

A.P. No. 1121-22-000-015
Escrow No. 142--2029553-NMP/WDB

WHEN RECORDED; MAIL TAX STATEMENT TO:

Mr. And Mrs. Gregory Dye
2675 Leviathan Mine Road
Gardnerville, NV 89410

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Gregory Paul Dye**.
3. The **FULL ADDRESS** of the undersigned is **2675 Leviathan Mine Road, Gardnerville, NV 89410**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED**
12/6/02
8. The work of improvement completed is described as follows: **Completion of Improvements**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Pacific Westmark, Corp.**
10. The street address of said property is **2675 Leviathan Mine Road, Gardnerville, NV 89410**.
11. The property on which said work of improvement was completed is in the City of **Gardnerville**, County of **Douglas**, State of **Nevada**, and is described as follows:

Southwest 114 of Section 22, Township 11 North, Range 21 East, M.D.M., more particularly described as follows:

COMMENCING at the Southeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22 as shown on that map entitled "Record of Survey for MARKO P MALAHNI and BIRDIE B. MALAHNI", filed for record in Book 579 at Page 269 as Document No. 32165, said point being the TRUE POINT OF BEGINNING; thence along the East line of the Southeast 1/4 of the Southwest 1/4 of said Section 22 South 00°10'58" East a distance of 13.02 feet; thence leaving said East line North 89°21'38" West a distance of 656.50 feet; thence North 00°01'01" East a distance of 1,328.82 feet to the North line of the aforesaid Southwest 1/4; thence along said line South 89°48'11" East a distance of 652.29 feet to the Northeast corner of the Northeast 1/4 of the Southwest 1/4 of said Section 22; thence along the East line thereof South 00°09'44" East a distance of 1,320.89 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey for **CREIGHTON** and **JUSTINE BLANKHORN** recorded in the office of the Douglas County Recorder March 15, 1991 in Book 391, Page 1917 as Document No. 246664 of Official Records.

The above metes and bounds description appeared previously in that certain document recorded September 20, 1995 in Book 995, Page 3041 as Document No. 370857 of Official Records.

0560221

BK 1202 PG 03961

Date: _____

By: _____

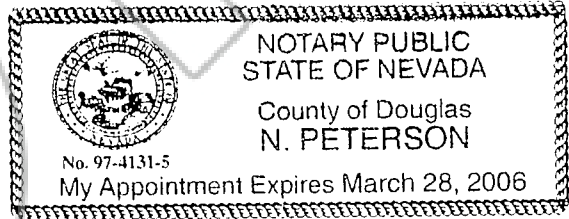
Verification for NON INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: *[Signature]*
Gregory Paul Dye

STATE OF **NEVADA**)
 : **SS.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
December 4, 2002 by
Gregory Paul Dye
[Signature]
Notary Public
(My commission expires: 3/28/06)



STATE OF **NEVADA**)
 : **SS.**
COUNTY OF)
DOUGLAS

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 DEC -9 PM 4: 01

LINDA SLATER
RECORDER

\$15⁰⁰ PAID BC DEPUTY

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BK 1202 PG 03962