

**LEGAL DESCRIPTION**

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN PIECE OF LAND SITUATE IN AND BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 15, IN TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL D AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR ROUND HILL, LTD., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 20, 1979 IN BOOK 979, PAGE 1667, AS DOCUMENT NO. 36918.

**OWNER'S CERTIFICATE**

TRENDWEST RESORTS, INC., AN OREGON CORPORATION, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PARCEL OF LAND WHICH IS SHOWN UPON THIS PLAT, HEREBY CONSENTS TO THE PREPARATION AND THE RECORDING OF THIS PLAT IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES CHAPTER 116, AND SUBSEQUENT AMENDMENTS THERETO, HEREBY CERTIFIES THAT THE STREETS, AVENUES AND DRIVES ARE PRIVATE THOROUGHFARES FOREVER; AND DOES HEREBY GRANT TO ALL PUBLIC UTILITIES, PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF UTILITY SYSTEMS TOGETHER WITH THE RIGHT OF ACCESS THERETO.

*Timothy P. O'Neil*  
 SIGNATURE  
 TIMOTHY P. O'NEIL  
 PRINTED NAME  
 C.F.O.  
 TITLE

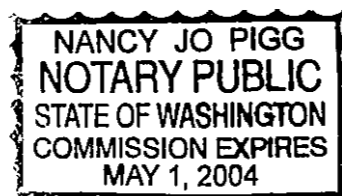
OF  
 TRENDWEST RESORTS, INC., AN OREGON CORPORATION

**NOTARY PUBLIC CERTIFICATE**

WASHINGTON  
 STATE OF OREGON )  
 ) ss  
 COUNTY OF KING )

ON THIS 6th DAY OF FEBRUARY, 2002, TIMOTHY P. O'NEIL PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

*Nancy Jo Pigg*  
 NOTARY PUBLIC  
 MAY 1, 2004  
 EXPIRATION DATE



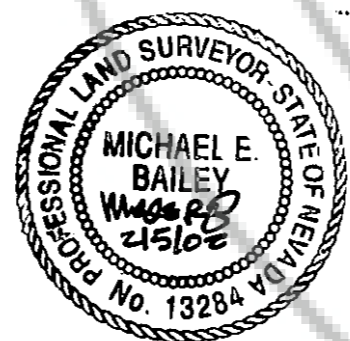
**SURVEYOR'S CERTIFICATE**

I, MICHAEL E. BAILEY, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA CERTIFY:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF TRENDWEST RESORTS, INC.
- 2) THE LANDS SURVEYED LIE WITHIN SECTION 15, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON OCTOBER 12, 2001.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THE SURVEY WAS COMPLETED AND WAS PERFORMED IN ACCORDANCE WITH THE NEVADA ADMINISTRATIVE CODE STANDARDS OF PRACTICE FOR PROFESSIONAL LAND SURVEYORS.
- 4) THE MONUMENTS ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
- 5) THIS PLAT COMPLIES WITH NRS 278.010-278.630 AND NRS 116.

*Michael E. Bailey*  
 MICHAEL E. BAILEY P.L.S. #13284

2/19/02  
 DATE



**TAHOE REGIONAL PLANNING AGENCY CERTIFICATE**

THIS PLAT CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

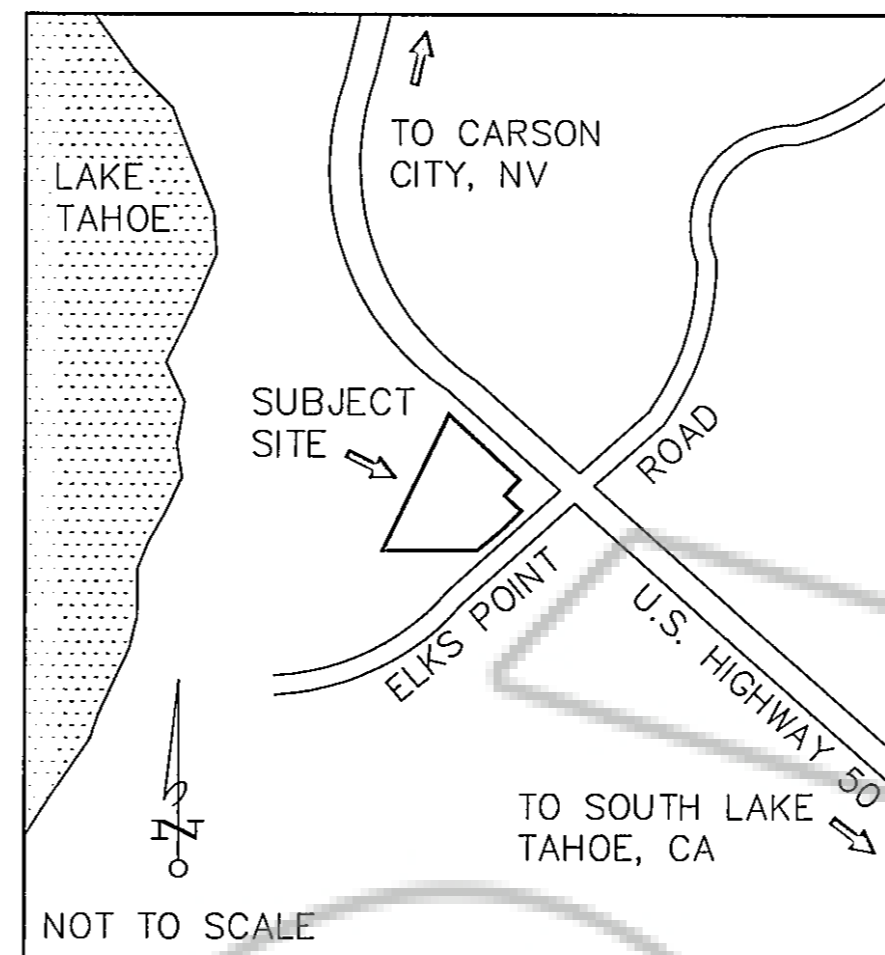
*Lyn Barnett* October 24, 2002  
 LYN BARNETT DATE  
 EXECUTIVE DIRECTOR/DESIGNEE

**BASIS OF BEARING**

THE BASIS OF BEARING FOR THIS PLAT IS THE WESTERLY LINE OF PARCEL D, N 25°53'27" E, 1018.71', AS SHOWN ON THE PARCEL MAP FOR ROUND HILL, LTD., DOCUMENT NO. 36418, DOUGLAS COUNTY RECORDS.

**REFERENCES**

- (R1) DOC. NO. 28228, BOOK 31, PAGE 557, OFFICIAL RECORDS 5/24/65.
- (R2) DOC. NO. 30027, BOOK 35, PAGE 609, OFFICIAL RECORDS 11/9/65.
- (R3) DOC. NO. 33780, BOOK 43, PAGE 729, OFFICIAL RECORDS 6/7/66.
- (R4) DOC. NO. 41296, BOOK 59, PAGE 727, OFFICIAL RECORDS 6/25/68.
- (R5) ALTA/ASCM SURVEY MADE BY RONALD TURNER ON 11/13/98: 18" SANITARY SEWER MAIN.
- (R6) PRELIMINARY TITLE REPORT, 3RD UPDATE, NO. 2000-32434-WBD(A), FIRST AMERICAN TITLE COMPANY OF NEVADA, 11/19/01.



VICINITY MAP

**HEALTH DIVISION CERTIFICATE**

THIS PLAT IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

*Richard P. Drew* 4/5/02  
 RICH DREW DATE  
 DIVISION OF HEALTH

**DIVISION OF WATER RESOURCES CERTIFICATE**

THIS PLAT IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*Jason King* 10-12-02  
 JASON KING DATE  
 DIVISION OF WATER RESOURCES

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THERE ARE NO LIEN AND/OR MORTGAGE HOLDERS OF RECORD.

*William D. Bernard* 4-5-02  
 WILLIAM D. BERNARD DATE  
 ASST. VICE PRESIDENT  
 FIRST AMERICAN TITLE COMPANY OF NEVADA

**UTILITY COMPANY CERTIFICATES**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES. ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY.

- Jeff Mathews* 10-7-02  
 JEFF MATHEWS DATE  
 SIERRA PACIFIC POWER COMPANY
- Debbie Payne* 4-2-02  
 KAREN SMITH DATE  
 DEBBIE PAYNE  
 VERIZON
- Steve Holden* 9-2-02  
 STEVE HOLDEN DATE  
 SOUTHWEST GAS COMPANY
- Cameron McKay* 10-21-02  
 CAMERON MCKAY DATE  
 ROUND HILL GENERAL IMPROVEMENT DISTRICT

**COUNTY ENGINEER'S CERTIFICATE**

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT; THAT ALL APPLICABLE PROVISIONS AND ORDINANCES HAVE BEEN COMPLETED; THAT THE PLAT SHOWN HEREON IS TECHNICALLY CORRECT AND NO IMPROVEMENTS WERE REQUIRED AS A PART OF THIS FINAL MAP.

*Carl Ruschmeyer* 11/26/02  
 CARL RUSCHMEYER, P.E. DATE  
 COUNTY ENGINEER

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF November, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

*Mimi Moss* 11-26-02  
 MIMI MOSS DATE  
 PLANNING / ECONOMIC DEVELOPMENT MANAGER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 15-230-1) 1318-15-801-001

*Barbara J. Reed* 11/27/02  
 BARBARA REED DATE  
 DOUGLAS COUNTY CLERK-TREASURER  
 By: *Jerry Jundegger*  
 Chief Deputy Treasurer

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF November, 2002, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

*Barbara J. Reed* 11-27-02  
 BARBARA REED DATE  
 COUNTY CLERK  
 by *Goldy Hulbert*  
 DEPUTY

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 5th DAY OF December, 2002, AT 49 MINUTES PAST 1 O'CLOCK P.M. IN BOOK 1202 OF OFFICIAL RECORDS, AT PAGE 2181; DOCUMENT NO. 559872, RECORDED AT THE REQUEST OF TRENDWEST RESORTS INC.

*Pamela Klonenberg* 12/5/02  
 LINDA SLATER DATE  
 DOUGLAS COUNTY RECORDER

**DECLARATION OF CONDOMINIUM**

THE PARCELS DEPICTED ON THIS PLAT ARE SUBJECT TO THAT CERTAIN DECLARATION OF CONDOMINIUM-SOUTH SHORE RECORDED IN DOUGLAS COUNTY, NEVADA AS DOC. NO. XXXXX, BOOK XXX, PAGE XXX OFFICIAL RECORDS. DECEMBER 5, 2002 RECORDED CONCURRENTLY HERewith

**DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS**

THE PARCELS DEPICTED ON THIS PLAT ARE SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE RESIDENCE CLUB AT SOUTH SHORE RECORDED IN DOUGLAS COUNTY, NEVADA AS DOC. NO. XXXXX, BOOK XXX, PAGE XXX OFFICIAL RECORDS. DECEMBER 5, 2002 RECORDED CONCURRENTLY HERewith

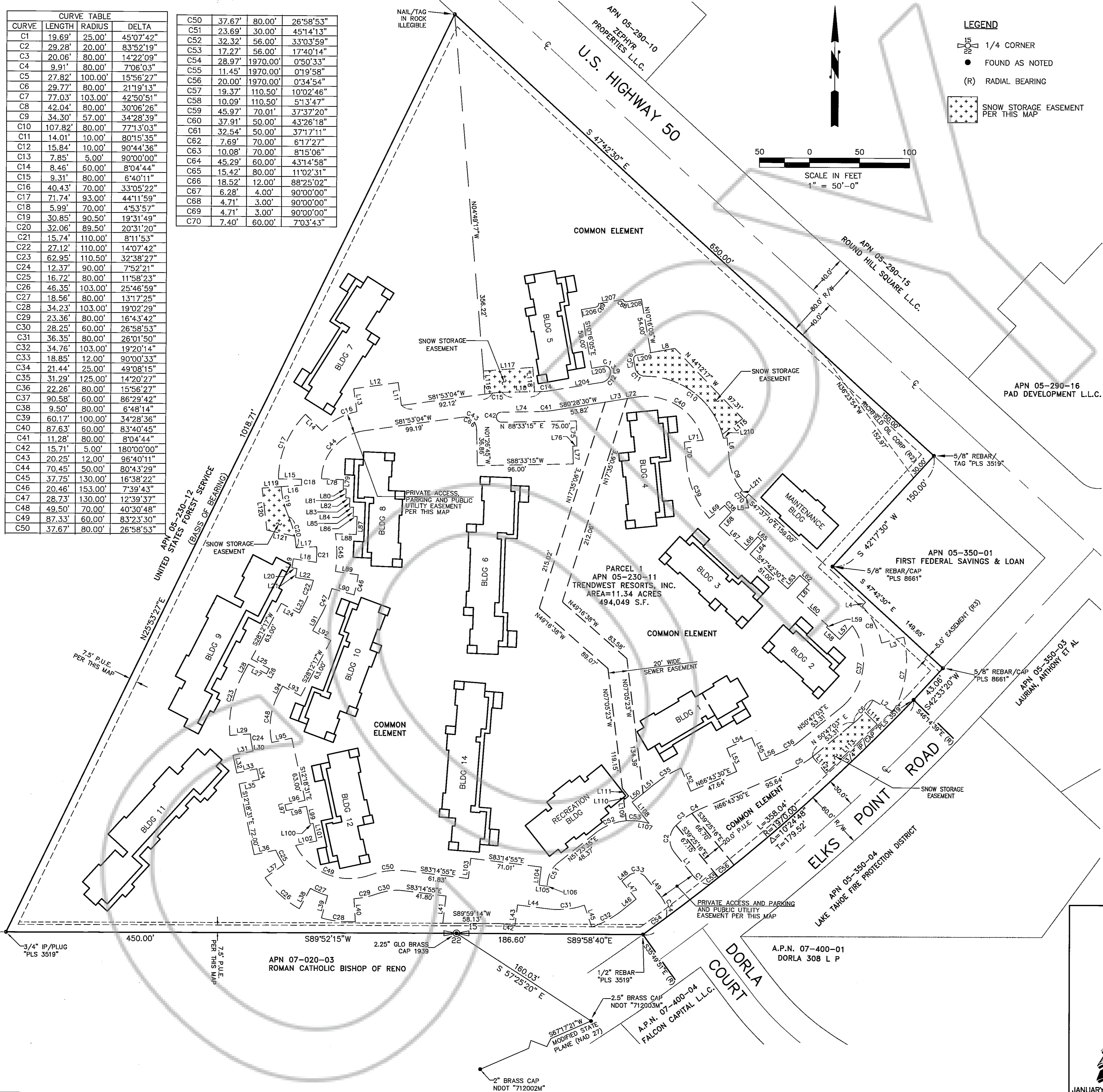
FINAL MAP #01-026  
 AND  
 CONDOMINIUM PLAT  
 OF  
 SOUTH SHORE  
 A COMMERCIAL SUBDIVISION  
 WITHIN  
 A PORTION OF THE SOUTH HALF OF SECTION 15,  
 T 13 N, R 18 E, M.D.M. DOUGLAS COUNTY, NEVADA

**Harding ESE**  
 A MACTEC COMPANY  
 Engineering, Planning, Surveying,  
 & Construction Services  
 1572 East College Parkway, Suite 162  
 Carson City, Nevada 89706  
 (775) 888-9992

JANUARY 30, 2001 SHEET 1 OF 10

CURVE	LENGTH	RADIUS	DELTA
C1	19.69'	25.00'	45°07'42"
C2	29.28'	20.00'	83°52'19"
C3	20.06'	80.00'	14°22'09"
C4	9.91'	80.00'	7°06'03"
C5	27.82'	100.00'	15°56'27"
C6	29.77'	80.00'	21°19'13"
C7	77.03'	103.00'	42°50'51"
C8	42.04'	80.00'	30°06'26"
C9	34.30'	57.00'	34°28'39"
C10	107.82'	80.00'	77°13'03"
C11	14.01'	10.00'	80°15'35"
C12	15.84'	10.00'	90°44'36"
C13	7.85'	5.00'	90°00'00"
C14	8.46'	60.00'	8°04'44"
C15	9.31'	80.00'	6°40'11"
C16	40.43'	70.00'	33°05'22"
C17	71.74'	93.00'	44°11'59"
C18	5.99'	70.00'	4°53'57"
C19	30.85'	90.50'	19°31'49"
C20	32.06'	89.50'	20°31'20"
C21	15.74'	110.00'	8°11'53"
C22	27.12'	110.00'	14°07'42"
C23	62.95'	110.50'	32°38'27"
C24	12.37'	90.00'	7°52'21"
C25	16.72'	80.00'	11°58'23"
C26	46.35'	103.00'	25°46'59"
C27	18.56'	80.00'	13°17'25"
C28	34.23'	103.00'	19°02'29"
C29	23.36'	80.00'	16°43'42"
C30	28.25'	60.00'	26°58'53"
C31	36.35'	80.00'	26°01'50"
C32	34.76'	103.00'	19°20'14"
C33	18.85'	12.00'	90°00'33"
C34	21.44'	25.00'	49°08'15"
C35	31.29'	125.00'	14°20'27"
C36	22.26'	80.00'	15°56'27"
C37	90.58'	60.00'	86°29'42"
C38	9.50'	80.00'	6°48'14"
C39	60.17'	100.00'	34°28'36"
C40	87.63'	80.00'	83°40'45"
C41	11.28'	80.00'	8°04'44"
C42	15.71'	5.00'	180°00'00"
C43	20.25'	12.00'	96°40'11"
C44	70.45'	50.00'	80°43'29"
C45	37.75'	130.00'	16°38'22"
C46	20.46'	153.00'	7°39'43"
C47	28.73'	130.00'	12°39'37"
C48	49.50'	70.00'	40°30'48"
C49	87.33'	60.00'	83°23'30"
C50	37.67'	80.00'	26°58'53"

C50	37.67'	80.00'	26°58'53"
C51	23.69'	30.00'	45°14'13"
C52	32.32'	56.00'	33°03'59"
C53	17.27'	56.00'	17°40'14"
C54	28.97'	1970.00'	0°50'33"
C55	11.45'	1970.00'	0°19'58"
C56	20.00'	1970.00'	0°34'54"
C57	19.37'	110.50'	10°02'46"
C58	10.09'	110.50'	5°13'47"
C59	45.97'	70.01'	37°37'20"
C60	37.91'	50.00'	43°26'18"
C61	32.54'	50.00'	37°17'11"
C62	7.69'	70.00'	6°17'27"
C63	10.08'	70.00'	8°15'06"
C64	45.29'	60.00'	43°14'58"
C65	15.42'	80.00'	11°02'31"
C66	18.52'	12.00'	88°25'02"
C67	6.28'	4.00'	90°00'00"
C68	4.71'	3.00'	90°00'00"
C69	4.71'	3.00'	90°00'00"
C70	7.40'	60.00'	7°03'43"



LINE	BEARING	DISTANCE
L1	S08°23'53"E	91.39
L2	S40°11'06"W	75.56
L3	S60°36'55"W	79.95
L4	N74°25'27"W	139.90
L5	N41°34'46"W	23.42
L6	S74°34'14"W	107.82
L7	S15°47'23"W	97.84
L8	S38°37'00"E	29.50
L9	S60°32'07"E	23.00
L10	N75°08'48"E	23.01
L11	S42°17'30"W	5.02
L12	N42°17'30"E	5.00
L13	S05°46'22"E	21.74
L14	S10°16'05"E	8.09
L15	S79°43'55"W	16.00
L16	S10°18'03"E	0.40
L17	S88°33'15"W	38.70
L18	N08°06'56"W	23.00
L19	S81°53'04"W	45.00
L20	S08°06'56"E	23.19
L21	S45°24'08"E	23.00
L22	S89°36'06"E	23.00
L23	S85°28'17"W	20.50
L24	N61°47'43"W	20.50
L25	S61°47'43"E	20.50
L26	S28°12'17"W	9.00
L27	N61°47'43"W	20.50
L28	S28°12'17"W	11.73
L29	N85°33'50"E	18.00
L30	S12°18'31"E	4.79
L31	S77°41'29"W	20.50
L32	S12°18'31"E	18.00
L33	N77°41'29"E	20.50
L34	S12°18'31"E	11.00
L35	S77°41'29"W	20.50
L36	N77°41'29"E	22.00
L37	S64°36'47"W	23.00
L38	N28°49'48"E	23.00
L39	S15°32'23"W	23.00
L40	S03°30'06"E	23.00
L41	N06°45'05"E	27.35
L42	S83°14'55"E	14.28
L43	S06°45'05"W	20.50
L44	S83°14'55"W	31.16
L45	N19°16'45"W	23.00
L46	S51°23'00"W	18.00
L47	S38°37'00"E	23.00
L48	N51°23'00"E	8.98
L49	S38°37'00"E	25.16
L50	S63°30'00"E	13.90
L51	N81°23'00"E	14.34
L52	S23°16'30"E	25.00
L53	N23°16'30"W	25.00
L54	N66°43'30"E	27.00
L55	S23°16'30"E	25.00
L56	N66°43'30"E	21.00
L57	S42°17'30"W	18.67
L58	N47°42'30"W	18.00
L59	S42°17'30"W	2.00
L60	S47°42'30"E	42.00
L61	N42°17'30"E	18.00
L62	N47°42'30"W	12.50
L63	S42°17'30"W	18.00
L64	N42°17'30"E	18.00
L65	N47°42'30"W	6.00
L66	N42°17'30"E	18.00
L67	S47°42'30"E	36.00
L68	N42°17'30"E	18.01
L69	S49°45'02"W	20.00
L70	S09°46'22"E	21.74
L71	N84°13'38"E	19.69
L72	S80°28'30"W	8.50
L73	S80°28'30"W	22.47
L74	S88°33'15"W	38.70
L75	S01°26'45"E	25.00
L76	S88°33'15"W	4.00
L77	S01°26'45"E	18.00
L78	S87°55'19"E	18.00
L79	S02°04'41"W	9.00
L80	S87°55'19"E	3.00
L81	S02°04'41"W	9.00
L82	S87°55'19"E	4.00
L83	S02°04'41"W	9.00
L84	S87°55'19"E	4.00
L85	S02°04'41"W	9.00
L86	S87°55'19"E	4.00
L87	S02°04'41"W	18.00
L88	N87°55'19"W	21.00
L89	S82°08'24"E	23.00
L90	S74°23'09"E	23.00
L91	S28°12'17"W	17.59
L92	S81°47'43"E	20.50
L93	N61°47'43"W	20.50
L94	S28°12'17"W	8.77
L95	N77°41'29"E	20.50
L96	S77°41'29"W	20.50

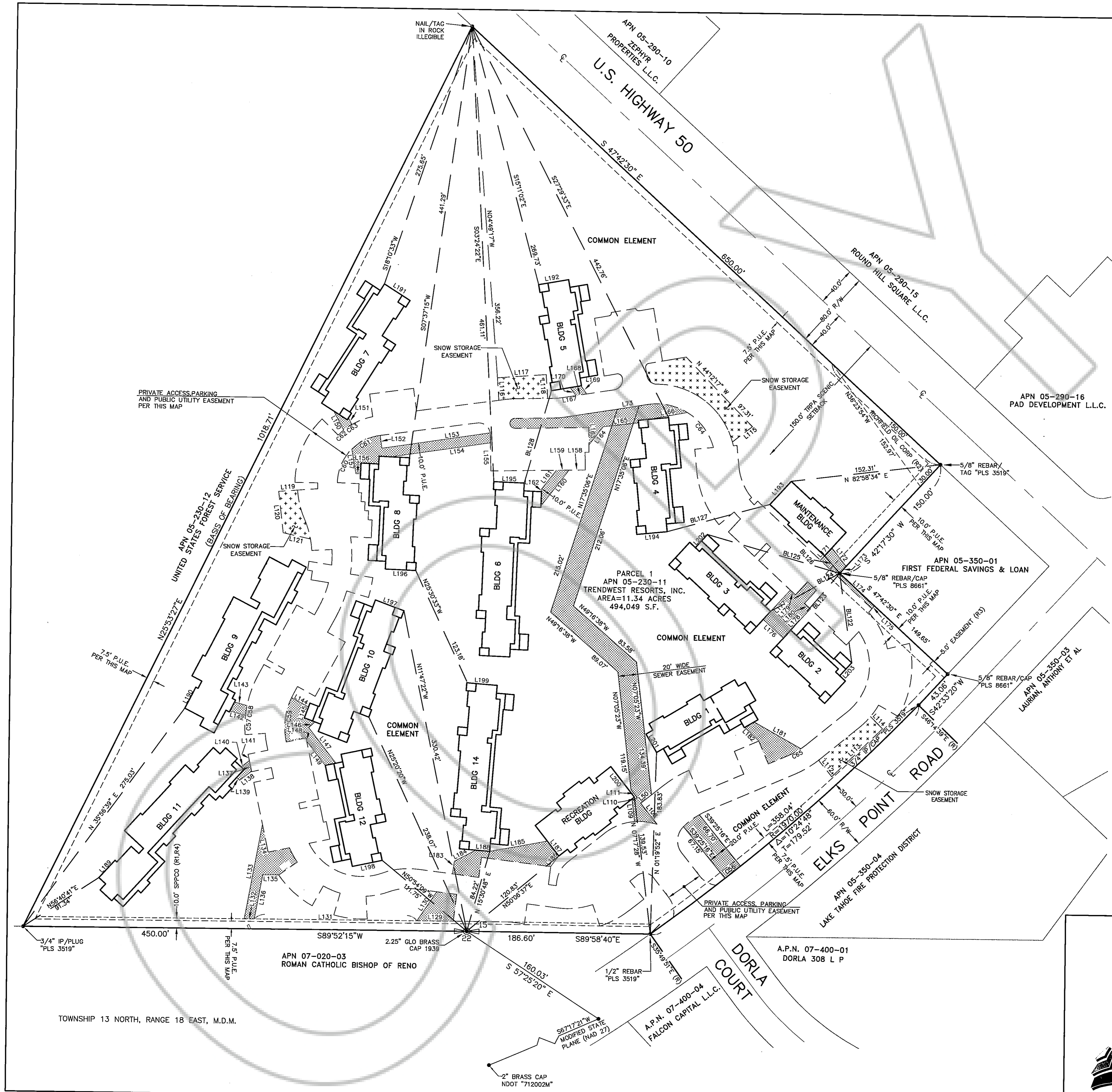
LINE	BEARING	DISTANCE
L96	S77°41'29"W	20.50
L97	S12°18'31"E	6.00
L98	N77°41'29"E	20.50
L99	S12°18'31"E	18.00
L100	N77°41'29"E	2.98
L101	S12°18'31"E	18.00
L102	S77°41'29"W	21.56
L103	N06°45'05"E	20.50
L104	N06°45'05"E	18.36
L105	S83°14'55"E	8.04
L106	N06°45'05"E	4.04
L107	N77°09'48"W	5.72
L108	N38°37'00"W	26.98
L109	N07°06'23"W	20.86
L110	S51°23'18"W	6.11
L111	S38°36'42"E	9.96
L112	S89°12'57"E	21.39
L113	S45°15'08"W	70.67
L114	S45°12'16"E	17.38
L115	N51°55'25"E	25.41
L116	N04°00'26"W	22.89
L117	N85°24'14"E	49.60
L118	S04°29'56"E	24.17
L119	S89°28'57"W	19.10
L120	N06°42'17"W	42.13
L121	N78°02'32"W	28.41
L122	S89°52'15"W	36.99
L123	N33°48'49"E	35.68
L124	N89°41'37"E	164.64
L125	S89°52'15"W	10.17
L126	N12°05'37"E	97.26
L127	S12°18'31"E	28.48
L128	S89°52'15"W	16.16
L129	S10°20'57"W	45.36
L130	S12°18'31"E	11.43
L131	S53°34'44"W	15.06
L132	S47°48'42"E	8.61
L133	N52°13'37"E	45.23
L134	S12°18'31"E	3.49
L135	N74°26'11"W	16.51
L136	S74°26'11"E	13.18
L137	S81°47'43"E	19.61
L138	N20°08'08"E	11.79
L139	S47°48'42"E	8.61
L140	N52°13'37"E	101.70
L141	S12°18'31"E	6.57
L142	N74°26'11"W	16.51
L143	S74°26'11"E	13.18
L144	S81°47'43"E	19.61
L145	N20°08'08"E	11.79
L146	S47°48'42"E	8.61
L147	N52°13'37"E	101.70
L148	S12°18'31"E	3.49
L149	S38°19'46"E	30.68
L150	S28°05'55"E	21.60
L151	S28°05'55"E	7.59
L152	S08°06'56"E	13.15
L153	N81°07'17"E	111.19
L154	S81°07'17"W	101.70
L155	S01°26'45"E	28.52
L156	N87°55'19"W	4.54
L157	N10°05'24"W	25.16
L158	S88°33'15"W	16.48
L159	S88°33'15"W	12.87
L160	N37°34'00"E	46.36
L161	S81°07'17"E	23.77
L162	N01°51'42"E	2.57
L163	S01°26'45"E	17.72
L164	N37°34'00"E	23.75
L165	N83°00'25"E	35.99
L166	N78°24'28"E	39.51
L167	N80°28'30"E	14.33
L168	N80°28'30"E	11.20
L169	S36°18'29"E	10.15
L170	S36°18'29"E	9.98
L171	N42°28'28"E	17.14
L172	S38°08'44"E	23.62
L173	N42°17'30"E	9.58
L174	S47°42'30"E	48.38
L175	N42°17'30"E	3.75
L176	S47°42'30"E	27.93
L177	N42°17'30"E	40.40
L178	N42°17'30"E	40.40
L179	S47°42'30"E	7.01
L180	S47°42'30"E	8.41
L181	S61°06'56"E	54.69
L182	S45°22'21"E	19.87
L183	N08°19'09"E	12.99
L184	N61°41'08"E	24.34
L185	N79°05'58"E	59.36
L186	N36°35'56"E	13.51
L187	S38°36'42"E	19.05
L188	S85°46'47"E	14.26
L189	N42°09'53"E	24.00
L190	N27°06'09"E	24.00
L191	S57°51'15"E	30.92
L192	N78°43'55"E	30.92
L193	S42°17'30"W	32.00
L194	S84°13'38"W	30.92
L195	N89°08'18"W	30.92
L196	N87°55'19"W	30.92
L197	N69°51'52"W	30.92
L198	S77°41'29"W	30.92
L199	S85°46'47"E	30.92
L200	S38°36'42"E	39.00
L201	S30°44'09"E	21.33
L202	N42°17'30"E	18.00
L203	S42°17'30"W	18.00
L204	N80°28'30"E	53.84
L205	N79°43'55"E	13.00
L206	N79°43'55"E	15.00
L207	N79°43'55"E	25.00
L208	N79°43'55"E	15.00
L209	N79°43'55"E	14.00
L210	N84°13'38"E	3.69
L211	N49°44'59"E	3.00

FINAL MAP #01-026  
 AND  
 CONDOMINIUM PLAT  
 OF  
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 A COMMERCIAL SUBDIVISION  
 WITHIN  
 A PORTION OF THE SOUTH HALF OF SECTION 15,  
 T 13 N, R 18 E, M.D.M. DOUGLAS COUNTY, NEVADA

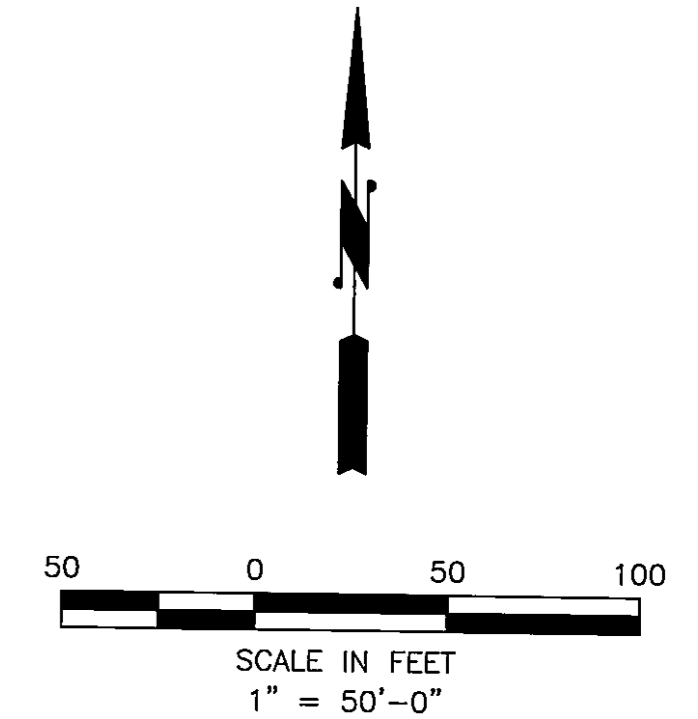
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SHEET 2 OF 10



MODIFIED STATE PLANE COORDINATES (NAD 27) OF PROPERTY CORNERS (FT. CLOCKWISE FROM SOUTHWEST CORNER)		
CORNER	NORTHING	EASTING
SOUTHWEST	14670600.0464	2237671.8822
NORTHWEST	14671516.5061	2238116.7099
NORTHEAST	14671079.1179	2238597.5338
ANGLE POINT	14670968.1586	2238495.5980
ANGLE POINT	14670867.4583	2238607.2985
BEGIN CURVE	14670835.0631	2238578.9134
SOUTHEAST	14670600.9831	2238308.4779
1/4 CORNER	14670600.0609	2238121.8833
NDOT MONUMENTS		
	NORTHING	EASTING
712003M	14670514.8960	2238256.7286
712002M	14670203.0987	2237511.7485

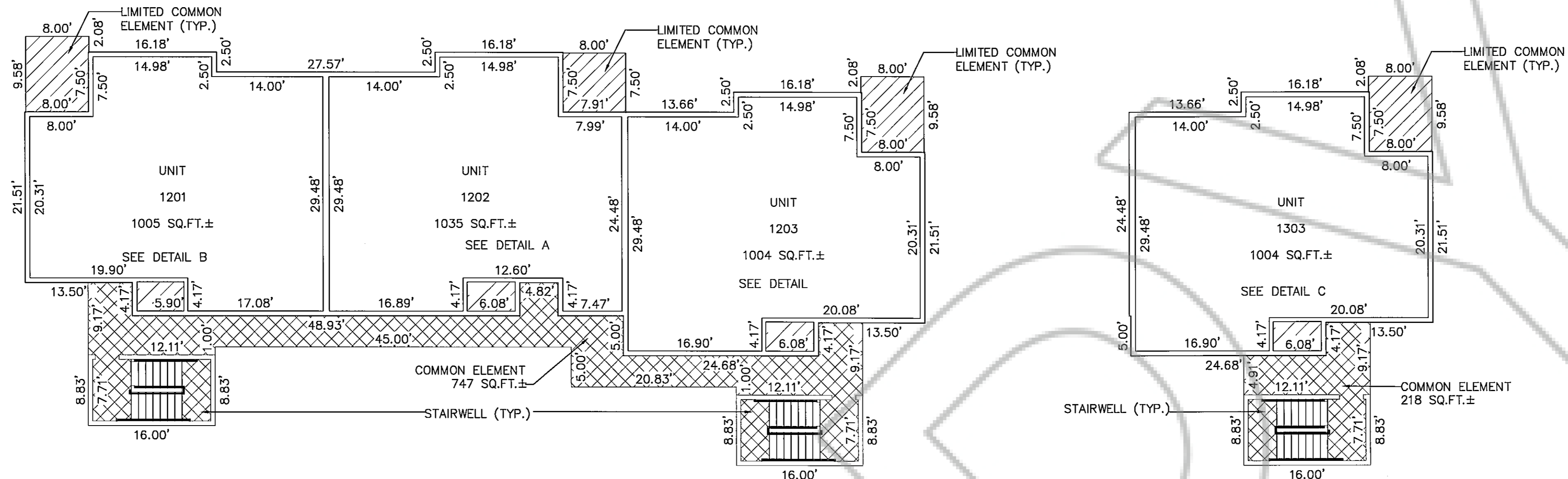


- LEGEND**
- 1/4 CORNER
  - FOUND AS NOTED
  - (R) RADIAL BEARING
  - PUBLIC UTILITY EASEMENT PER THIS MAP
  - SNOW STORAGE EASEMENT PER THIS MAP

**FINAL MAP #01-026**  
 AND  
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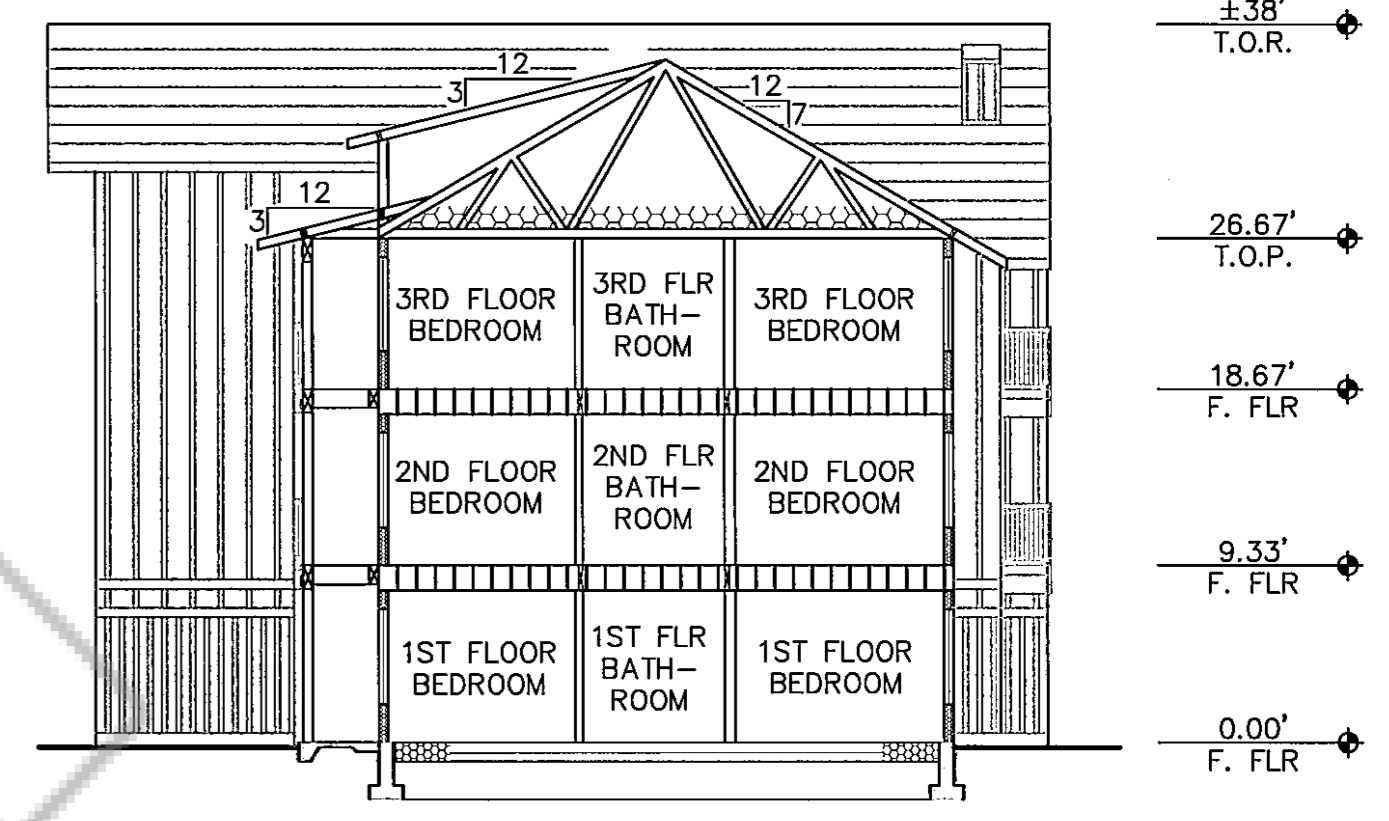
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JANUARY 30, 2002 SHEET 3 OF 10

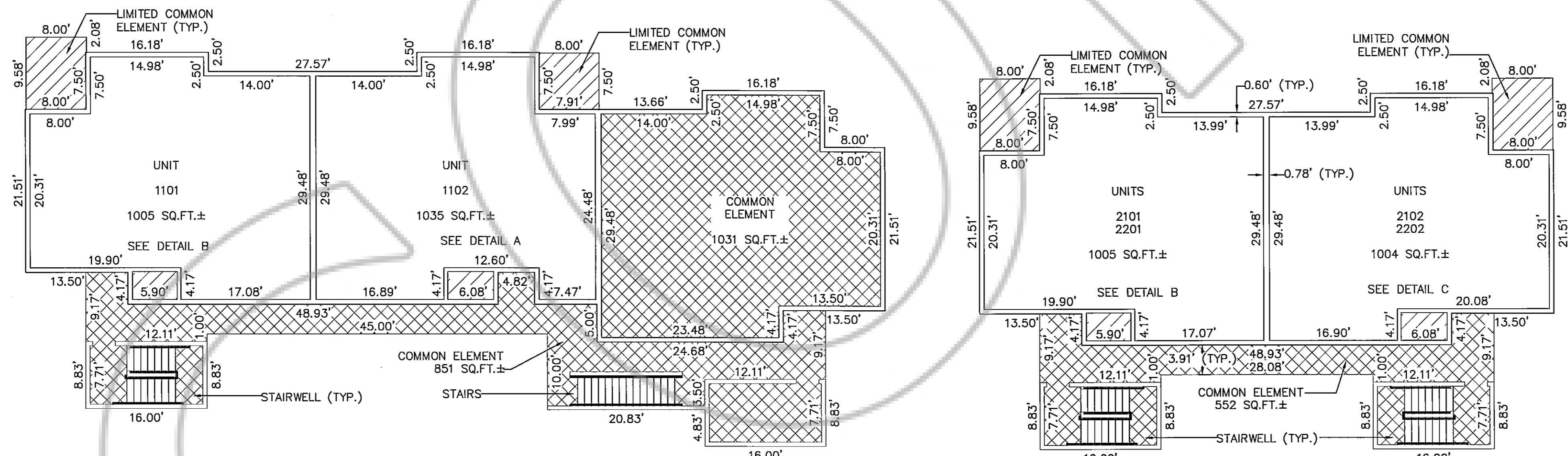


BUILDING 1 - SECOND FLOOR

BUILDING 1 - THIRD FLOOR



AIRSPACE DIAGRAM



BUILDING 1 - FIRST FLOOR

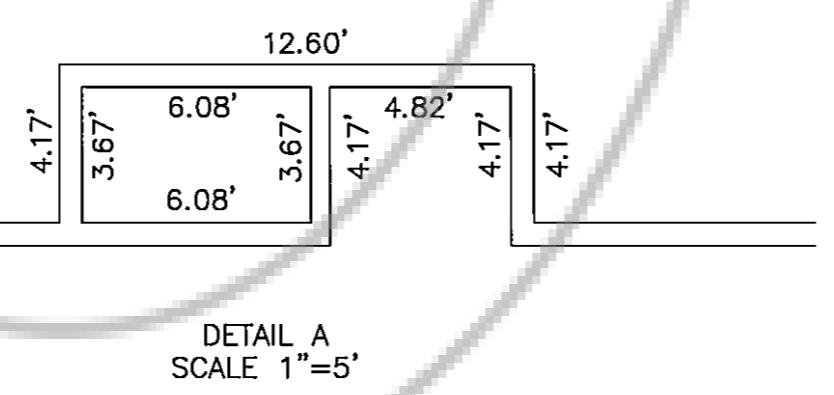
BUILDING 2 - FIRST AND SECOND FLOOR

**UNIT NUMBERING KEY**  
 1101  
 L ROOM NUMBER  
 F FLOOR NUMBER  
 B BUILDING NUMBER

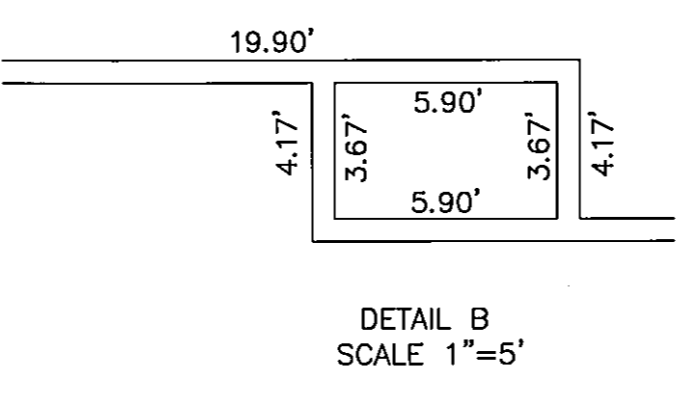
**NOTE**  
 UNIT AREAS SHOWN ARE TO THE INSIDE OF THE WALLS.

**REFERENCES**  
 (1) ARCHITECTURAL PLANS, GANTHER MELBY, LLC, 5/11/01.

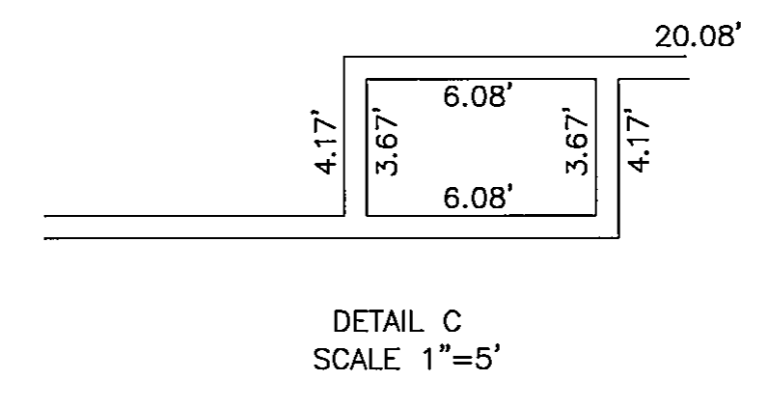
**LEGEND**  
 LIMITED COMMON ELEMENT  
 COMMON ELEMENT  
 PRIVATE OWNERSHIP (NO HATCH)



DETAIL A  
 SCALE 1"=5"



DETAIL B  
 SCALE 1"=5"



DETAIL C  
 SCALE 1"=5"

SCALE: 1"=10'

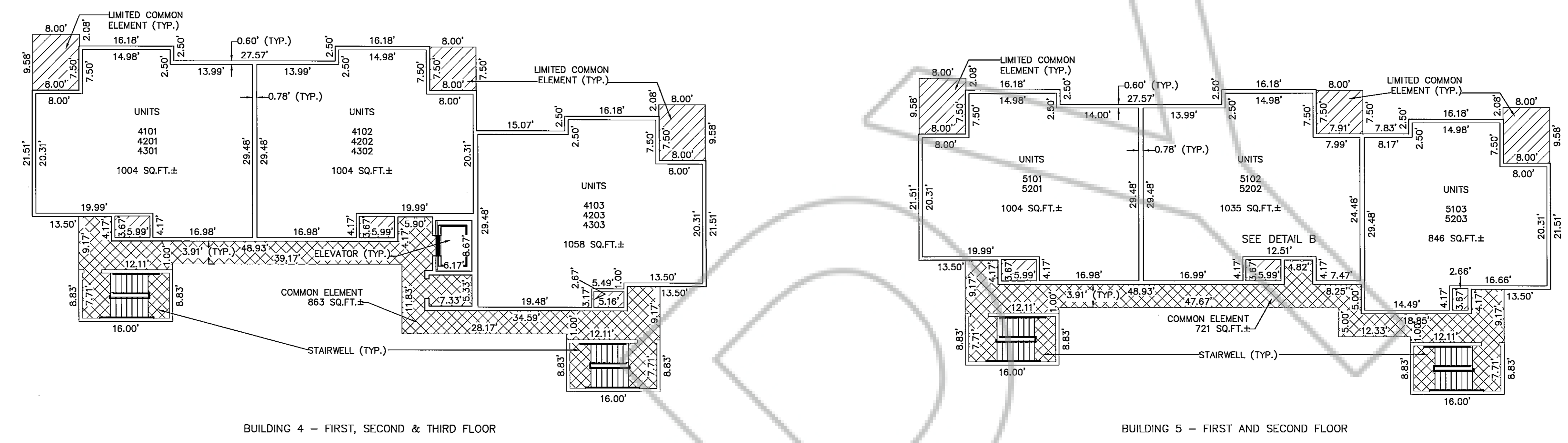
**FINAL MAP #01-026**  
 AND  
**CONDOMINIUM PLAT**  
 OF  
**SOUTH SHORE**

A COMMERCIAL SUBDIVISION  
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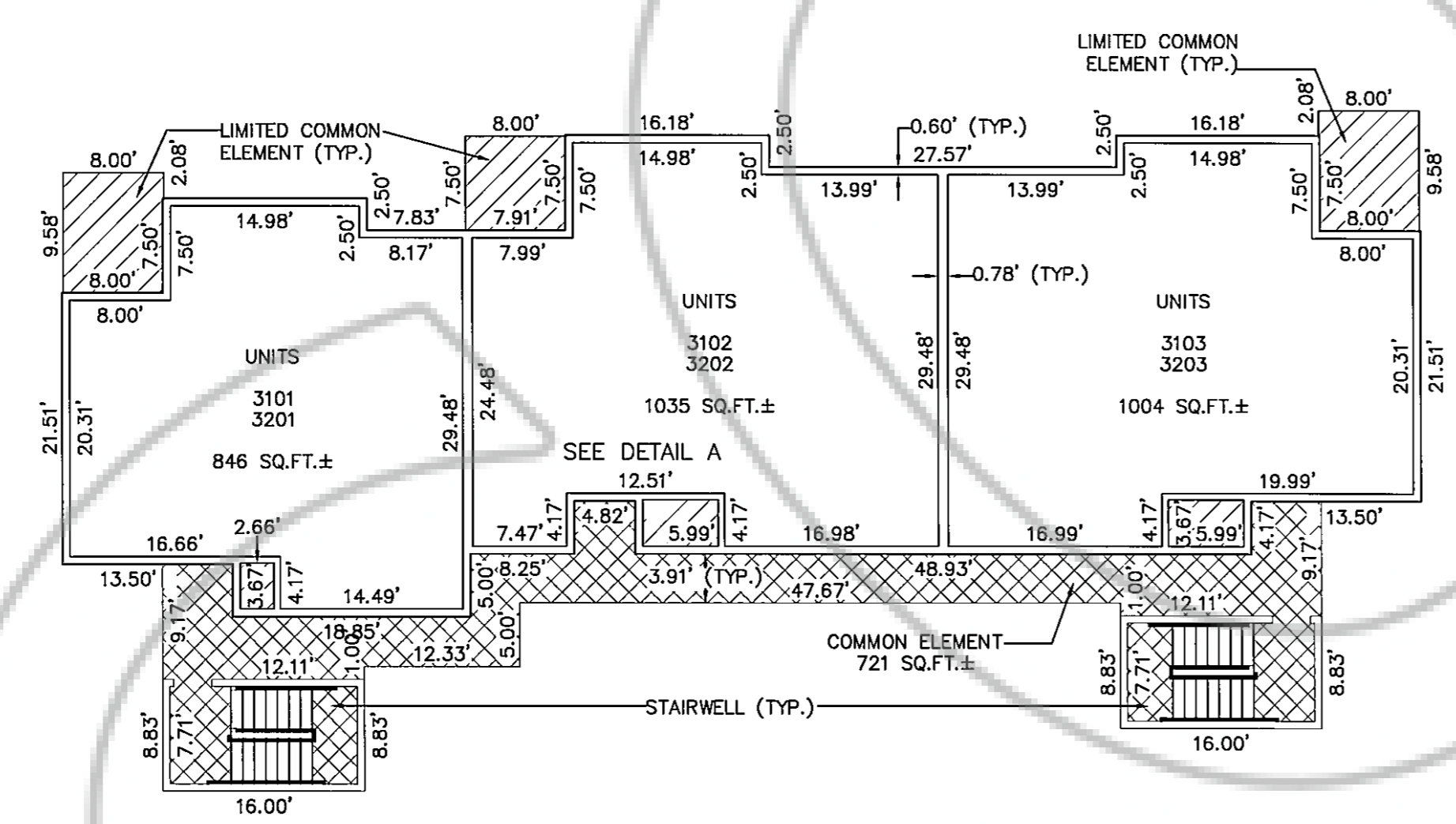
JANUARY 30, 2002

SHEET 4 OF 10

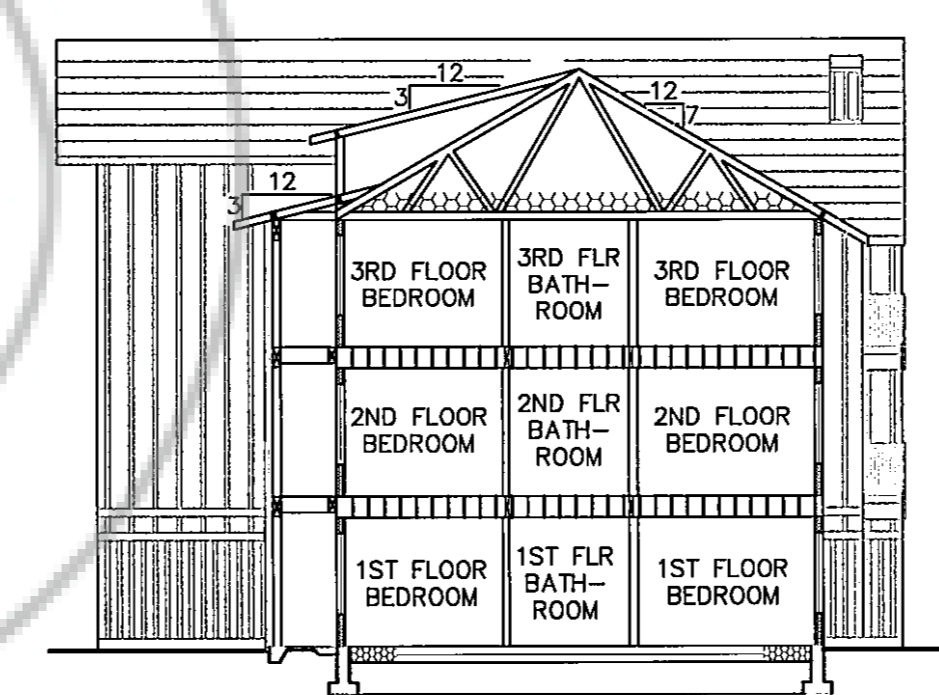


BUILDING 4 - FIRST, SECOND & THIRD FLOOR

BUILDING 5 - FIRST AND SECOND FLOOR



BUILDING 3 - FIRST AND SECOND FLOOR



AIRSPACE DIAGRAM

**UNIT NUMBERING KEY**  
 1101  
 ROOM NUMBER  
 FLOOR NUMBER  
 BUILDING NUMBER

**NOTE**  
 UNIT AREAS SHOWN ARE TO THE INSIDE OF THE WALLS.

**REFERENCES**  
 (1) ARCHITECTURAL PLANS, GANTHER MELBY, LLC, 5/11/01.

**LEGEND**  
 LIMITED COMMON ELEMENT  
 COMMON ELEMENT  
 PRIVATE OWNERSHIP (NO HATCH)



DETAIL A  
 SCALE 1"=5'

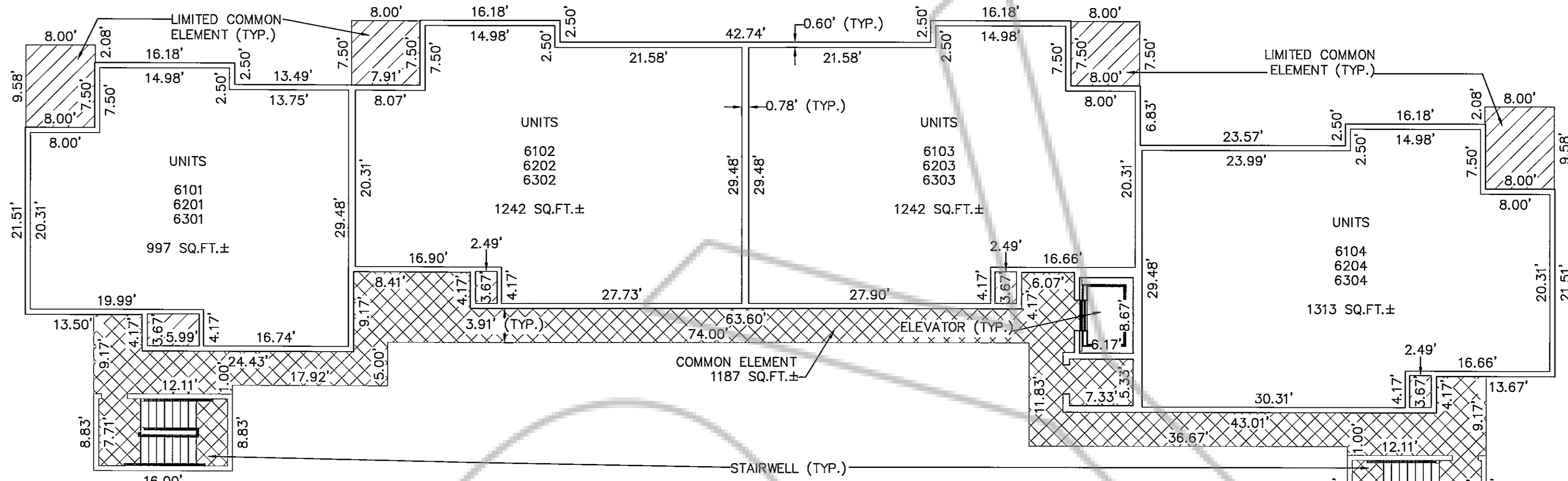
DETAIL B  
 SCALE 1"=5'

SCALE: 1"=10'

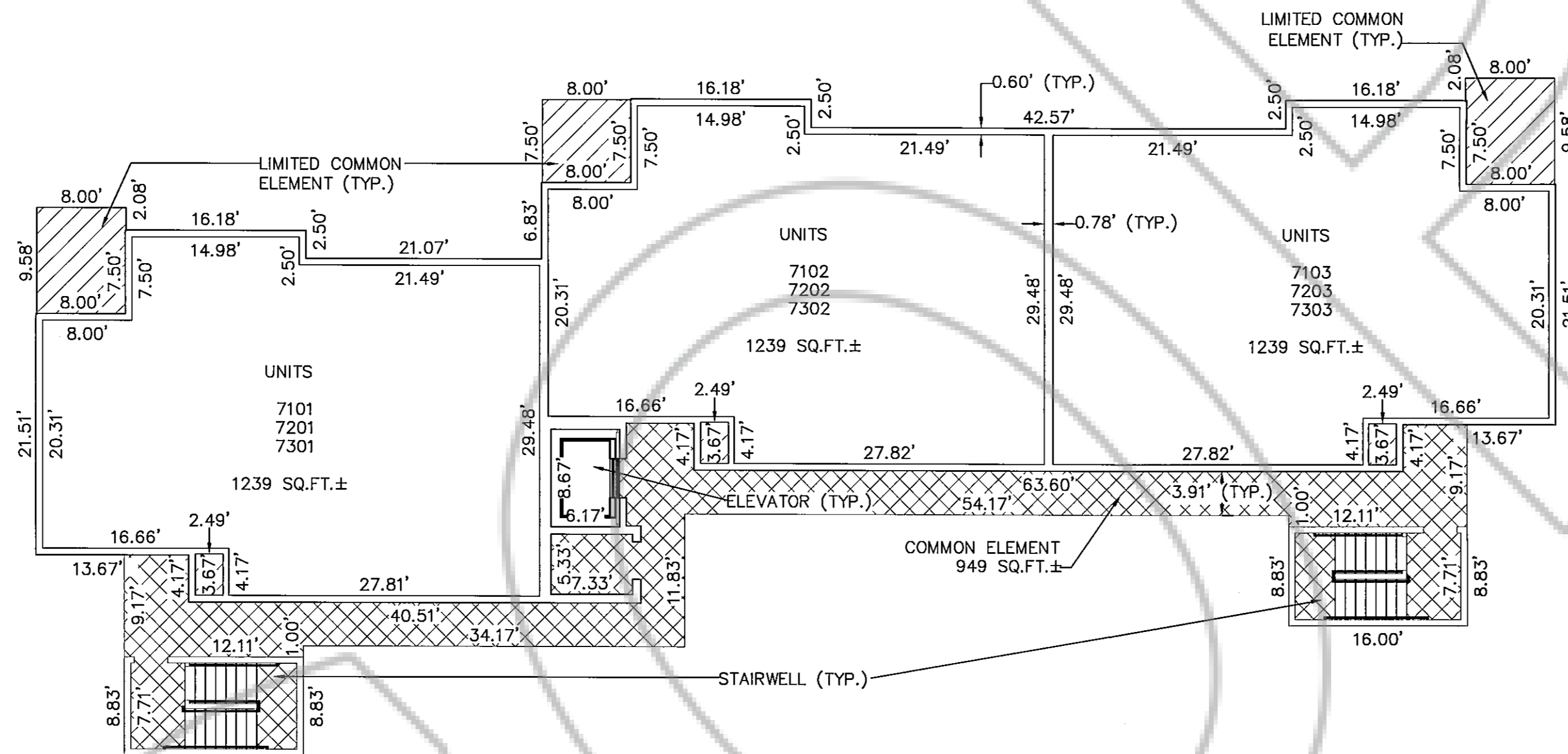
**FINAL MAP #01-026**  
 AND  
**CONDOMINIUM PLAT**  
 OF  
**SOUTH SHORE**  
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 WITHIN  
 A PORTION OF THE SOUTH HALF OF SECTION 15,  
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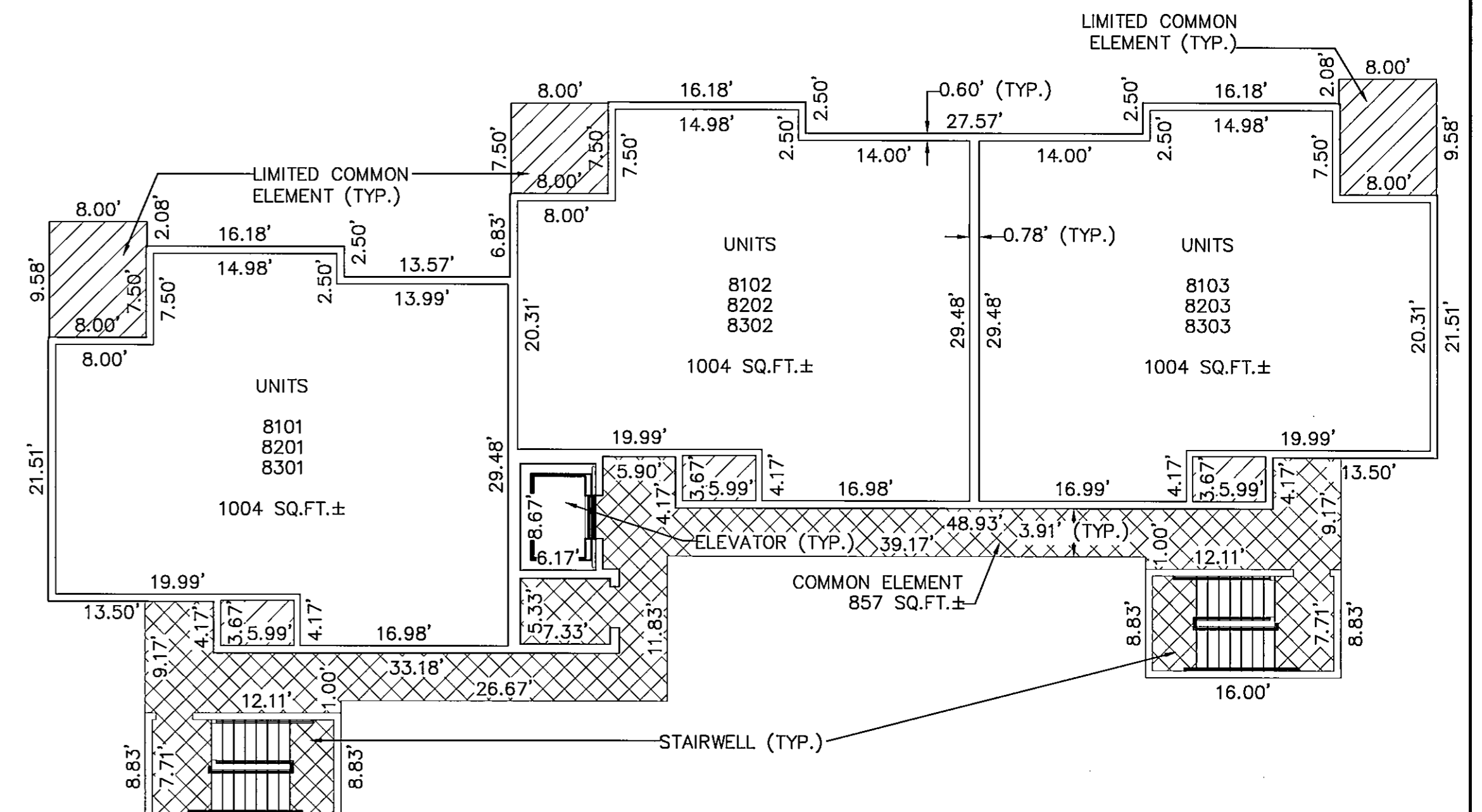
JANUARY 30, 2002 SHEET 5 OF 10



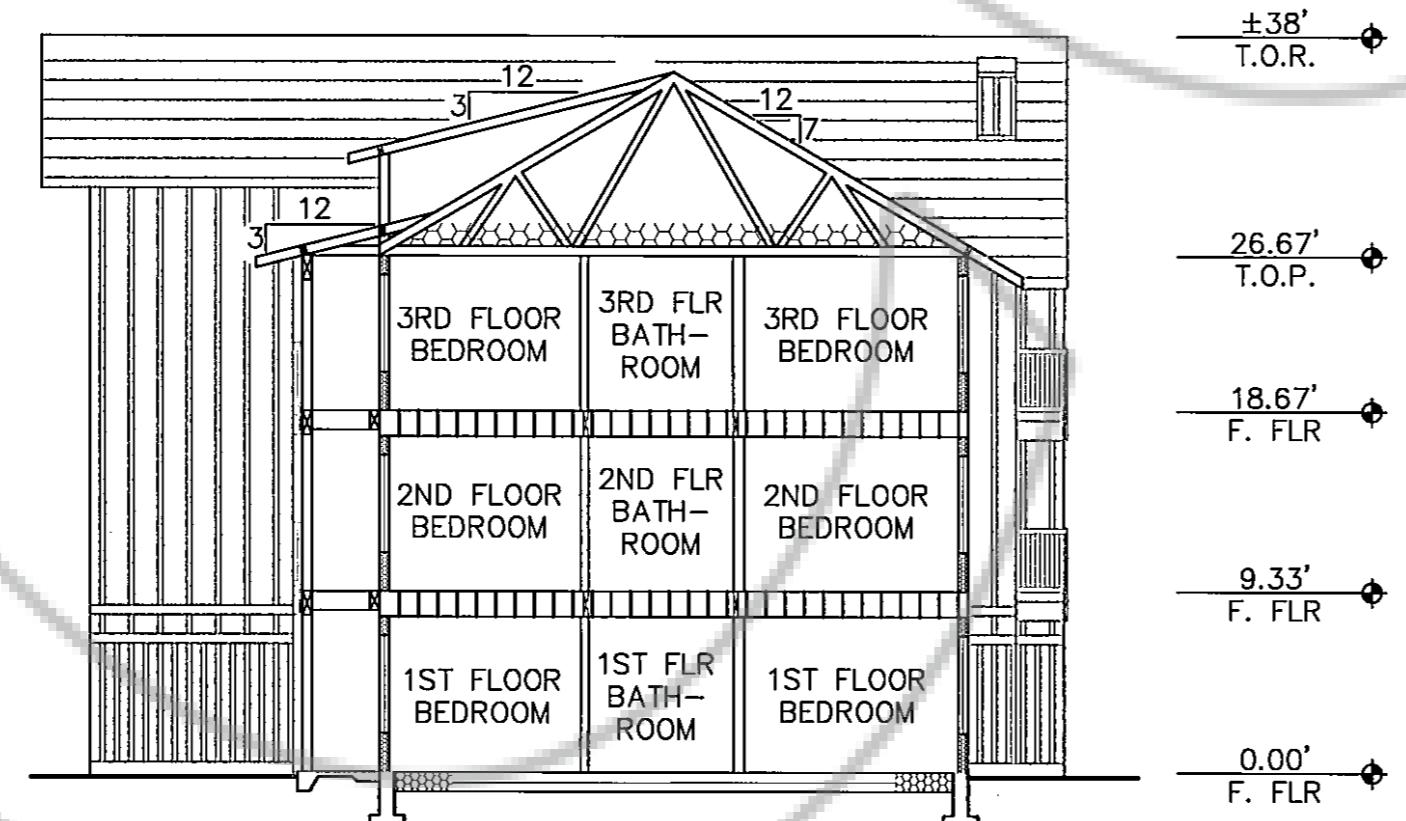
BUILDING 6 - FIRST, SECOND & THIRD FLOOR



BUILDING 7 - FIRST, SECOND & THIRD FLOOR

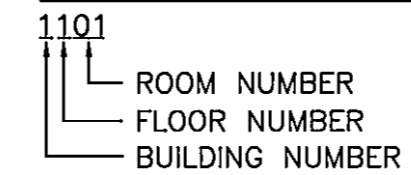


BUILDING 8 - FIRST, SECOND & THIRD FLOOR



AIRSPACE DIAGRAM

**UNIT NUMBERING KEY**



**NOTE**

UNIT AREAS SHOWN ARE TO THE INSIDE OF THE WALLS.

**REFERENCES**

(1) ARCHITECTURAL PLANS, GANTHER MELBY, LLC, 5/11/01.

**LEGEND**

- LIMITED COMMON ELEMENT
- COMMON ELEMENT
- PRIVATE OWNERSHIP (NO HATCH)

SCALE: 1"=10'

**FINAL MAP #01-026**  
 AND  
**CONDOMINIUM PLAT**  
 OF  
**SOUTH SHORE**  
 A COMMERCIAL SUBDIVISION  
 WITHIN

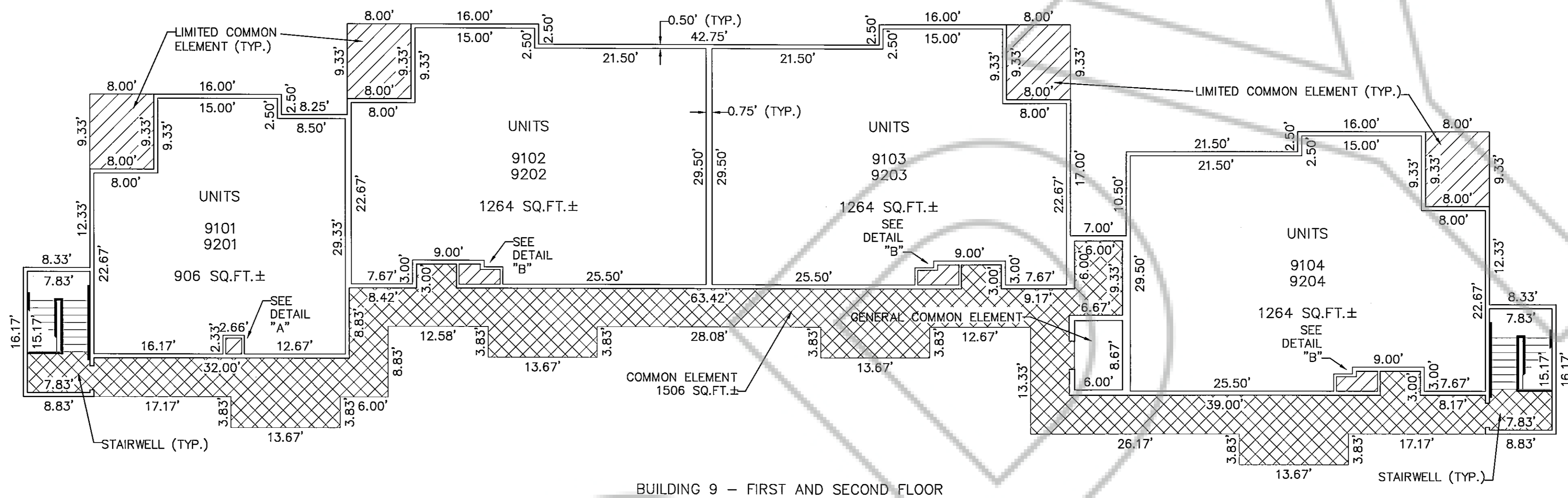
A PORTION OF THE SOUTH HALF OF SECTION 15,  
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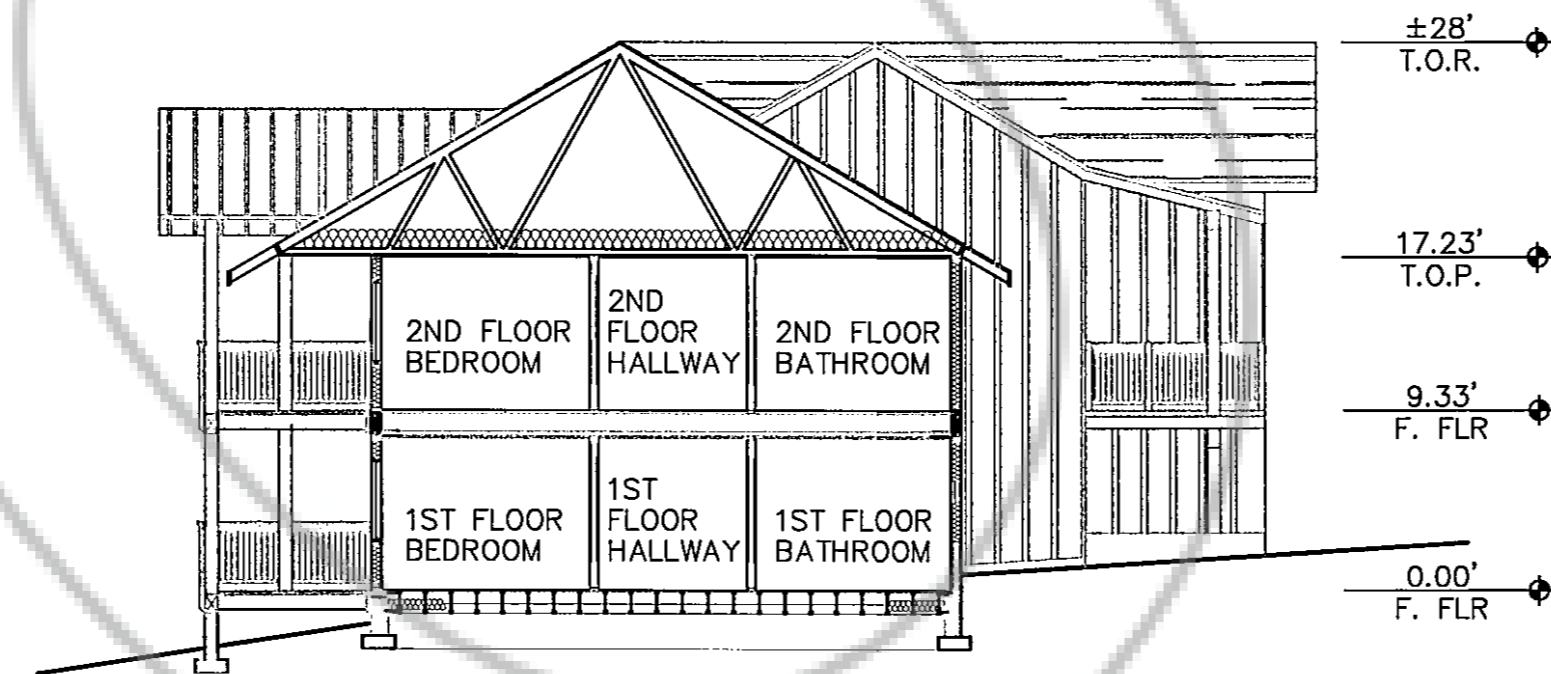
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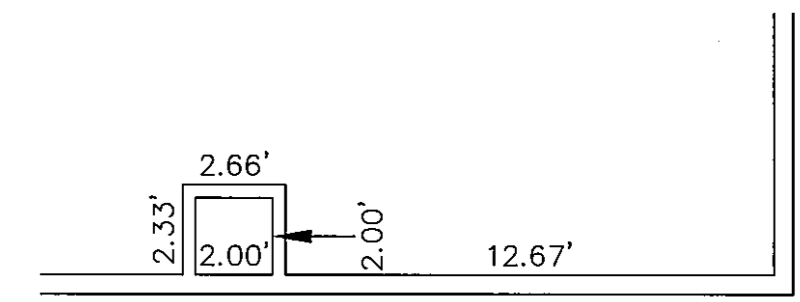
SHEET 6 OF 10



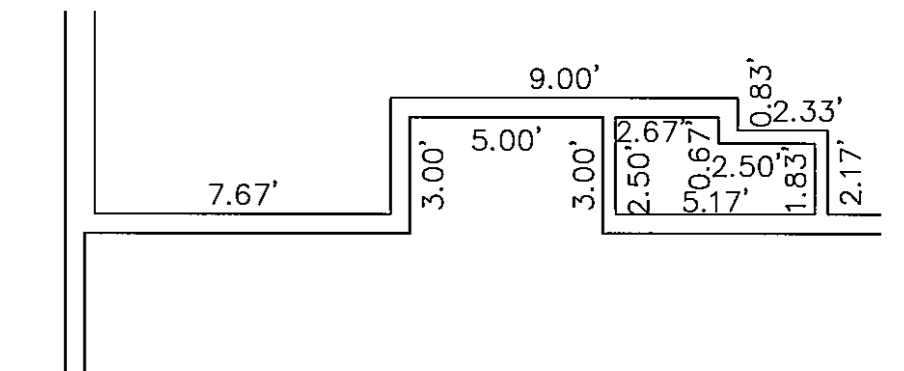
BUILDING 9 - FIRST AND SECOND FLOOR



AIRSPACE DIAGRAM



DETAIL "A" SCALE: 1"=5'



DETAIL "B" SCALE: 1"=5'

UNIT NUMBERING KEY

- 1101
- ROOM NUMBER
- FLOOR NUMBER
- BUILDING NUMBER

NOTE

UNIT AREAS SHOWN ARE TO THE INSIDE OF THE WALLS.

REFERENCES

(1) ARCHITECTURAL PLANS, GANTHER MELBY, LLC, 5/11/01.

LEGEND

- LIMITED COMMON ELEMENT
- COMMON ELEMENT
- PRIVATE OWNERSHIP (NO HATCH)

SCALE: 1"=10'

FINAL MAP #01-026  
 AND  
 CONDOMINIUM PLAT  
 OF  
 SOUTH SHORE

A COMMERCIAL SUBDIVISION  
 WITHIN

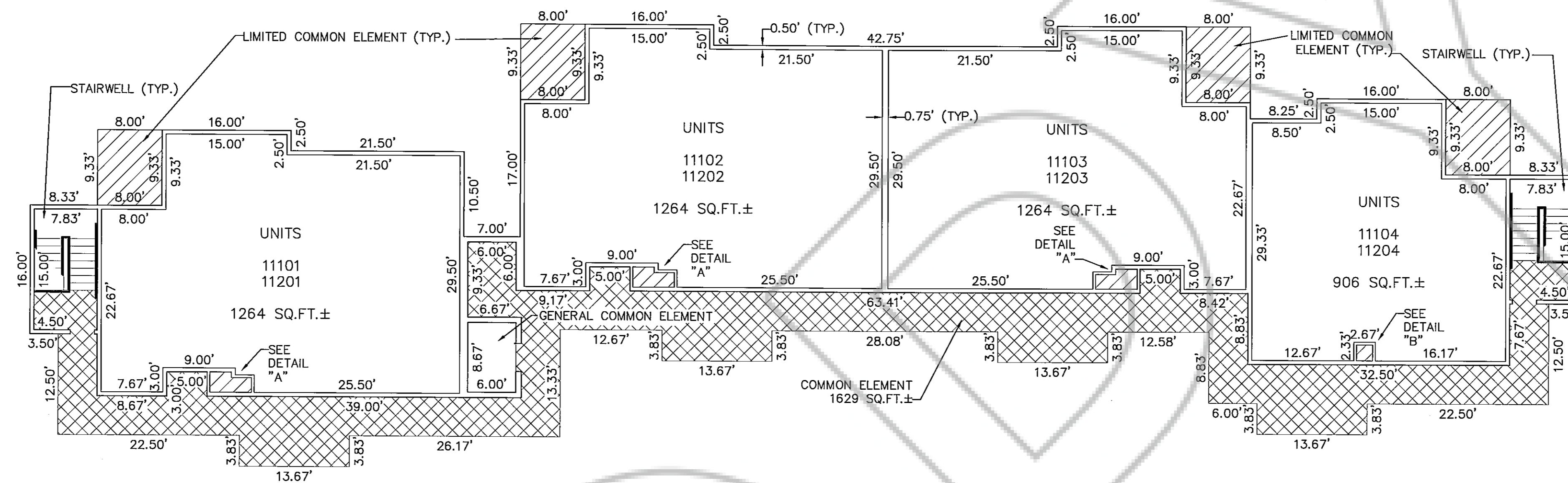
A PORTION OF THE SOUTH HALF OF SECTION 15,  
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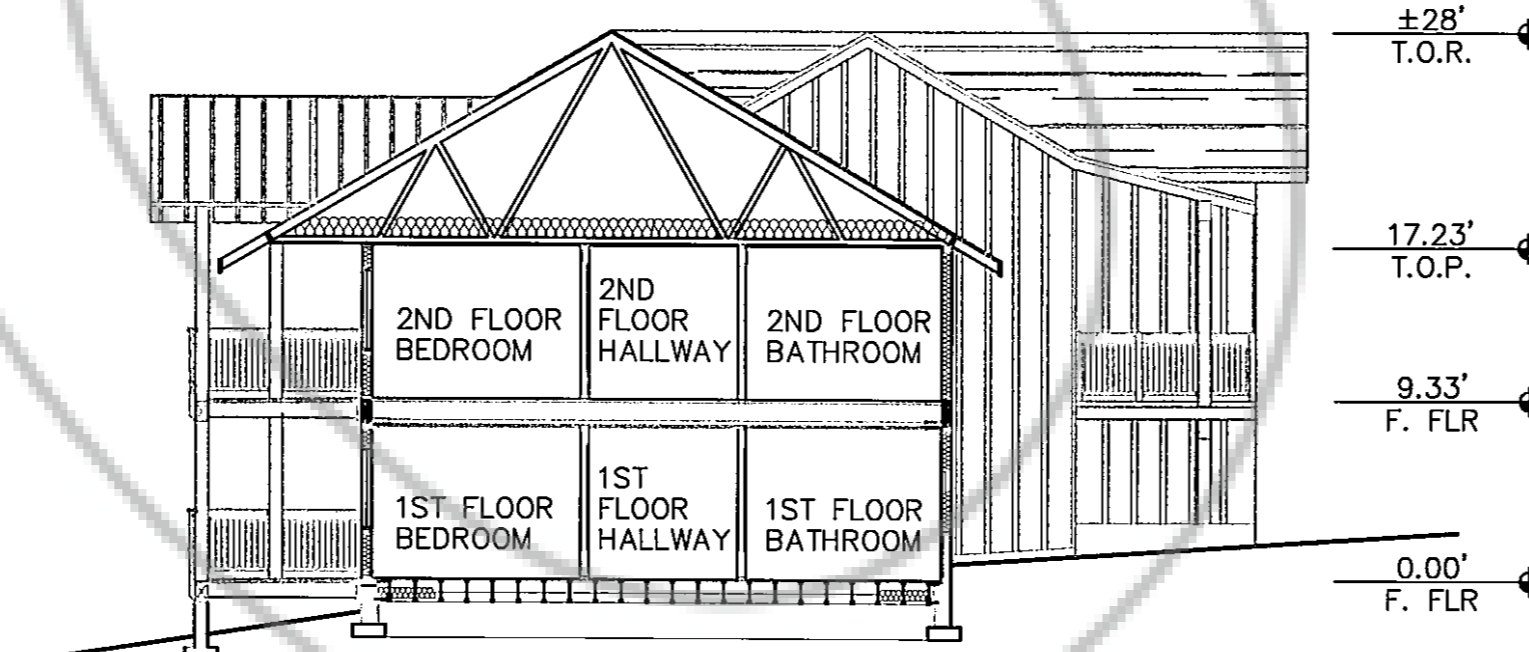
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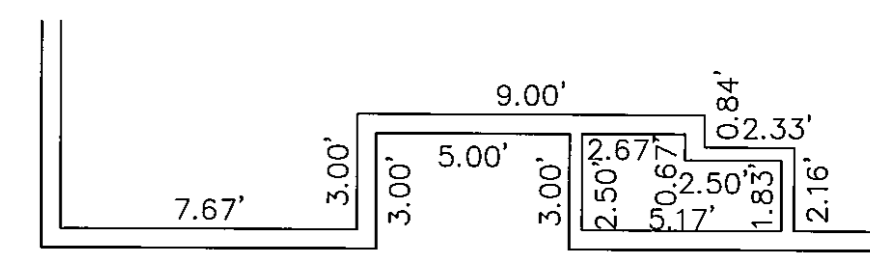
SHEET 7 OF 10



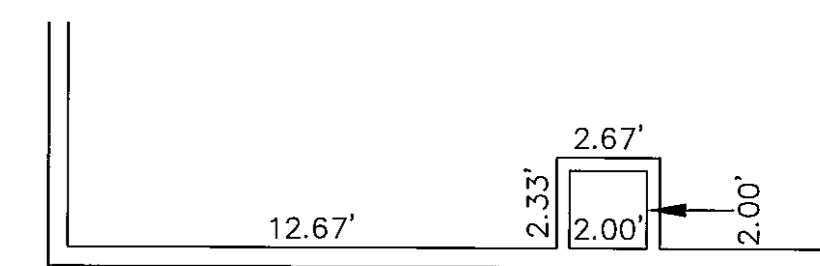
BUILDING 11 - FIRST AND SECOND FLOOR



AIRSPACE DIAGRAM

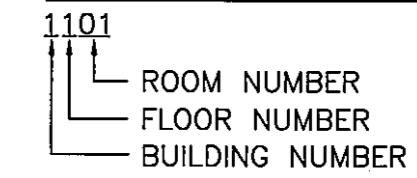


DETAIL "A" SCALE: 1"=5'



DETAIL "B" SCALE: 1"=5'

UNIT NUMBERING KEY



NOTE

UNIT AREAS SHOWN ARE TO THE INSIDE OF THE WALLS.

REFERENCES

(1) ARCHITECTURAL PLANS, GANTHER MELBY, LLC, 5/11/01.

LEGEND

- LIMITED COMMON ELEMENT
- COMMON ELEMENT
- PRIVATE OWNERSHIP (NO HATCH)

SCALE: 1"=10'

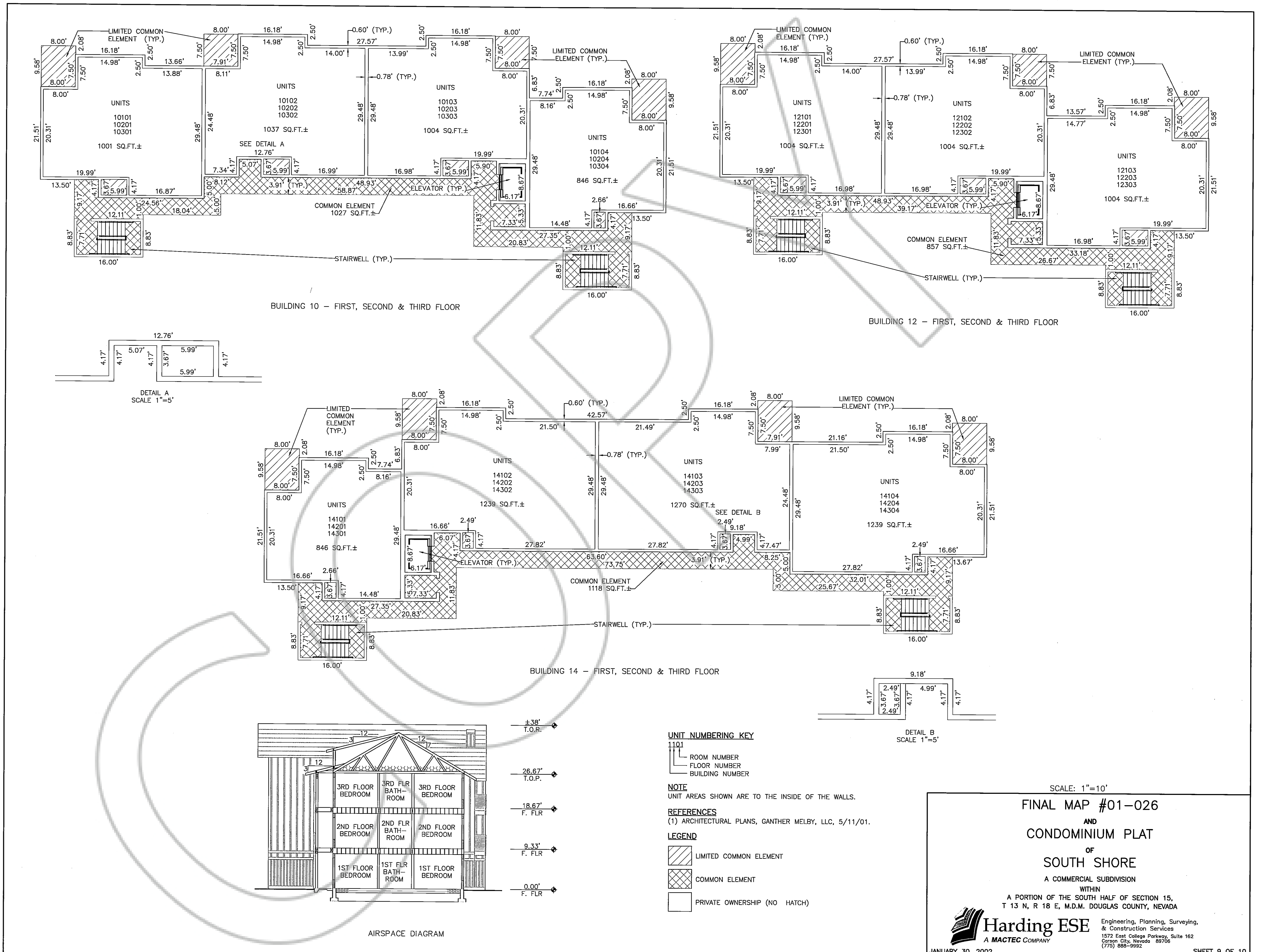
FINAL MAP #01-026  
 AND  
 CONDOMINIUM PLAT  
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SCALE: 1"=10'

**FINAL MAP #01-026**  
 AND  
**CONDOMINIUM PLAT**  
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SHEET 9 OF 10

