GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

SCOTT A. ATKINS, a married man as his sole and separate property

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

SCOTT A. ATKINS and MICHELLE R. ATKINS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1121-35-001-010, bounded and specifically described as follows:

Lot 13, as shown on the Plat of SPRING VALLEY RANCHOS SUBDIVISION, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1967, as Document No. 39423 and Amended Map filed for record October 8, 1968, as Document No. 42547, Official Records of Douglas County, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 3 day of December, 2002.

4th

SCOTT A ATKINS

State of Nevada County of <u>Douglas</u>

On this

and State, personally appeared Scott A. Atkins	
personally known to me (or to me on the basis of satisfactory evidence) to	to be the person(s) whose name(s) is /are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same	in he/her/their authorized capacity(ies), and that by his/her/their
signatures(s) on the instrument the person(s), or the entity upon behalf	of which the person(s) acted, executed the instrument.

. 2002

Notary Public



day of December

WHEN RECORDED MAIL TO:
SCOTT A ATKINS
822 Spring Valley Drive
Gardnerville, NV 89410

, before me a Notary Public in and for said County

REQUESTED BY

MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 10 PM 3: 27

LINDA SLATER
RECORDER

\$ 14 PAID & DEPUTY

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