

A.P.N. # 1320-33-712-009

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$254.80 247-
ESCROW NO. 020108387

GRANTEE
1301 AYLESBURY COURT
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FRANK RASCHILLA, a single man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ERIN E. GATLIN, a single woman
ELIZABETH

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 10, 2002**

Frank Raschilla

FRANK RASCHILLA



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/21/02,
by, **FRANK RASCHILLA**

Signature *Suzanne Cheechov*
Notary Public

0559700

BK1202PG01103

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020108387

Lot 42, Block C, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-712-009

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -3 AM 11: 57

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *KG* DEPUTY

0559700

BK 1202 PG 01104