

16  
APN: 1320-35-001-014

WHEN RECORDED MAIL  
TAX STATEMENTS TO:

✓ Michael P. Peck  
P.O. Box 2262  
Gardnerville, NV 89410

R.P.T.T. \$ #3

GRANT, BARGAIN, SALE DEED

Parcel 4-B-1

THIS INDENTURE made the 2ND day of December, Two Thousand Two (2002), for good and valuable consideration, the receipt of which is hereby acknowledged, and made pursuant to that Order of the Ninth Judicial District Court in Case No, 91-DI-0269, filed in Department 1 thereof, said Order styled "Amended Order Granting Advice and Instructions, Approving Payment of Expenses and Order of Partition *Nunc Pro Tunc*" filed November 21, 2002, Grantor MICHAEL P. PECK, an unmarried man, (hereinafter GRANTOR) hereby grants, bargains and sells to the MICHAEL P. PECK, as his sole and separate property (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that right, title and interest of GRANTOR located in State of Nevada, County of Douglas, being a part of Assessor's Parcel No. 1320-35-001-014, more commonly known as 1518 Sanchez Road, Gardnerville, Nevada 89410. Such conveyance to GRANTEE is more particularly described in Exhibit "A" attached hereto styled "Description Parcel 4-B-1" as follows:

See Exhibit "A" attached hereto.

0559711

BK1202PG01184



April 17, 2002  
02054

DESCRIPTION  
Parcel 4-B-1

All that real property in the County of Douglas, State of Nevada, more particularly described as follows:

All that portion of Parcel 4-B as shown on the Sanchez Parcel Map filed at Book 185 of Official Records at Page 462, Document No. 112047 more particularly described as follows:

**BEGINNING** at the northwest corner of said Parcel 4-B, which lies on the centerline of Ortega Way;

**THENCE** N 89°55'26" E, 1330.44 feet;

**THENCE** S 00°15'51" E, 148.73 feet;

**THENCE** S 89°55'26" W, 486.93 feet;

**THENCE** N 62°43'24" W, 280.17 feet;

**THENCE** S 89°55'26" W, 237.18 feet;

**THENCE** S 11°15'56" W, 186.69 feet;

**THENCE** S 17°15'04" W, 154.64 feet;

**THENCE** S 26°04'48" W, 66.03 feet to the centerline of Sanchez Road;

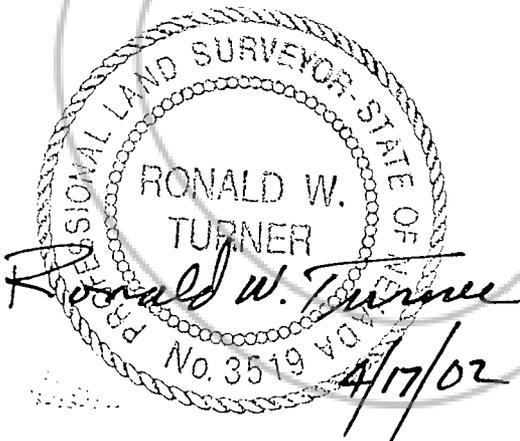
**THENCE** along said centerline N 73°44'45" W, 254.85 feet to the centerline of Ortega Way;

**THENCE** along said centerline N 00°20'07" W, 338.29 feet to the **POINT OF BEGINNING**.

Containing 5.00 acres, more or less.

The Basis of Bearing for this description is identical to Sanchez Parcel Map, recorded as Document No. 112047.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



REQUESTED BY  
*Rowe & Hales LLP*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC -3 PM 3:02

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *K2* DEPUTY

0559711

BK 1202 PG 01186