A.P.N. # 1420-3	18-510-03	3
R.P.T.T. \$ 0	#8a	
ESCROW NO.	020208739	9
Full Value		

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE 210 CANYON CIRCLE ZEPHYR COVE, NV 89448

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

RICHARD ELDRED LUSBY AND PAMELA JEAN LUSBY, TRUSTEES OF THE RICHARD & PAMELA LUSBY FAMILY TRUST u/i/d OCTOBER 26, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD ELDRED LUSBY, PAMELA JEAN LUSBY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS**State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 03, 2002 RICHARD & PAMELA LUSBY FAMILY TRUST

LORI MAE SILVA

Notary Public - State of Navada

Appointment Recorded In Douglas County

No. 97-2081-5 - EXPIRES APRIL 26, 2005

RICHARD ELDRED LUSBY

PAMELA JEAN DUSB

TRUSTEE

STATE OF WOOD }
COUNTY OF POUNTS | ss

This instrument was acknowledged before me on 1015 100 how RICHARD ELDRED LUSBY and PAMELA JEAN

LUSBY

Signature_

Notary Public

0560570

BK 1202 PG 05429

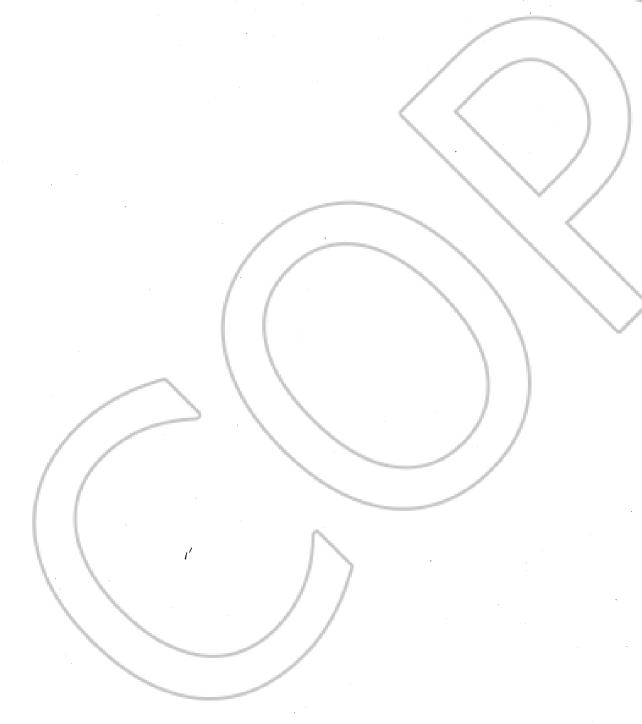
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020208739

Lot 15, in Block N, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-033



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 DEC 12 PM 3: 23

LINDA SLATER
RECORDER

* | S | PAID | B | DEPUTY

0560570 BK 1202PG 05430