

A.P.N. # 1220-24-601-021

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

R.P.T.T. \$

8A

ESCROW NO.

02053049

*Venzon*  
*702 Paula Place*  
*Gardnerville NV 89410*

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ELISEO T. VENZON AND ESTRELLITA L. VENZON\* \* \***  
husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**ELISEO T. VENZON AND ESTRELLITA L. VENZON\* \* \***  
trustees of the Venzon Family Trust dated 1-17-92

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 04, 2002**

*Eliseo T. Venzon*  
ELISEO T. VENZON ~~FFF~~  
*Estrellita L. Venzon*  
ESTRELLITA L. VENZON ~~FFF~~



STATE OF Nevada  
COUNTY OF Carson City

This instrument was acknowledged before me on 12-4-2002  
by, ELISEO T. VENZON and ESTRELLITA L. VENZON  
Trustees AS

Signature Carol Costa  
Notary Public

0560305

BK1202PG04155

Order No.: 020508672, 02053049

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel A, as set forth on that certain Parcel Map No. 2, for RAYMOND M. & SCOTT M. SMITH, being a portion of the Northeast 1/4, Section 24, Township 12 North, Range 20 East, M.D.B.&M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 12, 1991, in Book 1291, Page 1871, as Document No. 266951.

Assessors Parcel No. 1220-24-601-021

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 10 AM 11:08

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0560305

BK1202PG04156