

GRANTEE - MAIL TAX STATEMENTS TO:

**Suzanne J. Albers
1777 Shamrock Circle
Minden, NV 89423**

WHEN RECORDED RETURN TO:

✓ **Suzanne J. Albers
1777 Shamrock Circle
Minden, NV 89423**

R.P.T.T. #8(a) = 0

APN: 1320-30-113-009

DEED

THIS INDENTURE made and entered into this 18th day of October, 2002, by and between SUZANNE ALBERS, an unmarried woman, party of the first part, and SUZANNE J. ALBERS, as Grantor and Trustee of the SUZANNE J. ALBERS TRUST, dated September 23, 2002, party of the second part.

WITNESSETH:

That the party of the first part, without consideration to her paid by the party of the second part, does by these presents grant, bargain, sell and convey unto the party of the second part, and to her successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 9, as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352 and by Certificate of Amendment recorded May 5, 1988, in Book 588, Page 536, as Document No. 177431, of Official Records of Douglas County, Nevada.

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

TOGETHER with all and singular the tenements, hereditaments and

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appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to her successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has set her hand the day and year first above written.

Suzanne Albers
SUZANNE ALBERS

STATE OF NEVADA)
) ss.
CARSON CITY)

On this 18 day of October, 2002, personally appeared before me, a Notary Public, SUZANNE ALBERS, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the above instrument.

S. A. Evans
Notary Public

S. A. EVANS
Notary Public - State of Nevada
Appointment Number 02-73893-2
My Appt. Expires Feb. 26, 2006

REQUESTED BY
Suzanne J. Albers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -9 PM 1:51

LINDA SLATER
RECORDER

\$15.00 PAID *SA* DEPUTY