RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

FRANK RASCHILLA 1484 GRENDON WAY GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., a Nevada corporation, as to an undivided 1/3 interest, and OCEAN SAND, LTD., a Nevada limited liability company, as to an undivided 2/3 interest in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRANK RASCHILLA, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 12, 2002

WEST RIDGE HOMES, INC. A NEVADA CORPORATION,

PETER M. BERRHOF, JR.

PRESIDENT /

OCEAN SAND, LTD.

A NEVADA LIMITED LIABILITY COMPANY

BY:

JERRY C. GOODMAN MANAGER/MEMBER

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11-14-02

by JERRY C. GOODMAN.

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on November 18, 2002, by PETER M. BEEKHOF, JR.

Signature

Notary Public



J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005

No: 97-0092-5

J.M. COOLEY

NOTATIY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005

No: 97-0092-5

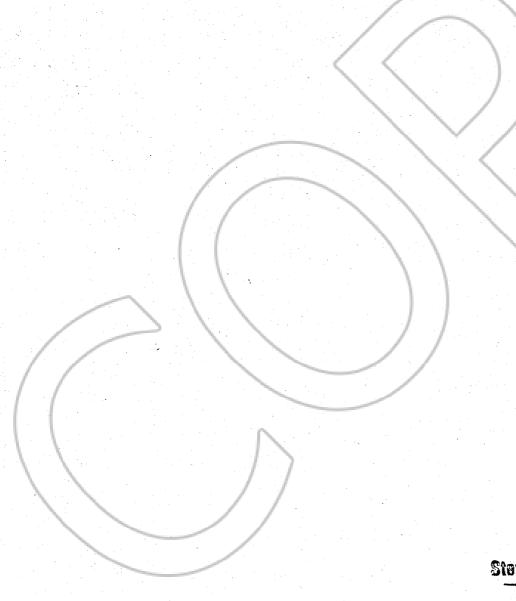
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020308217

Lot 4, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852 and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-046



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 DEC -4 PM 3: 26

LINDA SLATER RECORDER

\$ 1500 DEPUTY

0559804

BK 1202 PG 0 1805