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A.P.N. # 1320-31-517-010

R.P.T.T. \$ 0 2A

ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

GRANTEE 1645 MACKLAND AVE MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES J. SIM AND AUDREY SIM, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES J. SIM AND AUDREY SIM, TRUSTEES OF THE SIM FAMILY TRUST DATED 9-14-90

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 18, 2002

Handwritten signatures of Charles J. Sim and Audrey Sim, with printed names below.

STATE OF NEVADA } COUNTY OF DOUGLAS } SS.

Notary Public seal for L. HENDRICK, State of Nevada, Commission No. 93-2710-5, expires April 29, 2005.

This instrument was acknowledged before me on 11-20-02 by CHARLES J. SIM and AUDREY SIM

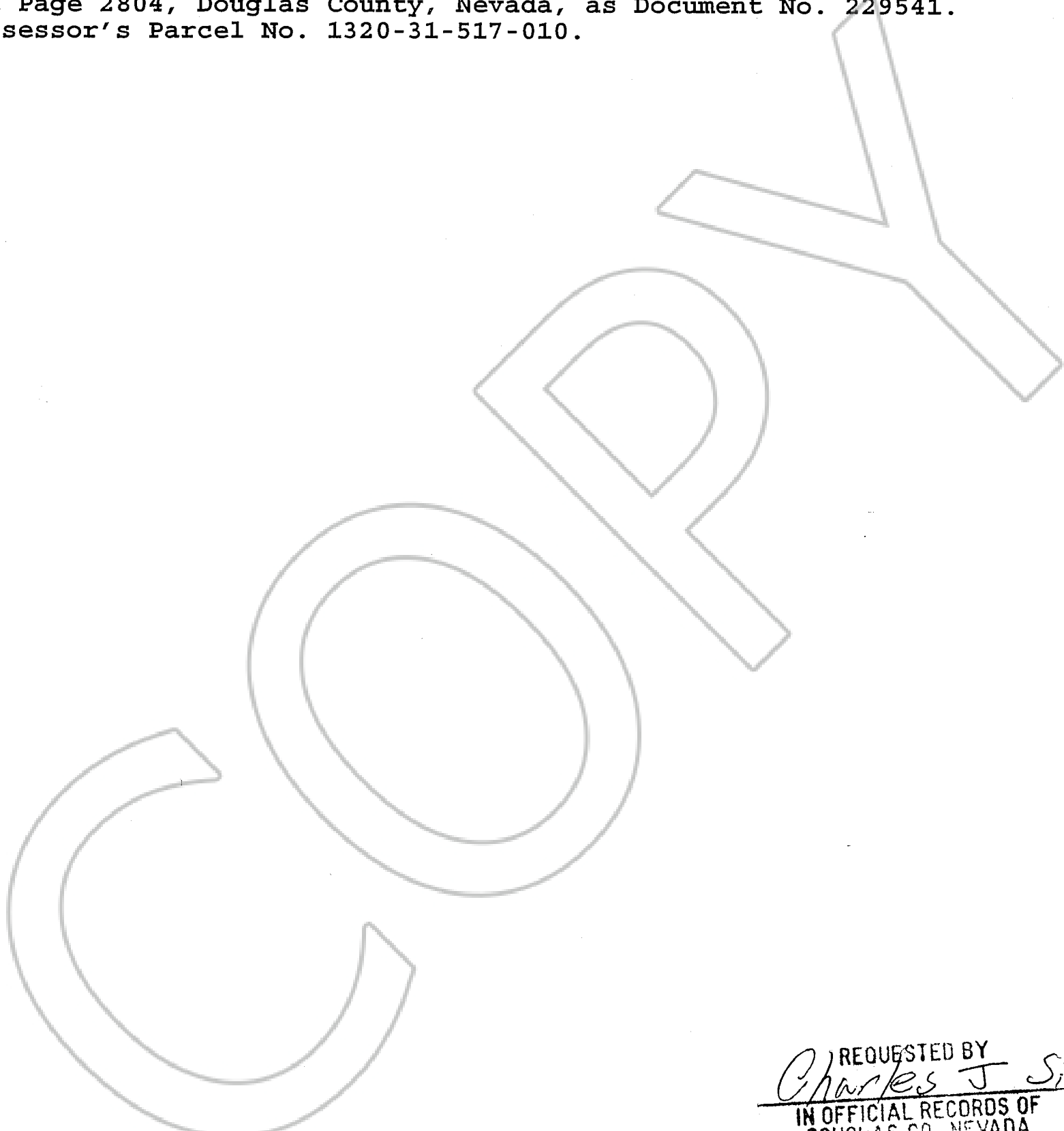
Signature of Notary Public L. Hendrick

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 3, Block C, as set forth on the final map of MACKLAND UNIT NO. 2 "Phase C", filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989 in Book 889 at Page 2804, Douglas County, Nevada, as Document No. 229541. Assessor's Parcel No. 1320-31-517-010.



REQUESTED BY  
*Charles J. Sim*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC -4 AM 11:06

LINDA SLATER  
RECORDER

\$15.00 PAID *[Signature]* DEPUTY

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BK 1202 PG 01603