ESCROW NO. 62030

Notary Public

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLET Must be filed within 15 days after completion NRS

Mast so med within 12 days after completion 1410 100,228
Individual or Corporation
NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:
NAME STREET AND NO. CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the day of a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was SYNCON_HOMES
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the KKXX County of, State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 816 OVERVIEWCT
Read this note before signing. CARSON CLTY SYNCON HOMES
if more than one owner, only one need sign, personally
also sign the verification below. ANDREW W. MITCHELL
PRESIDENT
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
s true of his/her/their own knowledge. SYNCON HOMES
BY andrew W. Mitchell Pre
Sounty of Douglas ss. ANDREW W. MITCHELL PRESIDENT
This instrument was acknowledged before me on 12-6-02
This instrument was acknowledged before me on 12-0-0, py, ANDREW W. MITCHELL, PRESIDENT OF
SYNCON HOMES D. STEPHENS NOTARY PUBLIC
STATE OF NEVADA
Signature My Appt. Expires June 6, 2006 No: 02-75628-5

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306974

Lot 48, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Assessors Parcel No. 1420-18-114-015



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 DEC -6 PM 4: 17

LINDA SLATER RECORDER

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