

A.P.N:1220-16-311-010

ESCROW NO.:22702074

Documentary Transfer Tax is \$~~390.00~~ 389.35

*✓*

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That

PAUL H. PENN SR. and BERNICE J. PENN, husband and wife as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

LARRY BLAIR GRATTAN and CATHERINE GRATTAN , husband and wife as Community Property with right of survivorship as to an undivided 1/2 interest and JEROME MACHADO and CAROL MACHADO , husband and wife as Community Property with right of survivorship as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1220-16-311-010**, bounded and specifically described as follows:

Lot 10, in Block A, as shown on the official plat of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the Douglas County Recorder on October 7, 1991, as Document No. 262042, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 20 day of November, 2002.

*Paul H Penn SR*

PAUL H. PENN SR.

*Bernice J Penn*

BERNICE J. PENN

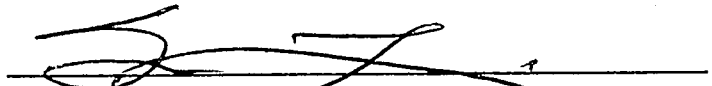
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BK1202PG01323


State of Nevada

County of Douglas

On this 27th day of November, 2002, before me a Notary Public in and for said County and State, personally appeared Paul H. Penn Sr. & Bernice J. Penn personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
Notary Public

 SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

 SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

MAIL TAX STATEMENTS TO AND  
WHEN RECORDED MAIL TO:  
Larry & Catherine Grattan  
1136 Steinway Ave. Campbell, CA 95008  
Campbell, CA 95008

*COPIES*

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 DEC -3 PM 3: 43

LINDA SLATER  
RECORDER

\$ 15.00 PAID K2 DEPUTY

0559731

BK 1202 PGO 1324