

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

SCOTT A. ATKINS and MICHELLE R. ATKINS, husband and wife as joint tenants

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

SCOTT A. ATKINS , a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. **1121-35-001-010**, bounded and specifically described as follows:

Lot 13, as shown on the Plat of SPRING VALLEY RANCHOS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1967, as Document No. 39423 and Amended Map filed for record October 8, 1968, as Document No. 42547, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


Witness my hand on this 3 day of December, 2002.


SCOTT A. ATKINS



MICHELLE R. ATKINS

State of Nevada
County of Douglas

On this 4th day of December, 2002, before me a Notary Public in and for said County and State, personally appeared Scott A. Atkins and Michelle R. Atkins personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Notary Public

WHEN RECORDED MAIL TO:
SCOTT A. ATKINS
822 Spring Valley Drive
Gardnerville, NV 89410

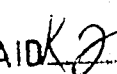

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

The Grantor (s) declare (s):
Documentary Transfer tax is \$ Exempt #6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC -9 PM 3:44

LINDA SLATER
RECORDER

\$ 14.00 PAID  DEPUTY

0560209

BK 1202 PG 03889