

HSL Loan No. 1820834-2  
Pool No. 353770MF  
Loan No. 47298682

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HOMESIDE LENDING, INC.**

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

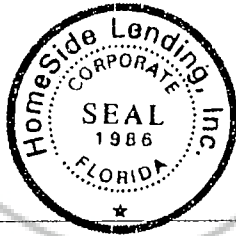
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MIDFIRST BANK**

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of NEVADA, County of DOUGLAS.

Official Records on: Original Loan Amount: **\$132,107.00** Mortgage Date: **06/24/1997**  
Original Mortgagor: **GARY A LILLEGARD, ARLENE C LILLEGARD**

Instr #: **416255** Doc #: Trustee: Cert #: Book: **697** Page: **6327**  
Legal: Mortgagee: **COMSTOCK BANK**  
Section: Lot: Block:  
Property/Tax ID #/Tax Map #: Group #: **0** District #: **0**  
Address: **664 LONG VALLEY ROAD, GARDNERVILLE, NV 89410**  
Date: **05/31/2002**



**HOMESIDE LENDING, INC.**

*Cheryl Jefferson*  
CHERYL JEFFERSON, VICE PRESIDENT

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic  
MY COMMISSION # CC809180 EXPIRES  
February 14, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

REQUESTED BY

*Washington Mutual*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 12 AM 10:23

LINDA SLATER  
RECORDER

\$1400 PAID *Be* DEPUTY

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