

APN: 1418-03-301-008 1418-03-301-009
RPTT \$0.00 #8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHAD SMITTKAMP AND JEAN MERKLEBACH, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
CHAD R. SMITTKAMP and JEAN MERKLEBACH, Trustees of the ROCKWELL 1997 TRUST

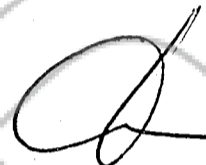
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: December 2, 2002

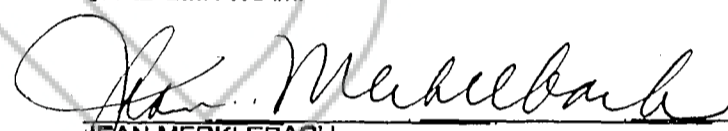
STATE OF NEVADA

COUNTY OF DOUGLAS

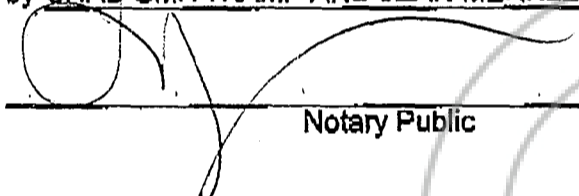
} ss. 
CHAD SMITTKAMP

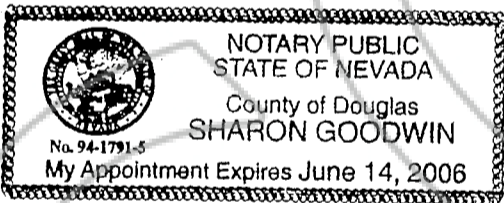
This instrument was acknowledged before me on

December 2, 2002


JEAN MERKLEBACH

by CHAD SMITTKAMP AND JEAN MERKLEBACH,


Notary Public



THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved.

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name: CHAD R. SMITTKAMP
Street Address: P.O. BOX 321
City, State, Zip: GLENBROOK, NV 89413

MAIL TAX STATEMENTS TO:
Name: CHAD R. SMITTKAMP
Street Address: P.O. BOX 321
City, State, Zip: GLENBROOK, NV 89413

Order No. 00086649-201-SLG

Exhibit A

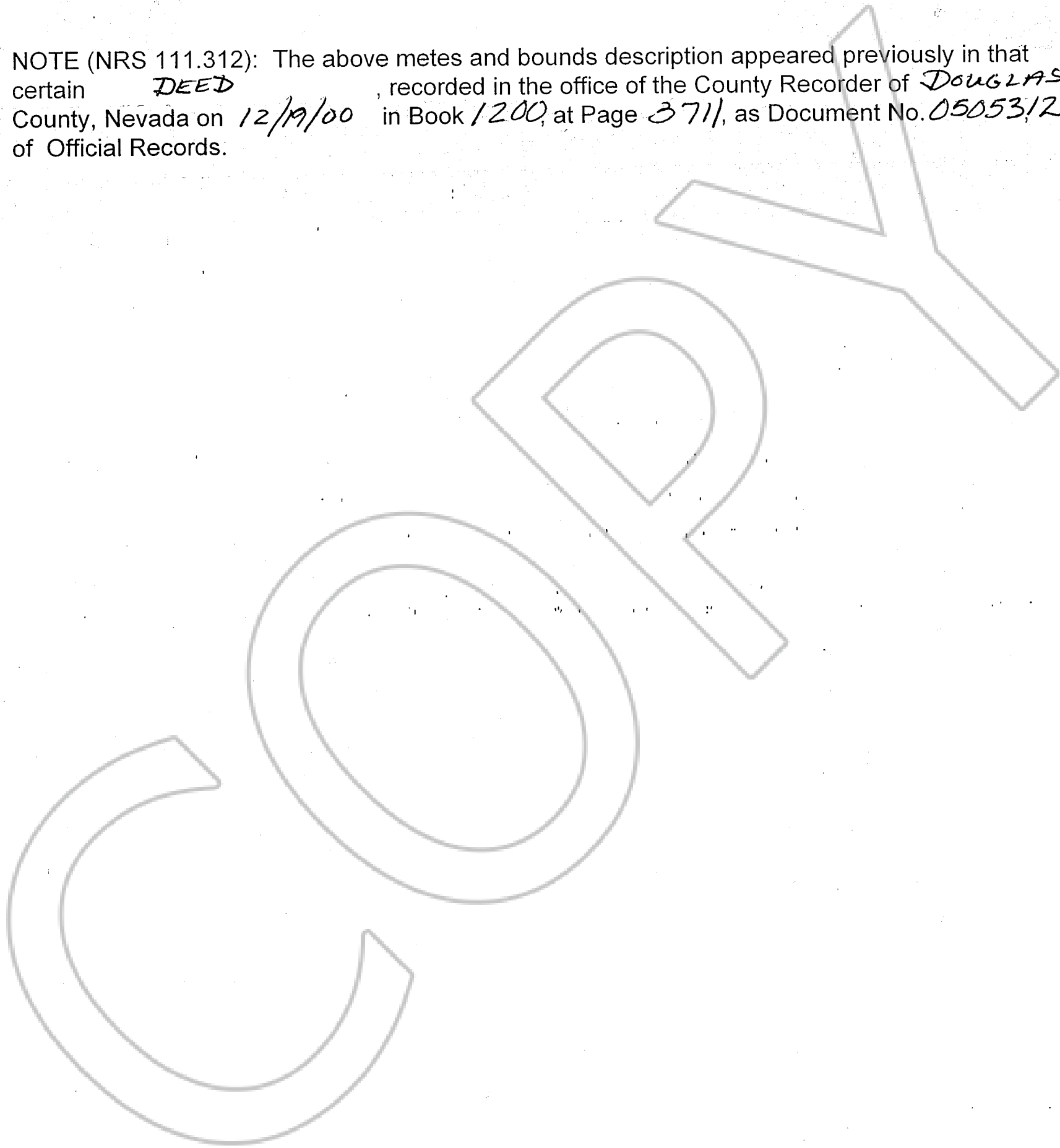
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M. D. M., more particularly described as follows:

Beginning at the Center 1/4 corner of said Section 3, as established by the Bureau of Land Management in 1990:

Thence South 89°19'25" East 97.45 feet to the Northwest corner of Lot C GLENBROOK UNIT NO. 3, filed for record on June 13, 1980, Document No 45299; Thence along the Westerly boundary of said Lot C, South 27°07'57" West 677.18 feet; Thence South 14°18'38" West 257.15 feet; Thence South 45°15'23" West 239.71 feet; Thence leaving the Westerly boundary, North 16°33'21" West 171.40 feet; Thence North 29°43'18" West 43.00 feet; Thence North 42°43'18" West 100.00 feet; Thence along a curve concave to the South with a radius of 45.00 feet, a central angle of 111°38'51" and an arc length 87.69 feet, the chord of said curve bears South 64°58'33" West 74.46 feet; Thence along a curve concave to the East with a radius 190.00 feet, a central angle of 21°33'30", and an arc length of 71.49 feet, the chord of said curve bears South 02°40'35" West 71.07 feet; Thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet; Thence North 01°14'07" East 1,024.97 feet; Thence South 89°19'25" East 735.21 feet to the point Beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on 12/19/00 in Book 1200, at Page 371, as Document No. 0505312 of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -4 PM 4:00

LINDA SLATER
RECORDER

\$ 15.00 PAID RL DEPUTY

0559819

BK 1202 PG 01966