

13 - PTH APN: 1319-30-643-
Portion of APN 42-254-37 044

Return to: (enclose self-addressed stamped envelope)

Name: ✓ CENTURY 21 TRI-Timeshares
Address: 745 E. Market Street
Harrisonburg, VA 22801

This Instrument Prepared by:
L. Russell
CENTURY 21 TRI-Timeshares.
Address: Same as Above

Mail Future Tax Statements to:
Name: Grantee - Thomas M. Patience
Address: 4617 Lancashire Drive
Raleigh, NC 27613

Brief Description for Index:
The Ridge at Tahoe
Odd Year Usage
Unit 37 "Floating Week"

SPACE ABOVE LINE FOR RECORDER'S USE

R. R. T. T. \$ 3.25

**GRANT, BARGAIN AND SALE
DEED**

**REY L. MAKALINTAL and
ESTRELLITA D. MAKALINTAL,
husband and wife
as Grantors**

TO

**THOMAS M. PATIENCE,
a single man,
as Grantee**

GRANT, BARGAIN AND SALE DEED

THIS DEED, made this 13th day of November, 2002 by and between **REY L. MAKALINTAL** and **ESTRELLITA D. MAKALINTAL**, husband and wife, ("Grantors") do hereby grant, bargain, sell and convey to **THOMAS M. PATIENCE**, a single man, whose address is 4617 Lancashire Drive, Raleigh, NC 27613, ("Grantee");

WITNESSETH:

That the Grantors for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, lawful money of the United States of America, paid to the Grantors by the Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the Grantee and Grantee's heir and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on **Exhibit "A"** attached hereto and incorporated herein by this reference:

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion, remainder and remainders, rents, issues and profits, thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oils and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto said Grantee and Grantee's assigns forever.

The real estate herein conveyed is the identical property acquired by Rey L. Makalintal and Estrellita D. Makalintal, husband and wife, by Grant, Bargain, Sale Deed dated May 22, 1993 from Harich Tahoe Developments, a Nevada general partnership, and recorded May 28, 1993 in the Public Records of Douglas County, State of Nevada in Official Records Book 0593 at Page 5671.

IN WITNESS WHEREOF, Grantors have hereunto set their hand and seal.

Signed, Sealed and Delivered
in the Presence of:

Witness #1 *Betina L. Marcelo*
Printed Name BETINA L. MARCELO

Rey L. Makalintal
Rey L. Makalintal

Witness #2 *Jose M. Payawal*
Printed Name JOSE M. PAYAWAL

Estrellita D. Makalintal
Estrellita D. Makalintal

0560034

BK1202PG02964

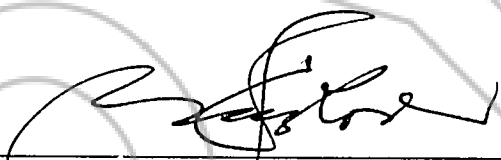
STATE OF CALIFORNIA

)
) ss.
)

COUNTY OF Los Angeles

On this 18th day of NOVEMBER, 2002 before me personally appeared Rey L. Makalintal and Estrellita D. Makalintal, husband and wife, who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and by their signatures on the instrument the persons whom executed the instrument as their free act and deed.

Witness my hand and official seal



Printed Name: _____
Notary Public, State of CALIFORNIA
My Commission Expires: _____

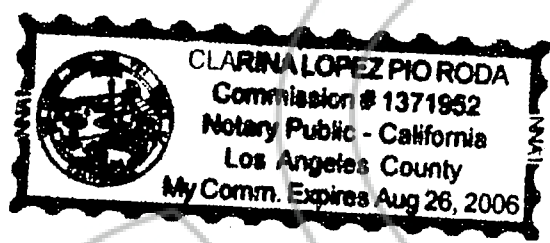
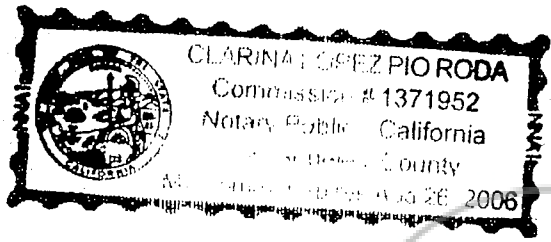


EXHIBIT "A" (28)

An undivided 1/102nd interest as tenant in common in and to that certain real property and improvements as follows:

- (A) An undivided 1-50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and
- (B) Unit No. 37 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for **The Ridge Tahoe** recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of **The Ridge at Tahoe, Phase Six** recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of **The Ridge Tahoe, Phase Six**, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28, only for one week every other Odd-numbered years in accordance with said Declarations.

A portion of APN: 42-254-37

REQUESTED BY
Century 21 TRI Timeshare
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -6 PM 2: 27

LINDA SLATER
RECORDER

\$ 17.00 PAID K2 DEPUTY

0560034

BK 1202PG02966