

A.P.N. # 1420-08-414-018

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

R.P.T.T. \$ 0 # 6  
ESCROW NO. 020808300  
**Less Liens & Encumbrances**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO: GR NV CR UN  
844 W NYE #203  
CC, NV 89703  
Ingley  
3435 LONG DRIVE  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RODNEY D. INGLEY, HUSBAND OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHERIAN DEE INGLEY, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

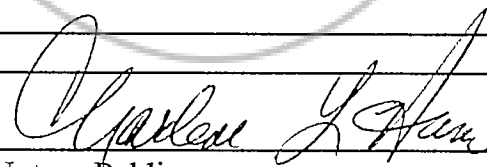
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

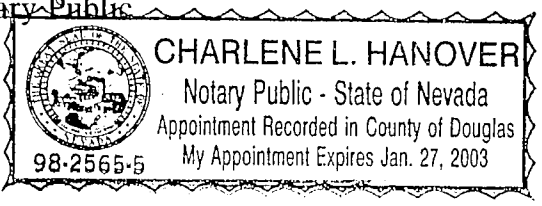
DATE: **October 31, 2002**

  
\_\_\_\_\_  
**RODNEY D. INGLEY**

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11/27/2002,  
by, RODNEY D. INGLEY

\_\_\_\_\_  
Signature   
Notary Public

  
CHARLENE L. HANOVER  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
98-2565-5 My Appointment Expires Jan. 27, 2003

**0559754**  
**BK 1202 PG 01500**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020808300

Lot 50, in Block D, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-018

**DRAFT**

REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC -3 PM 4: 28

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0559754

BK1202PG01501