

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROBERT D. MCINTYRE, AN UNMARRIED MAN

hereby GRANTS, BARGAINS, SELLS AND CONVEYS TO: ROBERT REFER AND DEBORAH J. REFER, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness MY hand this 11TH day of DECEMBER 2002

*[Signature]*  
ROBERT D. MCINTYRE

State of Nevada  
County of EL DORADO

On 12-11-02 before me, Diane Musser  
personally appeared Robert D. McIntyre

( ) personally known to me - OR - proved to me on the basis of satisfactory evidenced to be the person (s) is/are subscribed to the within instrument and acknowledged to me that he/she /they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*



MAIL TAX STATEMENTS AND RECORDED DOCUMENTS TO:

\*THE UNDERSIGNED GRANTOR DECLAIRS\*  
DOCUMENTARY TRANSFER TAX \$ 260.00  
(X) COMPUTED ON FULL VALUE OF PROPERTY CONVEYED  
( ) OR COMPUTED ON FULL VALUE LESS LIENS AND EMCUMBRANCES REMAINING AT TIME OF SALE

-SPACE BELOW THIS LINE FOR RECORDER'S USE-

WHEN RECORDED MAIL TO:  
ROBERT & DEBORAH REFER  
P.O. BOX 571  
GENOA, NEVEDA 89411

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that Real Property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 28, Genoa Lakes Phase 1, filed in Book 393, at page 3260, Official Maps of Douglas County, Document No. 302137, more particularly described as follows:

All of said Lot 28 Excepting therefrom the following:

Beginning at the most Northerly corner of said lot 28; thence South  $41^{\circ}09'39''$  East 148.66 feet to a point on the Westerly Right-of-Way line of Genoa Aspen Court; thence along said Right-of-Way line along a curve concave to the East having a central angle of  $13^{\circ}24'22''$ , and a Radius of 45.00', said curve having a Chord Bearing of North  $37^{\circ}57'38''$  East; thence leaving said Right-of-Way line North  $45^{\circ}13'56''$  West 147.02 feet to the point of beginning.

Assessor's Parcel No. 1319-03-710-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 16, 1999, BOOK 799, PAGE 2953, AS FILE NO. 472658, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY

~~Stewart Title of Douglas County~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 DEC 12 PM 3:21

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *bl* DEPUTY

STEWART TITLE  
Guaranty Company