCUMENT NO. 338607.

COPY

REQUESTED BY
TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -2 PM 12: 54

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Kj* DEPUTY

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