

APN- 1022-29-401-002
After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Attn: Land Operations
PO Box 10100
Reno, Nevada 89520

A.P.N. 1022-29-401-002

Work Order Number 02-25563

**GRANT OF EASEMENT
FOR
OVERHEAD ELECTRIC DISTRIBUTION AND COMMUNICATION**

THIS INDENTURE, made and entered into on May 16, 2002, by and between **BEULAH KAY DEVENPECK, Trustee of the Beulah Kay Devenpeck Revocable Trust dated September 9, 1997**. (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate one or more overhead electric distribution and communication facilities, consisting of one or more circuits, together with the appropriate poles, necessary guys and anchors, supporting structures, insulators and cross-arms, wires and cables, fixtures, and other necessary or convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, over, and through the following described property situate in the County of ~~WASHOE~~ DOUGLAS, State of NEVADA, to-wit:

SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.
3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.
4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

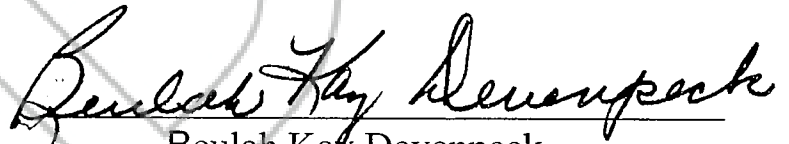
5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement, which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.


Beulah Kay Devenpeck

STATE OF NEVADA
COUNTY OF ~~DOUGLAS~~ *Carson*

On this *16th* day of *May* 2002 before me, a Notary Public, personally appeared Beulah Kay Devenpeck personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

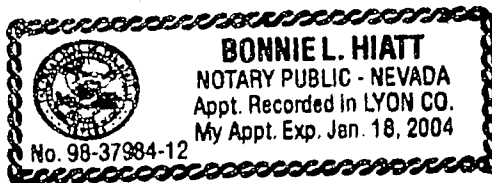


EXHIBIT "A"

A portion of the Southwest one quarter of Section 29, Township 10 North, Range 22 East, M.D.M.

An overhead electric powerline easement Ten (10.0) feet in width and lying five (5.0) feet each side of the following described centerline:

Commencing at the Southwest corner of Section 29, Township 10 North, Range 22 East, M.D.M.;

Thence South $89^{\circ}58'00''$ East a distance of 934.23 feet to the TRUE POINT OF BEGINNING;

Thence North $00^{\circ}42'10''$ West a distance of 257.91 feet;

Thence North $02^{\circ}26'10''$ West a distance of 316.93 feet to the terminus of this description.

Containing an area of 5,748 sq. ft. (0.132 acres) more or less.

The boundary lines of said easement are to be extended or foreshortened so as to terminate on the property lines of the grantor.

BASIS OF BEARING being the southern line of Section 29, T10N., R22E., M.D.M. as shown on "Record of Survey for Beulah Kay Devenpeck", Document No. 528949, recorded November 30, 2001, Official Records of Douglas county, Nevada.

Per NRS 111.312, this legal description was prepared by Chuck Miller, whose mailing address is P.O. Box 10100, Reno, Nevada 89520.

APN
1022-29-401-001

APN
1022-29-401-002
R.O.S. FOR
BEULAH KAY
DEVENPECK
FILE NO. 528949

TERMINUS OF
EASEMENT

N02°26'10"W 316.93'

US 395

SEE
DETAIL "A"

ANGLE PT.

DETAIL "A"
NO SCALE

N00°42'10"W 257.91'

5'

10'

5'

C/L EASEMENT

30 29
31 32

S89°58'00"E 934.23' (TIE)

TRUE POINT
OF BEGINNING



SCALE:
1" = 100'

EXHIBIT B

Sierra Pacific
POWER COMPANY



OVERHEAD ELECTRIC EASEMENT
DEVENPECK PROPERTY
APN 1022-29-401-002
SPPCO. W. O. # 02-25563

SHEET 1 OF 1

| DRAWN | DESIGN | SUPR | DATE | REV |
|-------|--------|------|------|-----|
|-------|--------|------|------|-----|

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| CM | | | 04/30/02 | |
|----|--|--|----------|--|

SEC. 29, T10N
R22E., M.D.M.

0560473

BK1202PG05158

COPY

REQUESTED BY

S P Co.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 12 AM 10:19

LINDA SLATER
RECORDER

\$ 18⁰⁰ PAID Be DEPUTY

0560473

BK 1202 PG 05159