

A.P.N. # 1420-33-810-026

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 #5  
ESCROW NO. 020808249  
Full Value

GRANTEE  
1348 Judy  
Minden, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SHAUNA WILLETTE**, A married woman as  
her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MATHEW WILLETTE AND SHAUNA WILLETTE, HUSBAND AND WIFE** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

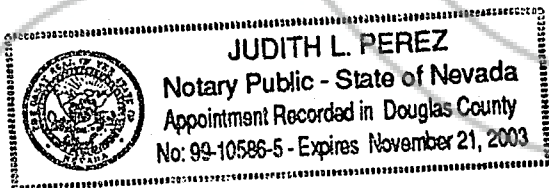
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL  
RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN  
DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

This document is recorded as an  
**ACCOMMODATION ONLY** and without liability  
for the consideration therefor, or  
as to the validity or sufficiency  
of said instrument, or for the effect  
of such recording on the title of the  
property involved.

DATE: **November 01, 2002**

Shauna Willette  
SHAUNA WILLETTE



STATE OF Nevada }  
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 11/22/02  
by, Shauna Willette

Signature Judith L. Perez  
Notary Public

0559966

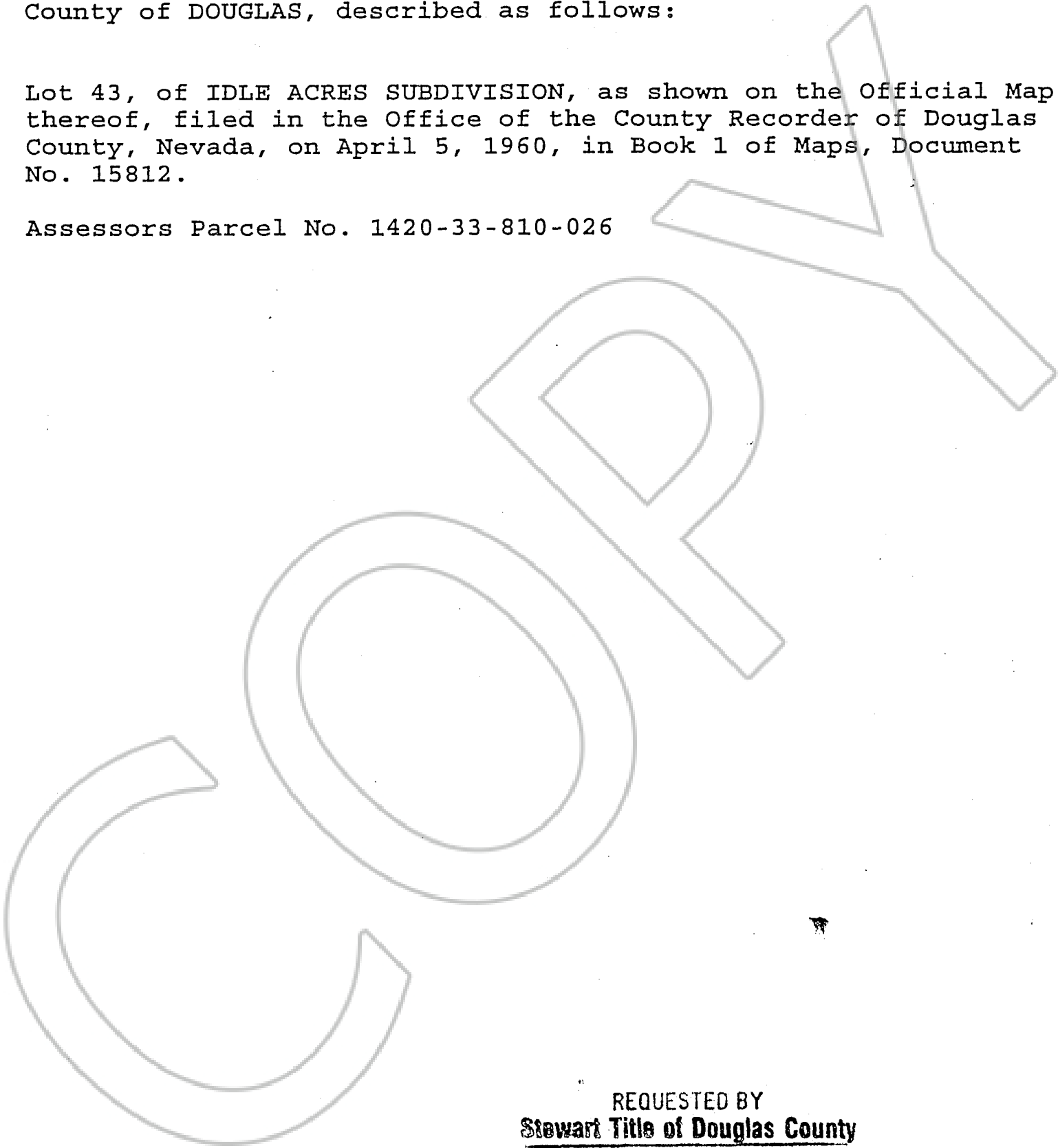
BK1202PG02665

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 43, of IDLE ACRES SUBDIVISION, as shown on the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 1 of Maps, Document No. 15812.

Assessors Parcel No. 1420-33-810-026



REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC -6 AM 11: 11

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

STEWART TITLE  
Guaranty Company

0559966

BK 1202 PG 02666