

MAIL TAX STATEMENTS TO:  
NAME:

ADDRESS:

CITY, STATE, ZIP:

✓ After Recording Return To:  
GATEWAY BANK, FSB  
2306 MERCED STREET  
SAN LEANDRO, CA 94577

**ASSIGNMENT OF DEED OF TRUST**

LOAN #: 80-810500-08

AP #: 1418-34-111-034

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
2306 MERCED STREET, SAN LEANDRO, CA 94577

does hereby grant, sell, assign, transfer and convey, unto **LEHMAN BROTHERS BANK, FSB**

, a corporation organized and  
(herein "Assignee"),

existing under the laws of **THE UNITED STATES OF AMERICA**  
whose address is **2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014**

all beneficial interest under a certain Deed of Trust, dated **AUGUST 19, 2002**  
**ROGER F. SUKKAR AND ESPERANZA SUKKAR, HUSBAND AND WIFE**

, made and executed by

to **FIRST AMERICAN TITLE COMPANY**

and given to secure payment of **ONE HUNDRED SIXTY THREE THOUSAND TWO HUNDRED AND NO/100\*\*\*\*\***  
\*\*\*\*\* ( **\$163,200.00** )

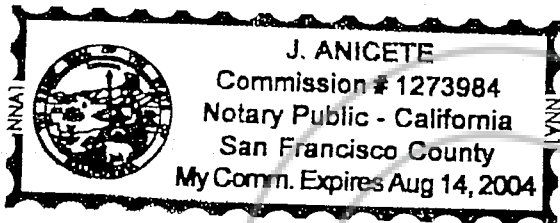
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **0902**, at page **00825**  
(or as No. ) of the **DOUGLAS** Records of

**DOUGLAS** County, State of Nevada, together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

**GATEWAY BANK, FSB, A FEDERAL SAVINGS  
BANK**



By: Albert Thomson  
ALBERT THOMSON (Signature)  
MORTGAGE LENDING OFFICER

State of ~~NEVADA~~ CALIFORNIA  
County of ~~SAN FRANCISCO~~

This instrument was acknowledged before me on 9-4-02 by \_\_\_\_\_

as \_\_\_\_\_ of \_\_\_\_\_

J. Anicete  
J. ANICETE

Nevada Assignment of Deed of Trust 8/96

NVGVAS (L1396.1) NVGVAS 0109

REQUESTED BY  
Gateway Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 10 AM 9:25

LINDA SLATER  
RECORDER

\$ 14.00 PAID Ka DEPUTY

**0560245**  
**BK1202PG04017**