

A.P.N. # 1320-30-802-018

R.P.T.T. \$ 2053.35

ESCROW NO. 020708572

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**GRANTEE**  
**782 Old Orchard Road**  
**Campbell, CA 95008-5306**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**HANNAH O. SATICA, TRUSTEE OF THE HANNAH O. SATICA FAMILY TRUST**  
dated February 16, 1994 and Restated May 9, 2002

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**JOAN V. NILES, TRUSTEE OF THE GAYLE K. VIEHWEGER TRUST**  
dated September 14, 1990

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

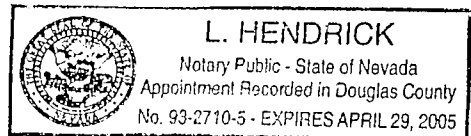
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 05, 2002** **HANNAH O. SATICA FAMILY TRUST**  
dated **2/16/94** and Restated **5/9/02**

BY: *Hannah O. Satica*  
**HANNAH O. SATICA**  
**TRUSTEE**

BY: \_\_\_\_\_

STATE OF *Nevada* }  
COUNTY OF *Douglas* } SS.



This instrument was acknowledged before me on *12-10-02*,  
by, **HANNAH O. SATICA**

*Na*  
\_\_\_\_\_  
Signature *L. Hendrick*  
Notary Public

**0560432**

**BK1202PG04916**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020708572

All that portion of the Southeast one-quarter of the Southeast one-quarter (SESE) of Section 30 and the Southwest one-quarter of the Southwest one-quarter (SWSW) of Section 29, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of a parcel of land owned by Heitman as shown on the Map showing Land Annexed to the Town of Minden, December 5, 1957, Document No. 12925, also being the Northwest corner of Lot No. 2 as shown on Minden Acres Tract, filed December 7, 1926; thence South  $26^{\circ}35'00''$  West, 16.00 feet to the Point of Beginning; thence South  $63^{\circ}25'00''$  East, 250.00 feet along the Southerly right-of-way of U.S. Highway 395; thence South  $26^{\circ}35'00''$  West, 159.00 feet along the Westerly right-of-way of Tenth Street; thence North  $63^{\circ}25'00''$  West, 125.00 feet; thence South  $26^{\circ}35'00''$  West, 85.00 feet; thence North  $63^{\circ}25'00''$  West, 125.00 feet; thence North  $26^{\circ}35'00''$  East, 244.00 feet to the Point of Beginning. Said Parcel of land more fully shown as adjusted Parcel 1, on that certain Record of Survey recorded December 5, 1990, as Document No. 240408.

APN 1320-30-802-018

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 7, 1999, BOOK 1099, PAGE 1210, AS FILE NO. 0478297, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 11 PM 3:29

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *Kg* DEPUTY

0560432

BK1202PG04917