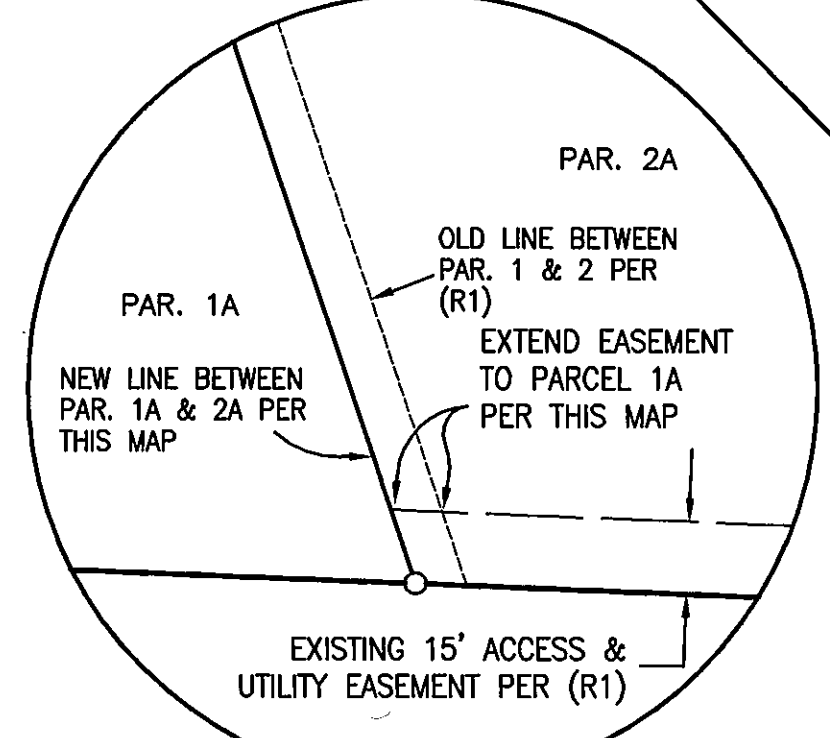
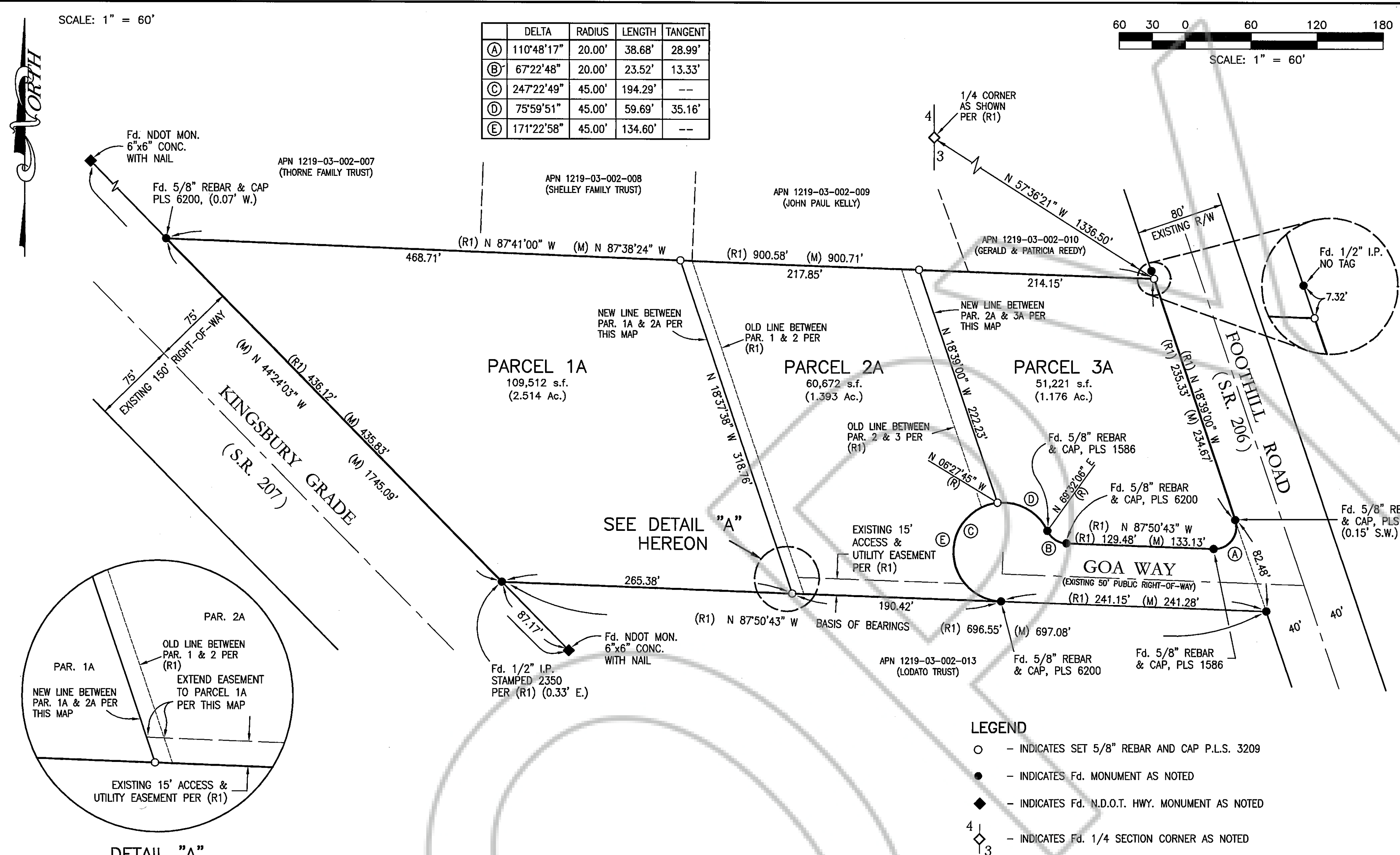
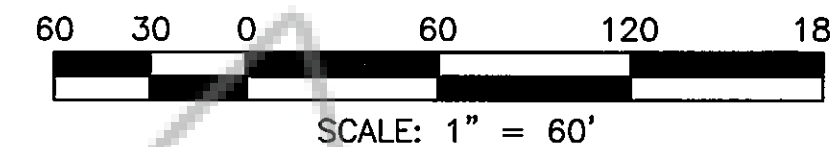


SCALE: 1" = 60'

	DELTA	RADIUS	LENGTH	TANGENT
(A)	110°48'17"	20.00'	38.68'	28.99'
(B)	67°22'48"	20.00'	23.52'	13.33'
(C)	247°22'49"	45.00'	194.29'	---
(D)	75°59'51"	45.00'	59.69'	35.16'
(E)	171°22'58"	45.00'	134.60'	---



DETAIL "A"
NOT TO SCALE

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES L. NORRIS.
- THE LANDS SURVEYED LIE WITHIN THE S.W. 1/4 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON APRIL 29, 2002.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.



David D. Winchell
P.L.S. 3209
DATE 8/7/02

COUNTY TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(APN 1219-03-002-011, -012, -014)

Barbara J. Reed *attest 12/15/02*
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
By: *Jerry Sunderman* *re-checked*
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 17th DAY OF September, 2002, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

Tammy J. Vogt *9/17/02*
BY: TAMMY J. VOGT
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR
COMMUNITY DEVELOPMENT DEPARTMENT

OWNER'S CERTIFICATE:

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

NORRIS FAMILY TRUST

James L. Norris *08/14/02*
JAMES L. NORRIS, TRUSTEE

Jaqueline Norris *08/14/02*
JAQUELINE NORRIS, TRUSTEE

NOTARY CERTIFICATES:

STATE OF Nevada }
Douglas County } S.S.

ON THIS 14th DAY OF August, 2002
PERSONALLY APPEARED BEFORE ME, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JAMES L. NORRIS, TRUSTEE OF THE NORRIS FAMILY TRUST, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

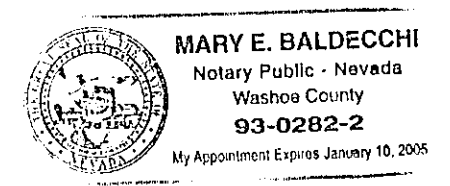
Mary E. Baldecchi
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 1/10/05



STATE OF Nevada }
Douglas County } S.S.

ON THIS 14th DAY OF August, 2002
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JAQUELINE NORRIS, TRUSTEE OF THE NORRIS FAMILY TRUST, WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.

Mary E. Baldecchi
NOTARY PUBLIC
MY COMMISSION EXPIRES ON 1/10/05



LEGEND

- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. MONUMENT AS NOTED
- ◆ - INDICATES Fd. N.D.O.T. HWY. MONUMENT AS NOTED
- 4/3 - INDICATES Fd. 1/4 SECTION CORNER AS NOTED

BASIS OF BEARINGS

THE BEARING N. 87°50'43" W., AS SHOWN AS THE SOUTHERLY PROPERTY LINE OF PARCEL MAP FOR JAMES L. & JAQUELINE NORRIS, RECORDED IN BOOK 193, PAGE 2247, DOCUMENT NUMBER 297502, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

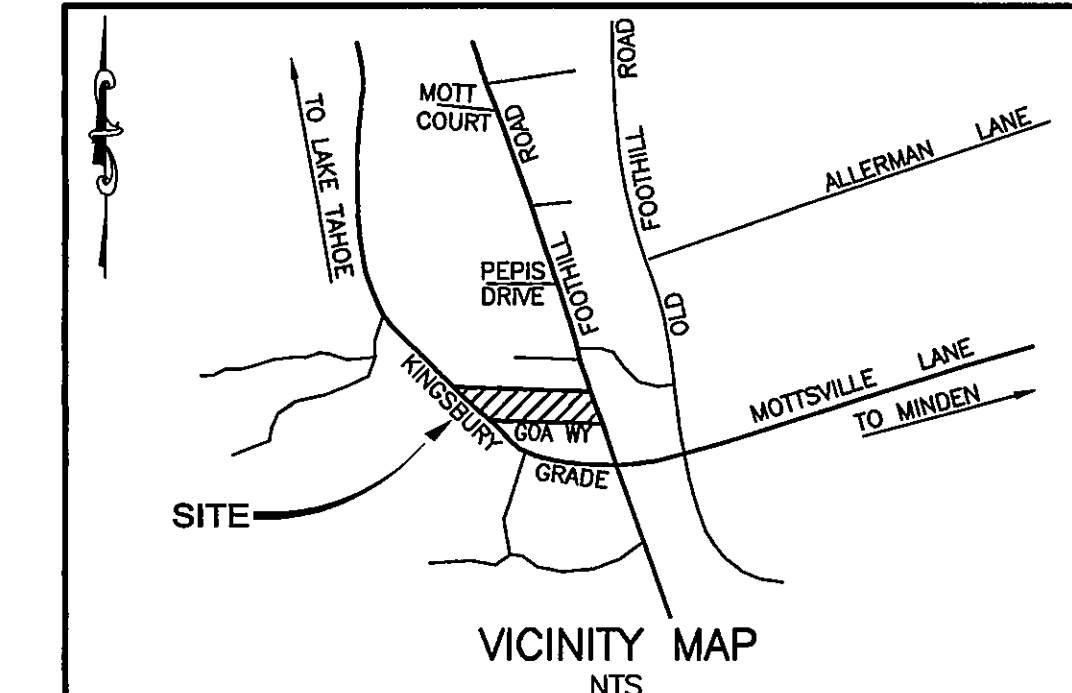
REFERENCE DOCUMENTS

(R1) PARCEL MAP FOR JAMES L. & JAQUELINE NORRIS, RECORDED IN BOOK 193, PAGE 2247, AS DOCUMENT No. 297502, OFFICIAL RECORDS OF DOUGLAS COUNTY.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

NOTE: THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



COUNTY RECORDER'S CERTIFICATE:

FILED THIS 11th DAY OF December, 2002 AT 55 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 1202, AT PAGE 4770.
DOCUMENT NUMBER 560409
RECORDED AT THE REQUEST OF *Dan Jenkins*

Barbara Clark Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
NORRIS FAMILY TRUST

LOCATED WITHIN A PORTION OF SECTION 3
TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.
BEING PARCELS 1, 2 & 3 OF PARCEL MAP FOR JAMES L. & JAQUELINE NORRIS,
RECORDED IN BOOK 193, PAGE 2247 AS DOCUMENT No. 297502,
OFFICIAL RECORDS OF DOUGLAS COUNTY.

DOUGLAS COUNTY SHEET 1 OF 1 SHEET



3-12-19
NORRIS DOC # 5-14-19