A.P.N. #A ptn of 1319-30-644-075

R.P.T.T. \$ 9.10 ESCROW NO. TS09004419/AH Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Jergensen Family Trust 3560 Crownridge Ct. Fairfield, CA 94533

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES E. DUNN and NORMA J. DUNN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RICHARD F. JERGENSEN and D'LONNA B. JERGENSEN as Co-Trustees, RICHARD AND D'LONNA JERGENSEN FAMILY TRUST, dated March 5, 1993

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-166-12-01,
Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 22, 2002

James E. Dunn

Norma J. Dunn

COUNTY OF Cumbulant ss.

This instrument was acknowledged before me on /2/2/0 Z by, James E. Dunn and Norma J. Dunn

Signature\_

Notary Public

y commission expens

8-11-04

0560274 BK 1202PG 04074 A TIMESHARE ESTA! COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - (B) Unit No. 166 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided to Lot 37 as shown on Tahoe Village Unit 1/106th interest in and Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 269053, Official Records of 268097, No. rerecorded as Document therefrom Units 039 County, o f Nevada, excepting Douglas State (inclusive) Units 141 through 204 (inclusive) as through 080 and certain Condominium Plan Recorded July 14, 1988, as shown on that Document in the Fourth Amended and easements described thereto Time Share Covenants, Conditions Restated Declaration o f Restrictions for The recorded February 14, 1984, as Tahoe Ridge 096758, amended, the Declaration of No. and in Document as Annexation of Ridge Tahoe Phase Five recorded August 18, 1988, The as Document No. 184461, as amended, and as described in the Easements Affecting the Ridge Tahoe recorded February Recitation of Document No. 271619, and subject to said Declarations; lusive right to use said interest in Lot 37 only, for 24, 1992, as with the exclusive "Season" as defined in and in in the Prime one week each year accordance with said Declarations.

A portion of APN: 1319-30-644- 075



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 DEC 10 AM 10: 35

0560274 BK 1202PG 04076 LINDA SLATER
RECORDER

S/6 PAID / DEPUTY