

15-

A.P.N. # 1420-33-511-003

R.P.T.T. \$ 0 8A  
ESCROW NO. \_\_\_\_\_  
Less Liens & Encumbrances

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

✓ GRANTEE  
1310 SANDEN LANE  
MINDEN, NV. 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MICHAEL D. JONES and GINA M. JONES, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL D. JONES and GINA M. JONES, Trustees, and their successors, under THE MICHAEL & GINA JONES FAMILY TRUST U/D/T 02-11-00**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

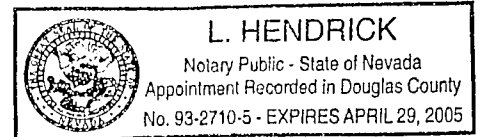
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 26, 2002**

*Michael D. Jones*  
\_\_\_\_\_  
**MICHAEL D. JONES**

*Gina M. Jones*  
\_\_\_\_\_  
**GINA M. JONES**

STATE OF NEVADA }  
  } SS.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 11-26-02,  
by, **MICHAEL D. JONES and GINA M. JONES**

\_\_\_\_\_  
Signature *L. Hendrick*  
Notary Public

**0560323**  
**BK 1202 PG 04277**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 13, Block 2, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 1420-33-511-003.

COPY

REQUESTED BY  
Gina Jones  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 10 PM 2:14

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID 12 DEPUTY

0560323  
BK 1202 PG 04278