

APN: 1420-27-311-010
RPTT \$ #3

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST DATED OCTOBER 21, 1996

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
THEODORE GAINES, TRUSTEE OF THE THEODORE GAINES 1996 TRUST DATED OCTOBER 21, 1996

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of DOUGLAS,
state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: September 13, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

On Nov. 2, 2002 personally
appeared before me, a Notary Public,

Theodore Gaines

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Kathy Swain*

} s.s. *Theodore Gaines Trustee*
THEODORE GAINES, TRUSTEE



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name
Street Address
City, State Zip
WESTERN TITLE
1626 HWY 395
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:

Name
Street Address
City, State Zip

Order No. 00086799-201-KLS

0560448

08707411/18/02

BK1202PG05098

**DESCRIPTION
CLUSTER BOX EASEMENT
(A.P.N. 1420-27-311-010)**

All that real property situate in the County of Douglas, State of Nevada described as follows:

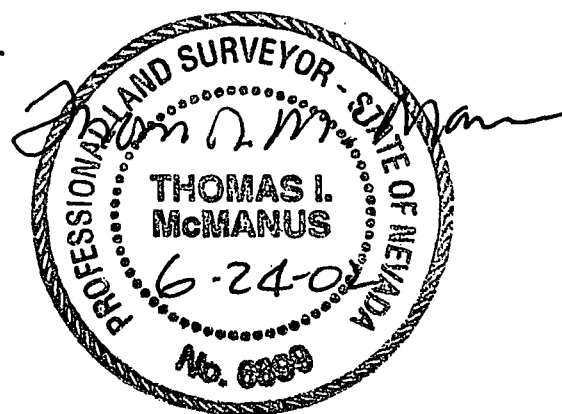
An easement for cluster box purposes located within a portion of the Southwest one-quarter (SW 1/4) of Section 27, Township 14 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the northwest corner of Lot 10 as shown on Final Map LDA 99-052 for Buckbrush Estates Phase 2 recorded March 30, 2001 in the office of Recorder, Douglas County, Nevada as Document No. 511326, a point on the southerly right-of-way of Jackie Circle, the POINT OF BEGINNING;

thence along the northerly boundary of said Lot 10, South 89°51'28" East, 20.00;
thence South 00°08'32" West, 4.00 feet;
thence North 89°51'28" West, 20.00 feet to a point on the westerly boundary of said Lot 10;
thence along said westerly boundary, North 00°08'32" East, 4.00 feet to the POINT OF BEGINNING, containing 80 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 11 PM 3: 59

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Bl* DEPUTY

0560448