

A.P. No. 1420-28-311-024
Escrow No. 143-2039572-DEC/JEJ

WHEN RECORDED; MAIL TAX STATEMENT TO:

H & S Construction, Inc.
1650 Hwy 395, Ste. 203
Minden, NV 89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **H & S Construction, Inc., a Nevada corporation.**
3. The **FULL ADDRESS** of the undersigned is 1650 Hwy 395, Ste. 203, Minden, NV 89423
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED** Oct. 10, 2002.
8. The work of improvement completed is described as follows: **Completion of Improvements.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **H & S Construction, Inc., a Nevada Corporation.**
10. The street address of said property is **2851 San Juan Circle, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

Lot 92, Block G as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 5, filed in the office of the Douglas County Recorder on May 4, 2001, File No. 513570.

Date: 12-5-02

H & S Construction, Inc., a Nevada corporation

By: *Randall S. Harris*

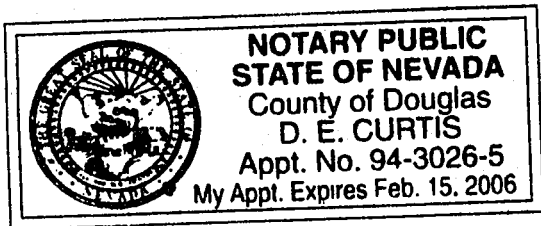
Randall S. Harris, President

0559992

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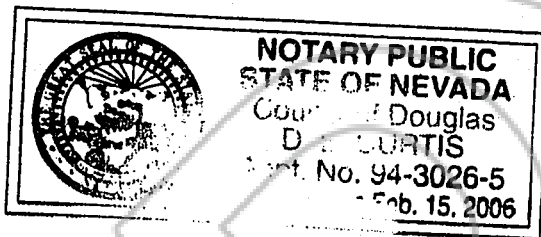
Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.



By: *[Signature]*

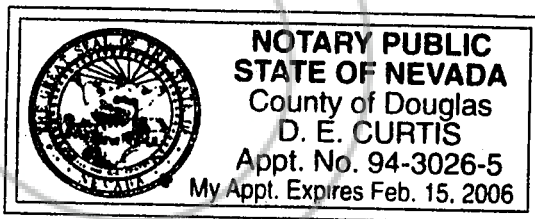
STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on December 5, 2002 by **Randall S. Harris, as President of H & S Construction, Inc., a Nevada corporation.**

D. E. Curtis
Notary Public
(My commission expires: 2-15-06)

STATE OF NEVADA)
: ss.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on December 5, 2002 by **Randall S. Harris**

D. E. Curtis
Notary Public
(My commission expires: 2-15-06)

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -6 PM 12: 14

LINDA SLATER
RECORDER
\$ 15.00 PAID X DEPUTY

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BK 1202 PG 02785