A.P.N. 1220-16-210-026 ESCROW NO. 22500584 Documentary Transfer Tax is \$-0-444

## GRANT, BARGAIN AND SALE DEED

## THIS INDENTURE WITNESSETH: That

ANDREA R. JOHNSON, an unmarried woman

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

JAMES J. ZERVOS, JR. a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1220-16-210-026, bounded and specifically described as follows:

Lot 12, in Block A, as said lot and block are shown on the AMENDED MAP OF RANCHO ESTATES, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 19 day of November, 2002.

ANDREA R. JOHNSON

State of Nevada County of <u>Douglas</u>

On this And day of NOV, 2002, before me a Notary Public in and for said County and State, personally appeared ANDREA R. JOHNSON

personally known to me (or to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signatures on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Public

MAIL TAX STATEMENTS TO AND WHEN RECORDED MAIL TO:

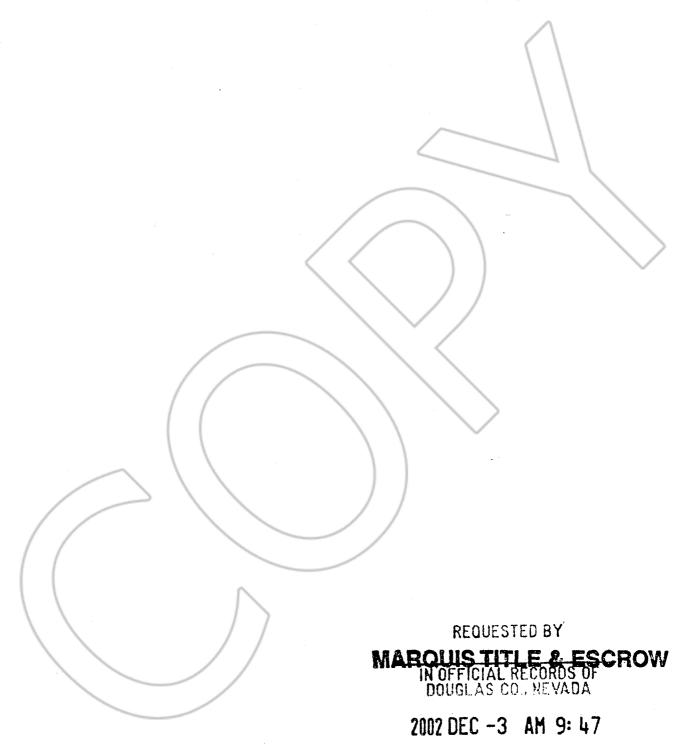
JAMES J. ZERVOS, JR.

P.O. BOX 7161

STATELINE, NV 89449

ROBIN MOORE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 99-20683-3 - Expires May 24, 2003

**95**59625 BK | 202PG00857



**05**59625 BK | 202PG | 00858 LINDA SLATER RECORDER

\$ 15 PAID A DEPUTY