A.P.N. # 1420-08-314-002 ESCROW NO. **020307327**

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	FICE OF (be filed within 15 days				
	Individual o	r Corporation		\ \	
NOTICE IS HEREBY GIVEN:	marriada o	a corporation			
1. That the interest or estate stated in	paragraph 3 below in	n the real proper	ty hereinafter describ	ped is owned by the	
following:				\ \	
NAME	STREET AND N	O. "	CITY	STATE	
SYNCON HOMES 2221 M	IERIDIAN BLVI	D 54F	A MINDEN	NV	
(If more than one	owner of the interest state	d, the name and add	lress of each must be inse	rted.)	
2. That the full name and address of the addresses of all the co-owners who of there is more than one owner, are set forth 3. That the nature of the title of said of the title of the ti	wn said interest or es h in the preceding pa	state as joint tena aragraph.	ants, as tenants in cor	nmon or otherwise, if	
(If other than fee, strike out	In Fee" and insert for exa	ample "purchase und	ler contract of purchase"	or "lessee ")	—
4. That on the 19 day of		76.	- 18°		ets
nereinafter described was completed.			a work of improven	iont on the real proper	. Ly
5. That the name of the original contr	actor, if any, for suc	h work of impro	ovement was		
	NCON HOMES				
/ /	ork of improvement as a	N	Contractor.")		
That the real property herein referred County of DOUGLAS			cribed as follows:		· · · · · ·
		\ \	~		
See Exhibit "A" attached hereto and by	reference made a p	art hereof for o	complete legal descri	iption.	
Commonly known as: 3468 Long	Drive Mind	en MV			
Read this note before signing.	DIEVO, HILIIG		ON HOMES		
f more than one owner, only one need sign, perso	nally	10200	Δ	1 A D 11 D	
or by an agent. The owner or agent who signs the notice itself mus		BY UN	ares W. W	retchell Pre	2
lso sign the verification below.		ANDRI		LL	
		PRES	IDENT		
	WEDIEIC	ATTON			
The undersigned being duly sworn, says: Tha	VERIFIC		nd knows the contents	though a form of the second	
s true of his/her/their own knowledge.	t nershermey read the r		SYNCON HOMES	mereor and the same	
	/ /	1.	A A A	M. A. A.M.	0.
STATE OF NEVADA }	′ /	BY_	and an W	interper 1	Ulm
COUNTY OF DOUGLAS				PCHELL	
COUNTY OF DOUGLAS		I	PRESIDENT		
This instrument was acknowledged before me	00 12-11-1	\mathcal{O}			
by, ANDREW W. MITCHELL,)F			
· ·				IM COOLEY	7

VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing n	otice and I
is true of his/her/their own knowledge.	SY
STATE OF NEVADA }	$_{\rm BY}$ $\mathcal{U}_{\rm B}$
COUNTY OF DOUGLAS } ss.	ANI PRI
This instrument was acknowledged before me on [2-4-02	1 1(1
	,
by, ANDREW W. MITCHELL, PRESIDENT OF	
SYNCON HOMES	
	•



NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 15, 2005
No: 97-0092-5

0559884 BK 1202 PG 02314

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307327

Lot 53, in Block A, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-002



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC -5 PM 3: 06

LINDA SLATER
RECORDER

S 15 PAID COEPUTY

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