

OWNERS' CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE ADJUTING PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS TO CREATE ANY EASEMENT WHICH IS SHOWN HEREON;
3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF BOUNDARY LINE OR TRANSFER OF LAND.

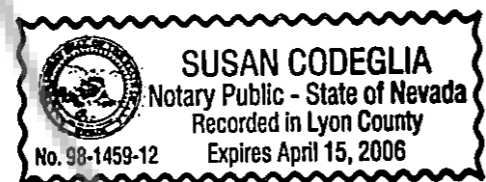
Kerry S. David
KDT DEVELOPMENT COMPANY, LLC
BY: KERRY S. DAVID
LOTS 5-7, 10-13

James R. Dearkland, Trustee
Gunilla Dearkland, Trustee
LOTS 1-3, 9, 13

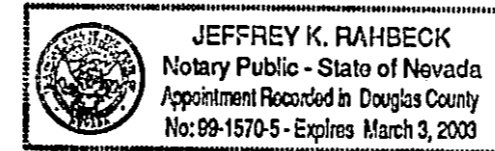
Stanley A. Slaton
Alice Slaton
STANLEY A. SLATON, TRUSTEE
ALICE SLATON, TRUSTEE
LOT 4, 13

Jerzy Plaszcwiecki
Renata Plaszcwiecka
JERZY PLASZCZOWIECKI
RENATA PLASZCZOWIECKI
LOT 8, 13

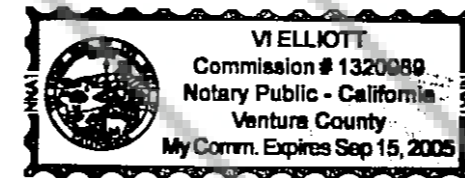
STATE OF NEVADA
COUNTY OF DOUGLAS SS.
ON THIS 30th DAY OF August, IN THE YEAR 2002 BEFORE ME,
NOTARY PUBLIC, PERSONALLY APPEARED
STANLEY A. & ALICE SLATON
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.
Susan Codeglia
MY COMMISSION EXPIRES: 4-15-06



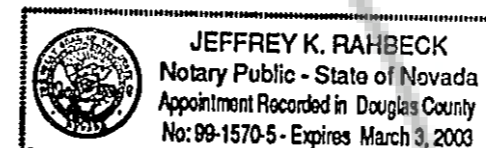
STATE OF NEVADA
COUNTY OF DOUGLAS SS.
ON THIS 25th DAY OF September, IN THE YEAR 2002 BEFORE ME,
NOTARY PUBLIC, PERSONALLY APPEARED
KERRY S. DAVID
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.
Jeffrey K. Rahbeck
MY COMMISSION EXPIRES: 3/3/2003



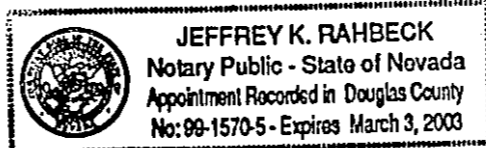
STATE OF California SS.
COUNTY OF Ventura SS.
ON THIS 4 DAY OF September, IN THE YEAR 2002 BEFORE ME,
NOTARY PUBLIC, PERSONALLY APPEARED
JAMES R. & GUNILLA DEARKLAND
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.
V. Elliott
MY COMMISSION EXPIRES: Sept. 15, 2005



STATE OF Nevada SS.
COUNTY OF Douglas SS.
ON THIS 26th DAY OF August, IN THE YEAR 2002 BEFORE ME,
NOTARY PUBLIC, PERSONALLY APPEARED
JEFF RAHBECK
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.
Jeffrey K. Rahbeck
MY COMMISSION EXPIRES: 3/3/2003



STATE OF NEVADA
COUNTY OF DOUGLAS SS.
ON THIS 26th DAY OF August, IN THE YEAR 2002 BEFORE ME,
NOTARY PUBLIC, PERSONALLY APPEARED
JEFF RAHBECK
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.
WITNESS MY HAND AND OFFICIAL SEAL.
Jeffrey K. Rahbeck
MY COMMISSION EXPIRES: 3/3/2003



SURVEYOR'S CERTIFICATE

1. RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
2. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF KDT DEVELOPMENT CO.
3. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 30, T.13N., R.19E., M.D.M., AND THE SURVEY WAS COMPLETED ON 11/04/02.
4. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY ANY LOCAL ORDINANCE, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 & 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
5. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
RONALD W. TURNER, P.L.S. 3519
Professional Land Surveyor Seal: No. 3519, State of Nevada, Expires 11/05/04

CLERK-TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR. APN'S 1319-30-310-001 to 013

Barbara J. Reed
TREASURER
DATE: 11/19/02
By: Jerry Jundegger, Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

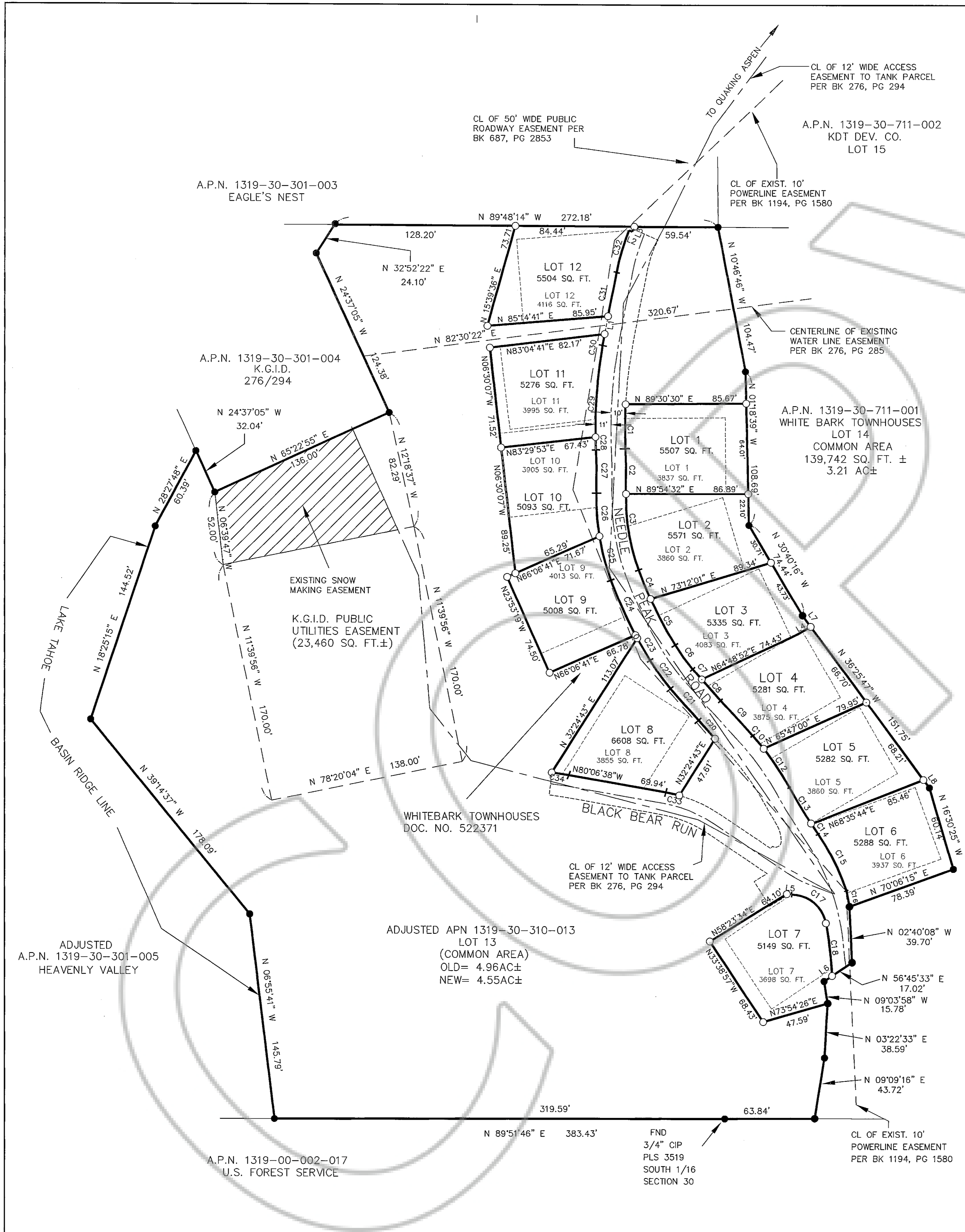
Jerry Jundegger
BY: Tammy Jundegger
COMMUNITY DEVELOPMENT DEPARTMENT
DATE: 11-19-02

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 6th DAY OF December 2002, AT 10 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 1802 PAGE 2044, DOCUMENT NO. 559965 IN THE OFFICIAL RECORD OF DOUGLAS COUNTY, NEVADA AT THE REQUEST OF STEWART TITLE

Barbara Clark, Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
SUPPORTING A
BOUNDARY LINE ADJUSTMENT
FOR
KDT DEVELOPMENT CO., LLC
& ET AL
BEING A PORTION OF SECTION 30, T.13N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA
AUGUST 2002
TURNER & ASSOC. STATELINE, NV. 02231\_BLA.DWG



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF WHITEBARK TOWNHOUSES, DOC. NO 522371

**NOTE**

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS SHOWN ON THE WHITEBARK TOWNHOUSES FINAL SUBDIVISION MAP NO. PD 99-13, DOCUMENT NO. 522371.



1" = 40'

**LEGEND**

- FOUND 3/4" I.P. W/PLUG PLS 3519 UNLESS OTHERWISE NOTED
- SET 3/4" IRON PIPE W/PLUG PLS 3519
- ┌─┐ NOTHING FOUND OR SET
- (M) MEASURED
- (D) DEED
- (R) RECORD
- LOT LINES BEING ADJUSTED
- LOT 1 3837 SQ. FT. LOT NUMBER AND ACREAGE BEFORE ADJUSTMENT
- LOT 1 5507 SQ. FT. LOT NUMBER AND ACREAGE AFTER ADJUSTMENT

LINE	BEARING	LENGTH
L1	N10°26'42"E	12.83'
L2	N67°32'12"W	2.42'
L3	S22°51'26"W	3.75'
L4	N60°02'00"E	11.43'
L5	N82°56'00"W	3.39'
L6	N55°19'25"E	6.76'
L7	N36°25'47"W	9.82'
L8	N36°25'47"W	7.02'

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIR.	CHORD LEN.
C1	324.50'	5°33'34"	31.49'	S00°16'00"W	31.47'
C2	503.50'	3°37'59"	31.93'	N00°41'48"W	31.92'
C3	146.50'	21°25'03"	54.76'	S09°35'20"E	54.44'
C4	296.50'	41°17'18"	22.19'	S22°26'30"E	22.19'
C5	296.50'	71°05'55"	37.17'	S28°10'37"E	37.14'
C6	146.50'	81°9'31"	21.29'	S35°55'50"E	21.27'
C7	8855.99'	0°03'43"	9.56'	N41°53'19"W	9.56'
C8	8855.99'	0°07'50"	20.18'	N41°47'32"W	20.18'
C9	1397.88'	1°23'06"	33.79'	S42°33'50"E	33.79'
C10	203.50'	3°20'54"	11.89'	N39°56'02"W	11.89'
C11	203.50'	9°17'47"	33.02'	N33°36'42"W	32.98'
C12	396.50'	4°21'31"	30.16'	S31°08'34"E	30.16'
C13	396.50'	11°44'55"	8.62'	S33°56'42"E	8.62'
C14	161.50'	16°02'51"	45.23'	N28°32'39"W	45.09'
C15	196.64'	3°21'12"	11.51'	S10°46'07"E	11.51'
C16	25.00'	78°52'17"	34.41'	N50°22'08"W	31.76'
C17	246.49'	8°43'31"	37.54'	N06°34'14"W	37.50'
C18	1418.88'	0°42'24"	17.50'	S42°13'26"E	17.50'
C19	8834.99'	0°11'42"	30.05'	N41°49'27"W	30.05'
C20	167.50'	8°26'37"	24.68'	S35°59'23"E	24.66'
C21	317.50'	3°18'40"	18.35'	S30°06'45"E	18.34'
C22	317.50'	7°42'51"	42.75'	S24°09'16"E	42.71'
C23	167.50'	11°01'43"	32.24'	S14°47'00"E	32.19'
C24	167.50'	10°23'20"	30.37'	S04°04'28"E	30.33'
C25	482.50'	3°37'59"	30.59'	N00°41'48"W	30.59'
C26	345.50'	1°29'55"	9.04'	S01°45'50"E	9.04'
C27	345.50'	10°52'06"	65.54'	S04°25'11"W	65.44'
C28	1417.50'	0°19'55"	8.21'	S10°01'11"W	8.21'
C29	1417.50'	11°7'06"	31.79'	S11°20'48"W	31.79'
C30	145.42'	12°16'54"	31.17'	S16°19'20"W	31.11'
C31	99.50'	5°38'18"	9.79'	N77°12'28"W	9.79'
C32	207.50'	3°23'05"	12.26'	S81°48'10"E	12.26'

**RECORD OF SURVEY**  
SUPPORTING A  
**BOUNDARY LINE ADJUSTMENT**  
FOR  
**KDT DEVELOPMENT CO., LLC**  
& ET AL  
BEING A PORTION OF SECTION 30, T.13N., R. 19E., M.D.M.  
DOUGLAS COUNTY, NEVADA  
AUGUST 2002  
TURNER & ASSOC. STATELINE, Nv.

SCALE: 1"=40'  
02231\_BLA.DWG

30-13-19  
559965 KDT DEVELOPMENT