

A.P. No. 1220-15-410-074
Escrow No. 143-2039447-DEC/JEJ
R.P.T.T. \$282.75

WHEN RECORDED MAIL TO:

Grantee
1459 Annkim Circle
Gardnerville, NV 89410

MAIL TAX STATEMENT TO:

Wells Fargo Home Mtg., Inc.
P.O. Box 10304
Des Moines, IA 50306-0304

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey Paul Sullivan, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Rene E. Smania and Celine A. Smania, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block M as said Lot and Block are shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967 in Map Book 1, Page 55, File No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

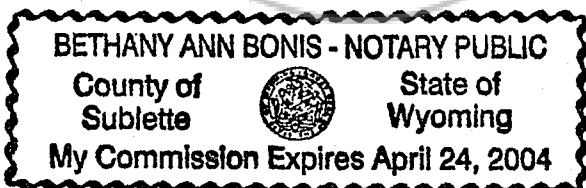
Date: 11/04/2002

Jeffrey Paul Sullivan
Jeffrey Paul Sullivan

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on
12/16/02 by
Jeffrey Paul Sullivan.

Bethany Ann Bonis
Notary Public
(My commission expires: 2-15-06)



0560583

BK 1202 PG 05525

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 DEC 13 AM 9: 26

LINDA SLATER
RECORDER

\$ 1400 PAID BC DEPUTY