A.P.N. # 1420-08-314-041 ESCROW NO. 02030

Signature

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

		, p			
	Indivi	dual or Corporation			
NOTICE IS HEREBY GI					
	state stated in paragraph 3 be	elow in the real proj	perty hereinafter descr	ibed is owned by the	
following:					
NAME	STREET A	ND NO.	CITY	STATE	
SYNCON HOMES	2221 MERIDIAN	BLVD., STE.	A MINDEN	NV	
(1	2221 MERIDIAN If more than one owner of the interest	est stated, the name and	address of each must be in	serted.)	-
	nd address of the owner of sa				h.,
and addresses of all the co-	owners who own said interes	st or estate as joint to	enants, as tenants in c	ommon or otherwise, if	>
	er, are set forth in the preced				
3. That the nature of the	e title of said owner, or if mo	ore than one, then o	f said owner and co-o	wners is: In Fee.	
(If other than	n fee, strike out "In Fee" and insert	t for example "purchase	under contract of purchase	" or "lessee ")	.
	day of DEC. 2	75.		i .	
hereinafter described was co		002	a work or improve	ement on the real property	у .
	original contractor, if any, f	or such work of im	provement was		
	SYNCON HOM	ES .	provement was	`	
(If no	o contractor for work of improvement	ent as a whole, insert "N	o Contractor.")		_ `
That the real property he	erein referred to is situated in	the KKXXX			
County of DOUGL	AS , State	e of Nevada and is o	described as follows:		
		/ /	~		
See Exhibit "A" attached l	hereto and by reference ma	de a part hereof fo	r complete legal desc	cription.	
Commonly known as:					
Read this note before signi		CVN	CON HOMES		
If more than one owner, only one		Join		1 1 1 1 1	
or by an agent.		BY W	erden W. M	hetabell Pres	_
The owner or agent who signs the also sign the verification below.	notice itself must		REW W. MITCH		
		400	SIDENT	•	
	1.76	IFICATION			
	worn, says: That he/she/they rea	ad the foregoing notic	e and knows the conten-	ts thereof and the same	
is true of his/her/their own kno	owledge.		SYNCON HOME		
STATE OF NEVADA	. / /		. Andrew br) Mitchell P	ren
STATE OF NEVADA	/	В	¹ <u></u>		
COUNTY OF DOUGLAS	S SS.		ANDREW W. M.	LTCHELL	
COONTT OF			PRESIDENT		
This instrument was acknowle	edged before me on 12 -	12-02			
	ITCHELL, PRESIDE	······································			
SYNCON HOME				D. STEPHENS	
		•	E. P	NOTARY PUBLIC STATE OF NEVADA	
λ	C. 1		Apr	ot. Recorded in Douglas County by Appt. Expires June 6, 2008	
Signature	tephear	<u></u>		No: 02-75628-5	

0560627

EXHIBIT "A"

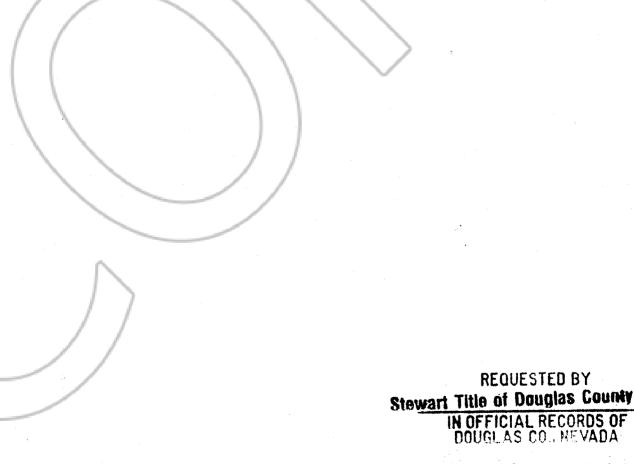
LEGAL DESCRIPTION

ESCROW NO.: 020307330

Lot 92, in Block D, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document

No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-041



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