A.P.N. # 1420-08-314-040 ESCROW NO. 020 307313

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation	
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the real prop	erty hereinafter described is owned by the
following:	CITY STATE
NAME STREET AND NO.	CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., STE.	A MINDEN NV
(If more than one owner of the interest stated, the name and a	address of each must be inserted.)
2. That the full name and address of the owner of said interest or estate,	if there is only one owner, and the full names
and addresses of all the co-owners who own said interest or estate as joint to	enants, as tenants in common or otherwise, if
there is more than one owner, are set forth in the preceding paragraph.	fooid owner and so owners is: In Fee
3. That the nature of the title of said owner, or if more than one, then of	said owner and co-owners is. In rec.
(If other than fee, strike out "In Fee" and insert for example "purchase to	under contract of purchase" or "lessee.")
4. That on the G day of DEC. 2002	a work of improvement on the real property
hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of imp	provement was
SYNCON HOMES	
(If no contractor for work of improvement as a whole, insert "No	o Contractor.")
That the real property herein referred to is situated in the <b>KXXX</b>	
County of, State of Nevada and is d	lescribed as follows:
G. E. I.	n complete legal description
See Exhibit "A" attached hereto and by reference made a part hereof fo	r complete legal description.
Commonly known as: 3477 LONG DR.  Commonly known as: MINDEN, NV	
Read this note before signing. SYN	CON HOMES
If more than one owner, only one need sign, personally	adrew W. Mutchell Pren
or by an agent.  The owner or agent who signs the notice itself must  BY	ndew W. Mischell Pils
also sign the verification below.	REW W. MITCHELL
PRE	SIDENT
A MODARA CA MACAN	
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing notic	
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	andrew W. Mitchell Pies
} ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS	PRESIDENT
This instrument was acknowledged before me on $12-60-2$ ,	
by, ANDREW W. MITCHELL, PRESIDENT OF	
SYNCON HOMES	D. STEPHENS
·	NOTARY PUBLIC STATE OF NEVADA
Se Cho .	Appt. Recorded in Douglas County
Signature . Signature	My Appt. Expires June 6, 2006 No: 02-75828-5

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020307313

Lot 91, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-040



REQUESTED BY Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 DEC 10 PM 3: 20

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LINDA SLATER
RECORDER

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