

A.P.N. # 1320-26-001-009

R.P.T.T. \$ 0 #5
ESCROW NO. 02052634
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANT
1785 Ty Lane
Gardnerville, NV
89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KATHLEEN S. GRANT** , A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY * * *

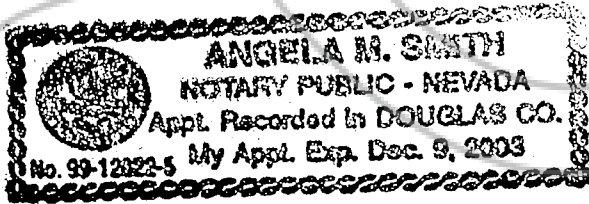
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KATHLEEN S. GRANT AND CHARLES N. GRANT* WIFE AND HUSBAND AS JOINT TENANTS * * ***

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 19, 2002**

Kathleen S Grant
KATHLEEN S. GRANT



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-19-02,
by, KATHLEEN S. GRANT

Signature *Angela M Smith*
Notary Public

0560088

BK 1202 PG 03339

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 02052634

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF PARCEL 2C AS SHOWN ON THE PARCEL MAP FOR T.G. HARRISON AND W.G. MONTGOMERY RECORDED JUNE 23, 1989 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 205176, A FOUND 5/8" REBAR AND TAG, RLS 827; THENCE SOUTH 89 DEGREES 27'09" EAST, 424.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 27'09" EAST, 893.97 FEET TO THE NORTHEAST CORNER OF PARCEL 2B AS SHOWN ON SAID PARCEL MAP; THENCE SOUTH 00 DEGREES 19'11" WEST, 323.18 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2B; THENCE NORTH 89 DEGREES 27'09" WEST, 785.00 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL 2B; THENCE NORTH 18 DEGREES 17'04" WEST, 341.46 FEET TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND MORE FULLY IMPOSED AS ADJUSTED PARCEL 2B ON THAT CERTAIN RECORD OF SURVEY RECORDED AUGUST 17, 1999, AS DOCUMENT NO. 474647.

APN NO. 1320-26-001-009

per NRS 111.312 this legal description was previously recorded in book 899, Pg. 3108 as doc # 474644 on 8-17-99, Douglas Co., NV.

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -6 PM 4:49

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0560088

BK1202PG03340