

020107860

Form RD-NV 1951-4  
(Rev. 11/98)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

**FULL RECONVEYANCE**

WHEREAS, the undersigned, **Larry J. Smith, State Director of USDA – Rural Development for the State of Nevada** (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Damon R. Bell and Shael D. Bell, husband and wife as joint tenants, trustor(s)** and the **United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary**, dated and recorded in the Official Records of **Douglas County, State of Nevada**, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
04/27/94	04/29/94	0494	5691-5695	336372
Re-recorded	05/27/94	0594	4580-4584	338337

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 194, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 33717.

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 30th day of October, 2002

UNITED STATES OF AMERICA

BY: [Signature]  
LARRY J. SMITH, State Director  
USDA Rural Development

STATE OF NEVADA )  
                                  ): ss  
CARSON CITY

On this 30th of October 2002, before me, MONA M. SARGENT, a Notary Public, personally appeared LARRY J. SMITH, (XX) personally known to me ( ) or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

[Signature]  
Notary Public



ACCOUNT NUMBER: 1188056  
Recording Requested By:  
The United States of America  
United States Department of Agriculture

WHEN RECORDED MAIL TO:

SHAEL D. BELL

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 12 AM 10:33

LINDA SLATER  
RECORDER

\$ 14.00 PAID [Signature] DEPUTY

0560484

BK 1202 PG 05186