

14- APN: 1318-03-210-014

# RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:

The undersigned did, on the 3 day of DECEMBER, 02, record in Book 002 as Instrument No. 0556306 in the Office of the County Recorder of DOUGLAS County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of DOUGLAS, State of NEVADA, to wit: (set forth legal description in original Mechanic's Lien)  
 OWNER: BREZNIKAR FAMILY LLC  
SKYLAND SUBDIVISION # 1  
LOT- 31

ASSESSOR'S PARCEL NO. (APN) 1318-03-210-014

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, We have hereunto set my hand/our hands this 3 day of DECEMBER, 2002

[Signature]  
 Signature  
MARK JACQUES  
 Print or type name here

\_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA )  
 )  
 COUNTY OF DOUGLAS )

This instrument was acknowledged before me on (date) December 03, 2002  
 By (person(s) appearing before notary public) MARK JACQUES

[Signature]  
 Notary Public  
 My commission expires: \_\_\_\_\_



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
 Name: MARK JACQUES  
 Address: 1094 PICCO ST  
 City/State/Zip: SPARKS, NV. 89439

THIS SPACE FOR RECORDERS USE ONLY  
 REQUESTED BY  
Mark Jacques  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA  
 2002 DEC -3 PM 1:04  
 LINDA SLATER  
 RECORDER  
 \$1400 PAID fe DEPUTY